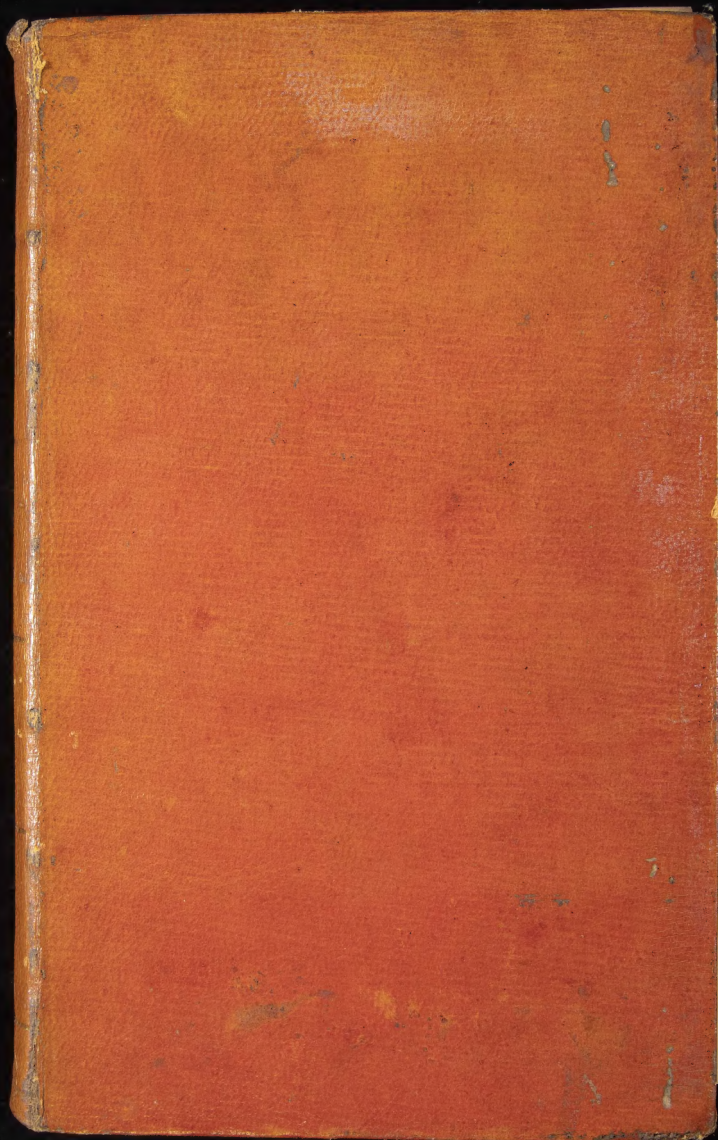


COMMON
PRAYER.

Monawk (Book C. P.) - Nelles & Hill



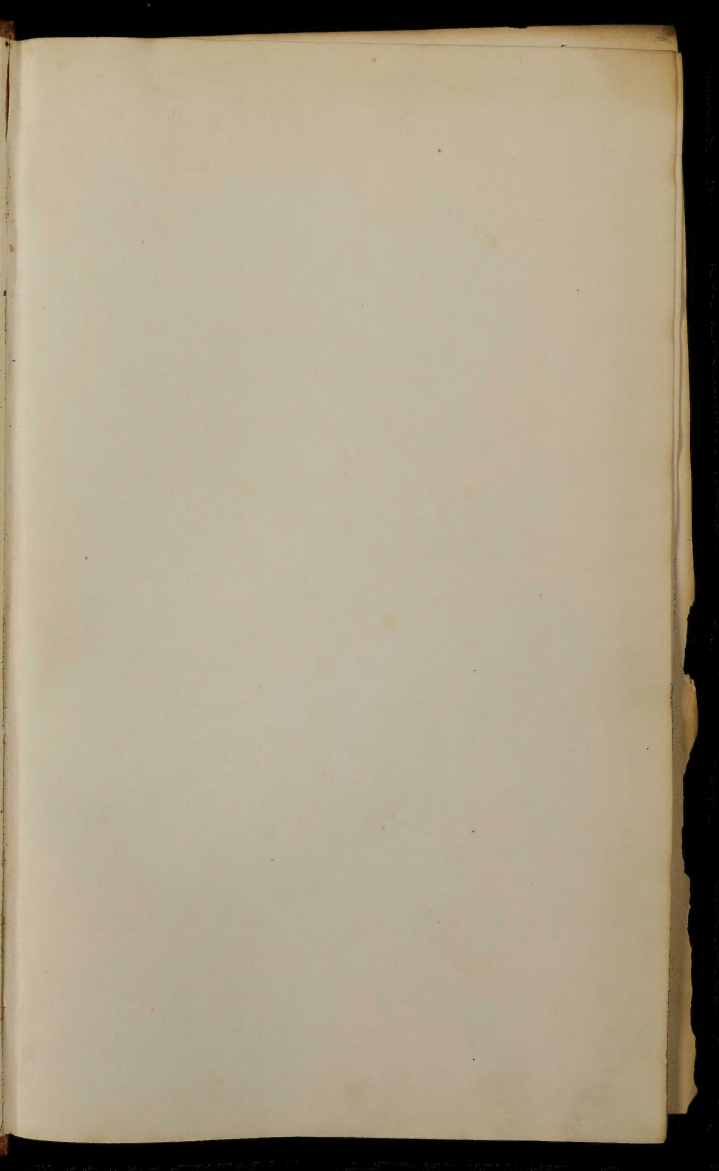
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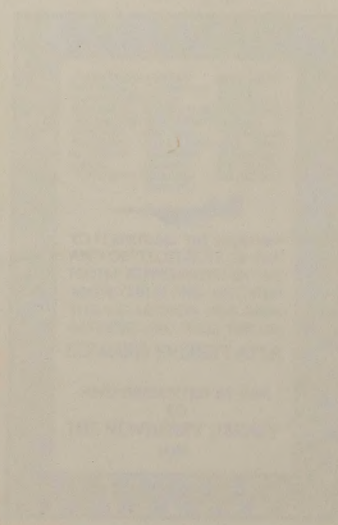
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MONTEZUMA	CAPTAIN PIPE	KEOKUK
GUATIMOTZIN	LOGAN	SACAGAWEA
POWHATAN	CORNPLANTER	BENITO JUAREZ
POCAHONTAS	JOSEPH BRANT	MANGUIS
SAMOSSET	RED JACKET	COLORADAS
MASSASOIT	LITTLE TURTLE	LITTLE CROW
KING PHILIP	TECUMSEH	SITTING BULL
UNCAS	OSCEOLA	CHIEF JOSEPH
TEDYUSKUNG	SEQUOYA	GERONIMO
	SHABONEE	

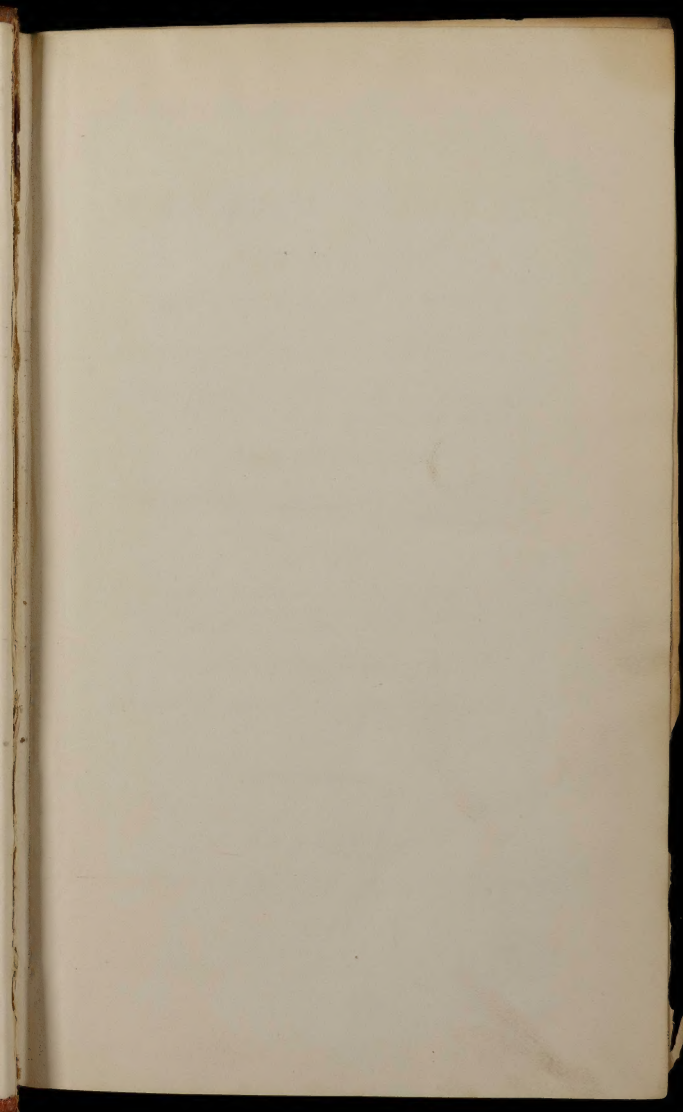


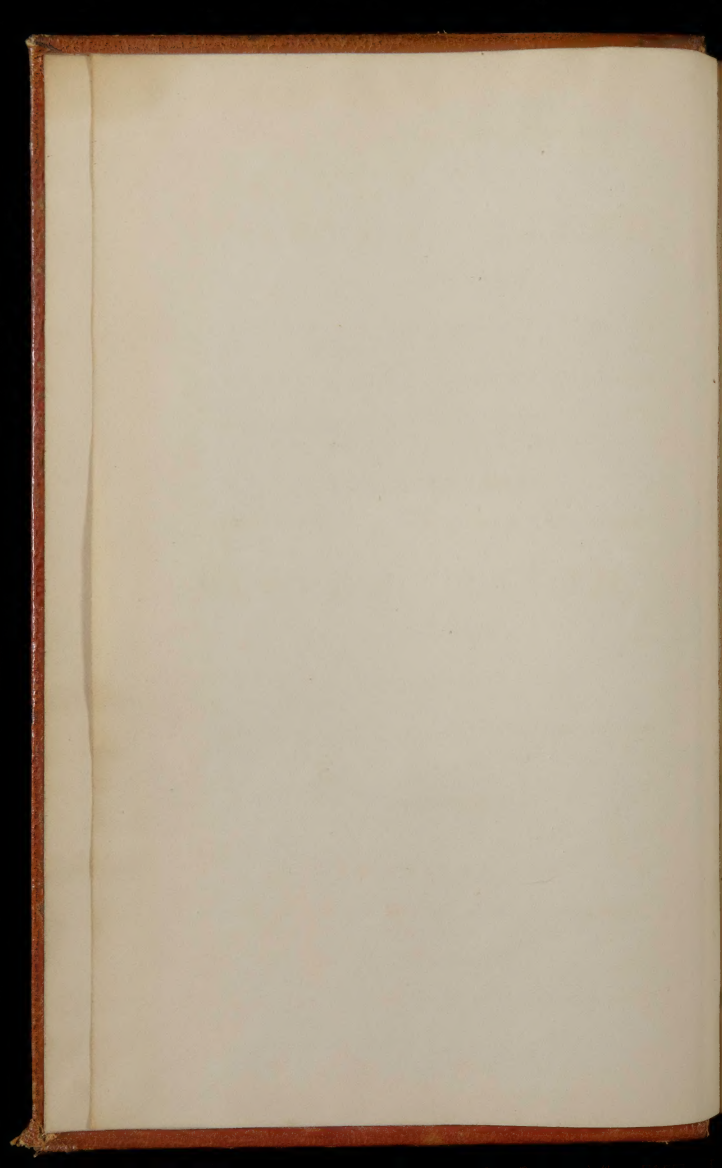
TO PERPETUATE THE HISTORY
AND DEVELOPMENT OF THE
PEOPLE REPRESENTED BY THE
ABOVE CHIEFS AND WISE MEN
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THE BOOK OF
COMMON PRAYER

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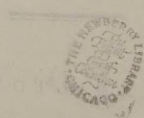
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THE BOOK OF COMMON PRAYER

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THE BOOK OF
COMMON PRAYER,

ACCORDING TO THE USE OF THE
CHURCH OF ENGLAND,
TRANSLATED INTO THE MOHAWK LANGUAGE,
COMPILED FROM VARIOUS TRANSLATIONS, REVISED, CORRECTED, AND
PREPARED FOR THE PRESS, UNDER THE DIRECTION OF

THE REV. ABRAHAM NELLES,

Chief Missionary in the service of the Company for the Propagation of the
Gospel in New England and the parts adjacent in America.

The Collects, the Service of Baptism of such as are of Riper Years, the
Order of Confirmation, the Visitation of the Sick, the Communion
of the Sick, Thanksgiving of Women after Child Birth, &c.

TRANSLATED BY JOHN HILL, JUNR.,

Appear in Mohawk for the first time, in this Edition of the Prayer Book.

HAMILTON:

Printed at RUTHVEN'S Book and Job Office, &c., King Street.

1842.

2735

J. P. Linn.

NE KAGHYADOUHSERA NE
YOEDEREANAYEADAGWHA,

TSINIYOUHT NE YONTSTHA NE

SKANYADARATIHA ONOUHSADOKEAGHTY,

TEKAWEANATENYOUTH KANYEAKEHAKA KAWEANOETAGHKOUH,
WATKEANISAAGHTOUH NE TEKAWEANATENYOEHOKOUH, WATKEASE, SKAGWADA-
GWEA, NEONI KAWEYEANEATASE NE TSITEYERISTOGHRARAETHA,
NE RAOTWEYEANOENYAGHTSHERA

NE RATS. ABRAHAM NELLES,

Rarighwawakhouhtsheragweniyoh ne shakonateristase ne Tsikeatyogh-
gwayea ne Tehadirighwarenyatha ne Orighwadokeaghty ne Ase
Skanyadaratiha neoni aktatyeshouh ne America.

Ne Adereanayeathokouh, ne Yoedatnekosseraghtha ne Yakaoseragwea,
ne Yoedaderighwahniratstagweanitha, Yoedadenadarenawitha ne
Yakonouhwaktany, Yoedouhradaghwaha Tyakothoewisea, &c.

NE TEHAWEANATENYOUTH JOHN HILL, JUNR.,

Nene toetyereaghte waokeatane ne Kanyeakehakake ne keaieken Kaghya-
douhserakouh ne Yoedereanayeadagwha.

OGHROEWAKOUH:

Tekaristoghrarakouh RUTHVEN Tsiteharistoghraraktha ne Kaghyadoun-
sera, &c., Koraghkowah Tsitekanatokena.

1842.

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P R E F A C E .

AS this translation into the Mohawk Language of the Book of Common Prayer of the Church of England, has been revised and reprinted at the expense of the Company, commonly called the New England Company, a brief statement of the origin and objects of that Corporation and of their introduction to the present Canadian Mohawks, may form an appropriate preface.

The Company was originally constituted a corporation under the name of "The President and Society for the propagation of the Gospel in New England," by an ordinance issued in 1649. Under the authority of this ordinance a general collection was made in all the Counties, Cities, Towns, and Parishes in England and Wales, and lands were purchased with the money so collected.

On the Restoration a Royal Charter dated 7th February, 14 Car: 2d was issued, erecting the Corporation anew by a title which it still bears, "The Company for the propagation of the Gospel in "New England and the parts adjacent in America."

Amongst the purposes of this Society the Charter states it to be "for the further propagation of the Gospel of Jesus Christ amongst "the heathen natives in or near New England, and the parts adjacent "in America, and for the better civilizing, educating, and instruct- "ing of the said heathen natives in learning and in the knowledge "of the true and only God, and in the Protestant Religion already "owned and publicly professed by divers of them, and for the better "encouragement of such others as shall embrace the same, and of "their posterities after them, to abide and continue in and hold fast "the said profession."

The Honourable Robt. Boyle, a man not more distinguished as a Philosopher than as a Christian, was appointed the first Governor, and held that office for about 30 years. Under his will a handsome annuity was settled on the Company, and their means were subsequently increased by other pious and well disposed persons, especially by a bequest from an eminent dissenting minister the Rev. Dr. Daniel Williams.

It was this Company, composed as it always has been, partly of members of the Church of England and partly of Protestant dissenters, which supported various missionary undertakings in New

England during the seventeenth century. Their endeavours were continued for the same purpose through the greater part of the eighteenth, until interrupted and for some time suspended by the war between Great Britain and most of her American Continental Colonies, which ended in the acknowledgment of the independence of those colonies as the United States.

The operations of the Company have since been carried to the neighbouring Provinces of New Brunswick and Canada, latterly principally directed to that part of Canada formerly called Upper Canada, where, in addition to Schools and other establishments for the instruction of Indians in useful learning, this Company has contributed largely to the repairing of the Church at the Mohawk Village on the Grand River, and has caused another Church to be built lower down on the same River at the Tuscarora Village. In both service is now regularly performed by Ministers of the Anglican Church duly ordained, whose income is supplied from the funds of this Company. Through this connection with the Mohawks, Tuscaroras, and their neighbours, the Company is so far fulfilling the first intention of its foundation, for the six nations, of which they form a portion, were originally inhabitants of parts of North America, included in what was once called New England, and the present attendants upon the Grand River Churches may be regarded as immediate descendants of the first objects of the Company's labours.

The present revision of the translation of the Prayer Book has been undertaken in compliance with the pressing solicitations of several of the most attentive members of these increasing congregations, enforced by the special recommendation of their ministers, without whose zealous and diligent exertions it could not have been so properly executed.

Several translations of religious books into the Indian languages have been formerly made, about 20 years after the formation of this Company, the Rev. J. Elliot, called the Apostle of the Indians, translated Baxter's Call, the Psalter, Catechism and Practice of Piety, and afterwards the whole Bible. In his correspondence with the Honble. Robert Boyle, then the Governor, he expresses much anxiety about the completion of this work, which however he lived to complete.^(a) But no translation of the Book of Common Prayer appears to have been made before that by the Rev. Mr. Andrews, a Missionary in the service of the Society for the Propagation of the Gospel in Foreign Parts, which was printed at New York, in 1714.

There was another dated at New York, 1769, containing the Communion office, with that of Baptism Matrimony and Burial, which bears the name of the Rev. H. Barclay.

In 1780, an Indian Prayer Book was published by direction of Gen. Haldimand, at Quebec.

Another was printed in 1787, in London, at the expense of the

British Government, to which was added for the first time, a translation of the Gospel of St. Mark, concerning which the following particulars may not be uninteresting. "During the winter of 1771," says the Rev. Dr. Stuart, then missionary to the six nations, in a letter to a friend, "I first became acquainted with Captain Brant, "he lived at the Mohawk Village, Canajoharie, about 30 miles distant from Fort Hunter, where I resided. On my first visit to the "Village where he lived, I found him comfortably settled in a good "house, with every thing necessary for the use of his family, which "consisted of two children, a son and daughter, with a wife in the "last stage of a consumption. His wife died soon after, on which he "came to Fort Hunter, and resided with me a considerable time in "order to assist me in adding some additional translations to the "new Indian Prayer Book, when we had finished the Gospel of St. "Mark, part of the Acts of the Apostles, and a short history of the "Bible, with a concise explanation of the Church Catechism, I had "orders from the Society for the Propagation of the Gospel in Foreign Parts, to attend to the printing of the whole at New York, at "their expense.

"The American troubles prevented this, but I brought the "Manuscripts which I had prepared for the press into Canada in "the year 1781, and delivered them into the hands of Col. Daniel "Clause, the deputy Superintendent for Indian affairs. This gentleman carried them afterwards to England, and they were printed in "a new edition of the Mohawk Prayer Book, with a preface by the "late Bishop of Nova Scotia,—that is the Gospel of St. Mark but "very little besides."

More recently in 1837, a Prayer Book has also been published at New York in the language of the six nations, containing the Litany, Catechism, and some Collects compiled from various translations, and prepared for publication by request of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church of the United States of America.

The Company was not aware of this publication when the present work was begun, and apprehend at present, that it would not supersede the use of a Mohawk translation.

The number of Copies of all the older editions was small, many of them were destroyed in the wars and disturbances which ensued, and more have been in different ways lost, so that they are now become scarce.

In this edition the convenient arrangement which was introduced into one of the former editions, of placing the English on one page and the Mohawk on that opposite, will be continued.

The particular superintendence of the work has been undertaken by the Rev. A. Nelles, the Company's Chief Missionary at their Mohawk Station, a gentleman extremely well qualified for the duty by his long residence among the Tuscaroras and Mohawks, and his con-

stant and friendly communications with them. Much credit is also due to Mr. *John Hill*, Junr., a Mohawk Catechist, who has devoted much time and attention in assisting to prepare the present work for publication, and has translated the Collects and some of the offices of the Church which were never before printed in Mohawk.

Objections have been made to any attempt to translate a work like the Book of Common Prayer into a language so rude and uncultivated as the Indian, into which it is deemed impracticable to effect any satisfactory version. To remove from the Indians any motive to learn the English language, or to furnish them with any excuse for remaining content with their own, has been held by some inexpedient.

But the Company hopes to find from this partial interchange of languages a tendency to a different result, that a mutual desire and a mutual facility may be promoted for the acquisition of each, and that it may contribute to the accommodation, both of future teachers and learners. In the mean time, without regard to the merits or demerits of the Indian language, it seems an imperative duty to omit no opportunity of assisting those invited to join in acts of devotion, speedily and effectually to understand the language in which those acts are performed, and it is certainly desirable to remove any extraneous difficulty, that might, from the use of a strange idiom, arise in untutored minds to comprehending and satisfactorily adopting some parts of this much valued formulary. The Indian Catechumens in North America ought to be placed in this respect at least on an equal footing with their fellow christians on the eastern side of the Atlantic.

It only remains in consideration of the zeal, exertion and care exhibited on this occasion by Mr. Nelles and his worthy colleague Mr. Elliot, to express a cordial hope that in addition to the satisfaction arising from having so efficiently co-operated in what must be regarded as a good work, they may be further rewarded by immediately receiving the grateful acknowledgment and by long witnessing the progressive improvement of their flocks.

(a) In a letter dated 1683, to Mr. Boyle, he says, "our slow progress needeth an apology, we have last year been much hindered by sickness,—I desire to see it done before I die, and I am so deep in years that I cannot expect to live long—besides we have but one man the Indian printer who is able to compose the sheet and correct the press with understanding."



THE ORDER FOR
MORNING PRAYER,

Daily, throughout the Year.

¶ *At the beginning of Morning Prayer, the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow: and then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. 18. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psal. 51. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psal. 51. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal. 51. 17.*

Rend your heart and not your garments, and turn unto the Lord your God: for he is gracious and

NE TSINIKAYEREAH

ORHOEKENE ADEREANAYEANT,

Niyadeweghniserakeh Oghseragwekough.

¶ *Ne tsiyodahsawe ne Orhoekene Adereanayeant, ne Ratsihustatsy eahaweanahnotouh roweanakareny odyake uskat neteas issi noewe ne niyorihwesoesah ne Kaghyadoughseradokeaghtike yotdaghgwea : neoni ethone nea ne eahearouh tsinahoteah ne oghnakea noekady kaghyadough ne wadough niyorihwesoesah.*

NE onea ne rorihwaneraaxkough dushatkarhadenny ne raorihwaneraaxhera ne tsinihatyerhagwe, neoni egh neahayere tsinitkarihwayery neoni attagwarihsyouhtshera, ethone eahayadanoesdate eayoenheke ne raodoenhets.

Kadoederese ne agwaderighwadewahtoeserah, neoni akheadouh tyutkough yekayea akerighwaneraaxherah.

Satkouhsahset tsiwakerighwanerea, neoni sasaghdont akerighwaneraaxheragwekough.

Ne adadawy Niyoh naah tekanikouhryakough : teyotyakough neoni tsiyakaweryahsanetskha, O Niyoh yagh thaaskeaghroenyane.

Sewadaderyaghsaratsyockoh neoni yaghtea ne sewanenah, neoni toesasewatkarhadeny Royanerne

merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.—*Dan. 9. 9, 10.*

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing.

Repent ye; for the kingdom of heaven is at hand.
Mat. 3. 2.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *Luke 15. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified.—*Psal. 143. 3.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: But if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—*I John 1. 8, 9.*

The Exhortation.

DEARLY beloved brethren, the scripture moveth us in sundry places to acknowledge and confess our

Sewaniyoh : ikea readearas neoni ronideareskouh, ronikoekatste, neoni kowaneah thorihwayery, neoni shadatrewahtha ne wahetkeake.

Ne Royaner ne Oegwaniyoh raowenk eanidea-reghtshera neoni adaderighiwiysteany, sane eghtshidewanokarouhs : yagh teyoegwathoedadouh eghtsidewaweanoetyouh ne raoweanah ne Royaner ne Oegwaniyoh, ne egh niyayoegwenouh tsinihoriho-teah ne oegwaheatouh shoegwayeany.

O Sayaner, takgwadakoh, neok sayaghdorehtsherakouh ; yagh sanagweaghtsherakouh, oewa eas neane egh yeaskyathewe ne usgwaghtoede.

Sewadatrewat ; ikea ne kayanertsherah ne karouhyake kea ok etho.

Eakatkskoh, neoni rakenighneha eakeghte, neoni eahiyeahahse, Rakeny kerighwaneraakteany karouhyake, neoni ne saheadouh, neoni yagh ne shadetsyahkenah nayoekenadouhgweh iese takyeaah.

Toghsa ayoedahweyate ne katsyeahayeaghtsherakouh ne shenhase, O Sayaner ; ikea tsiteskanere yagh ounghka ne oegweh teyakoenhe ne ayakoderighwagwarihsyoh.

Tokah aedeweahrouh yagh teyoegwarighwaneraaxherayeah, eadewadadehnikoerhatea, neoni ne tokeaske yagh tewat ne oekyoehahtsherakouh ; Nok neonea oegwarighwaneraaxherah enegh eatyoeny, thorighwayery ne Niyoh roderighwagwarihsyoh easeghshoegwarihwiystea ne oegwarighwaneraaxherahokouh, neoni easeghshoegwanoharehse oegwaderighwadewaghtoetsheragwekouh.

Yoedatretsyaroetha.

Agwagh gwanorouhgwha tewadadekeaokoeha, ne kaghyadouhseradokeahity yoekeyoryanerouhs ne tsi-

manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me :

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep.—We have followed too much the devices and desires

ok noewe ne aedewadoeterene neoni enegh aetyoeny tsiniyoghnanetarryouh ne oegwarighwaneraaxheraokouh neoni oegwaderighwatewahtoetshera; neoni nene yagh teyoegwadaghsehtouh neteas nay-oegwarahke raoheadouh tsirakouhsoete ne Rasha-tsteaghseragwekouh Niyoh ne shoegwaniha karouhyake; nok tsiaedewadoeterene eghtake aetewadadoeny, ayogewanikouhreadeahthene, neoni aedewadeweanarahgwe ne oegweryane; ne tsiyaedoktea ne aedwayena ne aoesaghshoegwarihwiyosteah ne shakat ne kowanaghtsihouh tsinihoyanere neoni tsinihonideareskouh. Neoni sane tyutkouh tsioknoewe ayogewadadoeneaghtouh aedewadoederesheke ne oegwarighwaneraaxheraokouh raoheatouh ne Niyoh, nok seaha kady nea egh neayoegwayereah, neonea eayoegwatkeanisouhoehake uskahne, ne aoederighwahdeaty ne datshidewanouhweratouh tsiniwatsheanoenyaghserowaneah tewayenas nene raouhha rasnoeke, ne aedewaderighwahteatyete ne atshidewaneatouh, aedewaroeke ne raoweanadokeaghty, neoni atshidewarighwanoe-toese tsinahoteashouh teyodouhweatsyohouh, shadeyouht ne oyerouhtake neoni ne adoenhetsne. Ne wakarihoeny wagwadereanayeahase neoni wagweanideaghtea, tsinitseyouh ne keagh noewe, ne aedewe ayogeweryaghshiyohake, neoni ayogewaweaneadeaghtoehake, tsinoewe tk'anakte ne karouhyake ne eanidearegthshera tyoekeweanaseret niih:

¶ *Tyogwektouh yoedoederesdaghgwha ieweagh ne keatyoghwagwekouh eathoewaweanaghsherehte ne Ratsihustatsy, agwekouh deayoedontshotea.*

Seshatsteaghseragwekouh neoni seanidearegh-tsherowanea Raniha; Teyagwaderyeadawearyes neoni yoegwathaharagwaghtha tsisahate tsiniyouht

of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done: and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ *The Absolution or remission of sins to be pronounced by the Priest alone standing: the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his People, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.— Wherefore, let us beseech him to grant us true repentance, and his holy Spirit, that those things may

yodiyadaghtoeouh teyodinakaroetoeha. Esotsy wagwaghnoederatychte tsiniyoegwanikouhrotea neoni tsinikanoshas ne oegweryane. Yoegwake-aghradaniouh ne sarighwadokeaghtiokouh. Yoe-gwearouh ne yagh egh teyoegwayereah tsinahotea nene egh nayoegwayereah; Neoni ne egh niyoegwayereah tsinahotea nene yagh egh thay-oegwayereah: Neoni yagh teyoegwadakarite ne oekyouhhatsherakouh. Nok iese, O Sayaner, aas-gweadeare, yagwayesaghse akearouh yagwadouhs. Sheyadanoesdat, O Niyoh, ne yoedoedereghse ne akon hightsherah. Sasheyerits nene yakonikoeraneaghse; Tsiniyouht tsisarharatstouh yoedatrory ne oegwehokoekhe ne Jesus Christsherakouh ne Shoe-gwayaner. Neoni takyouh, O seanidearegthshe-rowanea Raniha, ne raouhha raorihoenyat, Nene oekyouhha ne keagh yaoedaghsawea tsiayakyoenheke ayoegwarighwiystochake, ayoegwaderighwagwarisyoehake, neoni ayakyoenhiyohake, Nene oeweseaghtshera ne Saghseanadokeaghty. Amen.

¶ *Ne Tsyoadaderighwiysteanitha ne karighwanera-axherakouh ne eahearouh yadehayady ok ne Ratsihustatsy eahadahke; ne Oegwehokouh teayakont-shotahke.*

Rashatsteaghseragwekouh Niyoh, ne Roniha shoegwayaner Jesus Christ, yagh thadehodoewea-tsyony ne raweaheyat ne rorighwaneraaxkouh, nok rodoedaghwany ne taoesahatkarhadeny ne raorighwaneraaxhera, neoni aroenheke; neoni shakoshatsteaghserawy neoni shakorighoedany ne Raot-sihustaokouh, ne ashakodighrory neoni ashakona-datyase ne Raoegweda, ne ayakonikoeranea neoni Aoesayakoderighwiystahgweda ne akorighwaneraaxhera: Easeshakorighwiystea agwekouh tsiniy-

please him, which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of all other Prayers, Amen.*

¶ *Then the Minister shall kneel, and say the Lord's prayer with an audible voice; the People also kneeling, and repeating it with him, both here and where-soever else it is used in Divine Service.*

OUR Father which art in Heaven, Hallowed be thy Name; thy kingdom come; thy will be done in earth, as it is in Heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

akouh nene tokeaske eatsyoedatrewaghte, neoni orighwiyohoewe catyakeghtagwe ne Orighwadokeaghty. Ne wahocny kinyoh eghtshidewcanidoaghtea ne ashoekyouh ne tokeaske aoosedewadatrewaghte, neoni ne Raonikouhradokeaghty, nene tsinahoteashouh ne aoedaghtshidewahnikouhraye-rite, nenahotea tsinedewayere ne oewa neoni ne tsincawe shekouh eatyoenheke ne oghnakealike, ayogewayadadokeaghtihake, ne tsioghnakealike yaedewawe ne raouhhake tsiniyeahcawe yayogewadoenharake, raorihoenyat Jesus Christ shoegwayaner. Amen.

¶ *Ne Oegwehokouh eatyerighwaserakoh ne keatho, neoni tsiyodoktennyouh agwekouh ne oddyakeshouh ne Adereanayeanthokouh, Amen.*

¶ *Ethone are ne Ratsihustatsy teahadontshotea, neoni eahadereanayea ne Royaner Raodereanayeant eayoghroekatouh ne raoweana; ne Oegwehokouh teayakontshotoeke, neoni eathoewaweanaghserichte, keatho neoni tsioknoewe neane eayontste ne tsinikariwes tsieayogedereanayeah.*

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghseanadokeaghdiste; Sayanertsherah aoedaweghte; Tsineaghserah egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakouh. Takyouh ne keagh weghniserate ne niyadeweghniserake oegwanadarok: Neoni toedagwarighwiyostea ne tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsitsyakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwaghsharinet tewadadeanakeraghtoeke: Nok toedagwayadakoh tsinoewe niyodaxheah: Ikea iese saweank ne kayanertsherah, neoni ne kashatsteaghsera, neoni ne æweseaghtshera, tsiniyeaheawe neoni tsiniyeaheawe. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answ. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Answ. Praise ye the Lord.

Priest. The Lord's name be praised.

¶ *Then shall be said or sung this Psalm following: except on Easter-Day, upon which another Anthem is appointed: and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.*

Venite, exultemus, Domino. Psal. 95.

O COME, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew ourselves glad in him with Psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

¶ *Ethone nea eahearouh.*

Ratsi. O Sayaner, senhotoekoh ne agwaghsene.

Eatye. Neoni ne tsiyagwaghsakaroete ayokeadane saneadouhtsherah.

Ratsi. O Niyoh, tesasterihea tagwayadanoesdat.

Eatye. O Sayaner, tesasterihea tagwayenawahs.

¶ *Keatho agwekough teatsyedahne, ne Ratsihustatsy eahearouh,*

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea : neoni ne Onikouhradokeaghty ;

Eatye. Tsiniyoghtoene ne adaghsawahtshera-kough, egh niyouht noewa, neoni tyutkough ne eak-eahake : tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

Ratsi. Eghtshisewaneadouh ne Royaner.

Eatye. Ne Royaner raoghseana wakoewaneadouh.

Teharighwagwatha 95.

O KASENE teghtshitewarighwagwas ne Royaner: oegweryane tewadoenhareagh ne kashatsteaghsera-kough ne oegwadusheanyeghtsherah.

Egh yetewe raoheadouh tsirakoughsoete tewadoe-reah : neoni wenen ne oekyouhha yoegwatsheanoenihak ne raouhhake ne Teyerighwagwathaokough.

Ikea ne Royaner Raniyohserowanea : neoni Rakorahtsherowaneah enekoa rodohetstaghgwea agwekough ne niyohokough.

Ne raouhha rasnouhsakough agwekough tsiyodouh-weatsyoktanihouh : neoni kaghshatsteahsera ne tsiyounyaroenyough raouhha raoweank.

Ne kanyataraghkehkowah raouhha raoweank, neoni raouhha raoenissouh : neoni ne rasnoeke ne yodearharatouh ne aoeweatsyatheahke.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness ;

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I swear in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now and ever shall be : world without end. *Amen.*

¶ *Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm throughout the year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated,*

Glory be to the Father, and to the Son ; and to the Holy Ghost.

Answ. As it was in the beginning, is now and ever shall be : world without end. *Amen.*

O kasene, eghtshidewaneatouh, neoni eghtake tewatyadoedy : tedewadontshotea raoheadouh ne Royaner ne Shoegwayadissouh.

Ikea raouhhasse ne Royaner ne Oegwaniyoh : neoni ne oekyouhha ne tyoegwe ne raoheahdake, neoni ne teyodinakaroeoeha raouhha rasnoeke.

Ne keaweade eaghtshisewaweanaroeke, toghsa sewadaderyaghsahnirat : ne atshisewanahkoeny, neoni tsiniyouht ne eghniserakouh ne karaghyadah-gwea ne karhakouh ;

Neonea ne yetshighnihokouhkeaha shaoekeraghyadahgwe : waoegwadenyeatea, neoni wahontkatho ne akyoghdeasera.

Kayery niyoseraghshea tsinikariwes yoekenikouh-ranoewaktha ne keagh kaghnegwahsate, neoni wakirouh : Ne roenoegwehokouh tehoederyeaghtawearyes ne raoneryaghsakouh, ikea yagh tehadiyeadery ne akhahaokouh.

Ne ronouhhake wakerighwahniradouh ne akenaghwheaserakouh : nene yagh thiyahoedaweyate ne agwadorisheaghtsherakouh.

Oeweseaghtakshera naah ne Raniha, neoni ne Ronwaye neoni ne Ronigoughriyughstouh.

Eatye. Tsiniyoghtoene ne adaghsawahts herakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake : tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Then shall be read distinctly, with an audible voice, the first Lesson, taken out of the Old Testament, as is appointed in the Calendar (except there be proper Lessons assigned for that day :) He that readeth so standing, and turning himself, as he may best be heard of all such as are present. And after that shall be said or sung in English, the Hymn called Te Deum Laudamus, daily throughout the year.*

¶ *Note, that before every Lesson, the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter of such a Book ; And after every Lesson, Here endeth the First, or the Second Lesson.*

Te Deum Laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all angels cry aloud : the heavens, and all the powers therein.

To thee Cherubim and Seraphim : continually do cry,

Holy, holy, holy : Lord God of Sabaoth :

Heaven and earth are full of the majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

¶ *Ethone ne cakoewaweanaghnotouh eayoghroekadouh ne tyotyereaghtlouh Teyoedaderaghteanitha eakara-gwea ne Akayouh Kaghyadouhseradokeahtike.— Neoni tsioghnakea neanehe oneagh noewa nene koe-wayats Te Deum Laudamus, tsiniyadeweghniserake ne oghseragwekouh.*

Te Deum Laudamus.

Wagwaneadouh, O Niyoh : yagwadoederese iese ne Sayaner.

Oughweatsyagwekouh yeseanideaghtase : Raniha ne tsiniyeaheawe.

Ne ieseke agwekouh ne karouhyakeronouhokouh radiweanote rodiweadet : ne karouhyakehokouh, neoni agwekouh tsinikashatsteaghserayea netho.

Ne ieseke ne Cherubim neoni Seraphim : ok yekakouhte radiweanote.

Sayadadokeaghty, sayadadokeaghty, sayadadokeaghty : Sayaner Niyoh ne Keatyoghkwaneahokouh.

Karouhyake neoni oughweatsyake thitkahere yotkoenyeaskowah : ne soeweseaghtshera.

Ne oeweseaghtshera raodityoghwake ne Rodiyadadokeaghtiokouh (Apostles :) yesaneadouhs ne iese.

Ne tsinihotityoghwiyoh ne Oheadouh yehadiriwakeas : yesaneadouhs ne iese.

Ne tsiniyotkoenyeast tsitehodinearate ne karigh-wiyostak roewadiryoghtouh : yesaneadouhs ne iese.

The holy Church throughout all the world : doth
acknowledge thee ;

The Father : of an infinite Majesty ;
Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man :
thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death :
thou didst open the Kingdom of Heaven to all be-
lievers.

Thou sittest at the right hand of God : in the
Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom
thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in
glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee :

And we worship thy Name : ever world without
end.

Vouchsafe, O Lord : to keep us this day without
sin.

Ne Onouhsadokeaghtike teyaouhweatsyawer-
houh : yesayeaderistha ne iese ;

Ne Raniha : ne Rayadanorouhkwah ;

Saneadouhtshera, tokeaske : neoni neok yekeaha
Eghtsyeaha ;

Nokoni ne Onikouhradokeaghty ; ne Roewesa-
ghtha.

Iese ne Koraghkwah ne Oeweaseaghtshera :
O Christ ;

Iese ne tsiniyeaheawe Yayeaah : ne Raniha.

Neonea shadeghsadadegwase ne aoesaghsheyada-
koh ne oegwe ; yagh tesasweaouh ne kawinouh
kanegweadakouh :

Neonea shaghsadeasheany ne keaheyatsherano-
wakte : ethone shenhodoegweany ne kayanertshera
ne karouhyake agwekouh ne tyakaweghtakouh.

Iese yeseghsiterouh tsiraweyeadeghtahkouh ras-
noeke ne Niyoh : raoeweseaghtshera ne Raniha.

Tyogweghtahkouh nene teateghse : ne Easg-
watsyeahayea.

Ne wahoeny wagwadereanayeahase, sheyenawas
ne shenhaseokouh : tsiniyakouh ne sheyadagwag-
htouh ne sanegweaghsanorouh.

Ne yadesheyest ne Rodiyadadokeaghtiokouh :
ne tsiniyeaheawe oeweseaghtshera ne Raniha.

O Sayaner sheyadanouhsdat ne soegweda : neoni
sheyadaderist ne saragweah.

Sherighwakanoenyea : neoni sheyadakaradat ne
tsiniyeaheawe.

Niyadeweghniserake ne niyadeweghniserake :
gwakowanaghtha.

Neoni yagwaneadouhs ne Saghseana : tsiniy-
eaheawe tsiyouhweatsyate yagh thiyaoedoktea.

Takyouh, O Sayaner : tagwadeweyeadouh ne
keagh weggniserate ne yagh thayagwarighwane-
rake.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that the Hymn following ; except when that shall happen to be read in the Chapter for the Day, or for the Gospel on St. John Baptist's Day.*

Benedictus, St. Luke 1. 68.

BLESSED be the Lord God of Israel : for he hath visited, and redeemed his people ;

And hath raised up a mighty salvation for us : in the house of his servant David ;

As he spake by the mouth of his holy Prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us :

To perform the mercy promised to our forefathers ; and to remember his holy covenant ;

To perform the oath which he sware to our forefather Abraham ; that he would give us ;

Tagweadearhek, O Sayaner: tagweadearhek.

O Sayaner, seanidearegthshera tayogwaswat-hedea: tsiyogwadeweanotaghkough ne iesetshera-kough.

O Sayaner, iesetsherakough wakadeweanodagh-kough: kinyoh yagh noeweadouh thiyakadehea.

¶ *Ethone nea ne eakoewaweanaghnoutouh ne Tekeni-hadont Teyoedaderaghteanitha ne Ase Tekawea-neadaouh: neoni tsioghnakea onea nene kea ieketa syodaghsawe: tsiniyore tokat ne yeakayerihthe ne eakoewaweanaghnoutouh ne chapter ne keaweate aow-eank, neteas ne Orighwadokeahy ne St. John Baptist's Raodeghnisera.*

St. Luke 1. 68.

Rodaskats nane Royaner Niyoh ne Israel: ikeashakonadaghrenawy neoni shakoyadagweah ne ra-oegweda;

Neoni roketsgweagh ne kashatste ne adeashe-anyeghtshera ne oekyouhhake: ne raonouhsakouh ne ronhase David;

Ase egh niyouht tsirodady tsiradighsakaroete ne Raoegwedadokeaghtiokouh: nenahotea tsinahe tyodaghsawe shiyoughweatsyate;

Nene areah aetewakouh tsinoewe niyoukhisweaghse: neoni ne radisnoeke agwekouh nene yonkhisweaghse;

Ne aoederighwahdeaty ne canidearegthshera tsinighshakorharatsteany ne yethinihokouhkeaha: neoni reyaglire ne raorighwisaaghtsheradokeaghty;

Ne aoederighwahdeaty tsinihorihwahniradouh raouhhake eghtshidewahnikeaha Agwereant: nene eashoekyouh;

That we being delivered out of the hand of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people, for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

¶ *Or this Psalm.* Jubilate Deo. Psal. 100.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that

Nene aoesedewadateweaniyohne ne radisnoeke ne yonkhisweaghse : atshidewayoghtease raouhha yagh thayotterouhgwea ;

Oyadadokeaghtitsherakouh neoni aterighwagwarihsyoughsера raoheadouh : eghniseragwekouh tsi-neawe eatyoenheke.

Neoni iese, Sexaah, eayesanadouhgwe ne oheadouh yehariwakeas ne Enekeaghtsy : ikea egh ni-yeaheaghse raoheadouh tsirakouhsoete ne Royaner ne easadearharate ne raohahaoukhouh ;

Ne eaghsheyough ne eayakoderyeatarane ne adusheanyeghtshera ne raoegweta : ikea ne eatsyakoderighwiyostahgwea ne akorighwaneraaxhera,

Nene tsinihonidearouh ne Oegwaniyoh : waho-eny tyodoeniouh ne keahweade ne enekeaghtsy ne eayoegwanadahrenase ;

Ne tayakoghsuathedea ne akaouhha nene agh-sadakouh yeterouh, neoni ne tsiyodaghsatare ne keaheyough : neoni ne ayoghsharine ne tewaghsike tsiyohadatye ne kayanerea.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea : neoni ne Onikouhradokeaghty ;

Eatye. Tsiniyoghtoene ne adaghsawahtshera-kouh, egh niyouht noewa, neoni tyutkouh ne eak-eahake : tsiyoughweatsyate yagh thiyaoedoktea. Amen.

Neteas keaiekea Teharighwagwatha. Jubilate Deo, Psal. 100.

O Sewadoenharea ne Royanertsherakouh, agwekouh tsitsyoughweatsyadennyough : eghtshisewayodeas ne Royaner ne yotsheanoenyahdoehak, neoni kasene raoheadouh tsirakouhsoete taesewariwahgwe.

Orighwiyoh sewadadoenyea nene Royaner ra-

hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

¶ *Then shall be sung or said the Apostles' Creed by the Minister, and the People standing; except only such days as the Creed of St. Athanasius is appointed to be read.*

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness

ouhha nekea ne Niyoh : raouhha ne kea nene shoegwayahdissoh, neoni yagh thiyadedewayady : raouhha raoegweda ne oekyouhha neoni ne teyodina-karoetoeha raoheadake.

O egh niyahasewegh sewadaweyat tsirodeaeah-rakaroete sewadoereagh, neoni ne raonouhsakouh sewaneadouh : tesewadeanouhweratouh raouhhake, neoni yoyanere scwadahtyas ne raoghseana.

Ikea ne Royaner readearas, raonidearegthshera ne tsiniyeaheawe : neoni ne ratokeasketshera eawadatye ne oghnegwahsa tsiwakaghnegwahsadaty.

Oeweseaghtakshera naah ne Raniha, neoni ne Ronwayea : neoni ne Onikouhradokeaghty.

Eatye. Tsiniyoghtoene ne adaghsawahtshera-kouh, egh niyout noewa, neoni tyutkouh ne ea-keahake : tsiyoughweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Ne Tekeny skarighware ne Ratsihustatsy neoni ne oegwehokouh eayekeanyatake.*

Tewakeghtahkouh Niyotsherakouh ne Raniha ne Agwekouh thiihashatste, Raoenissouh ne karoeya neoni oughweatsya :

Neoni Jesus Christsherakouh neok yekeaha Ro-yeaah Shoegwayaner ; Thoyeaghtahkouh ne Onikouhradokeaghtike, Rodoeny ne yagh tekanagh-gwayeadery Wary, Rorouhyakeatouh Pontius Pilate, Tehoewayeadanhare, raweaheyoh, neoni roewayadat ; Onakouh rawenouhtouh ne oneghs-hea ; Ne aghseahadont niweghniserake nishotkets-gweagh tsiraweaheyohne, Shotharadadouh karouhyakouh shawenouhtouh, Neoni yesheaderouh tsiraweyeadeghtahkouh rasnoeke ne Niyoh ne Raniha ne Agwekouh thiihashatste ; Egh dunthayeagh-

ness of Sins ; The Resurrection of the body, And the life everlasting. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling ; the Minister first pronouncing with a loud voice,*

The Lord be with you.

Answ. And with thy spirit.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and People, shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil. *Amen.*

tahgwe nea deantre deadehshakotsyehayeahne ne eayakoenhenyoeke neoni ne yakoweadaserouh.

Tewakeghstahkouh ne Onikouhradokeaghtitshe-
rakouh: Ne yeyogwektouh Onouhsadokeaghty;
Ne Tsitehodinearategh ne Rodiyadadokeaghtio-
kouh; Ne eatsyoedaderighwiyostea ne Karighwa-
neraaxheraokouh; Ne eatsyontketskoh ne Eye-
rouhke, Neoni ne tsiniyeaheawe eayakoenheke.
Amen.

¶ *Neoni tsioghnakea nene, keaiekea Adereanayeant
duskyadaghsoeterea agwekouh teayoedontshotea: ne
Ratsihustatsy eadewatyereaghte eathadady eahowe-
anakarenihake;*

Ratsi. Ne Royaner yadesawatyest.

Eatye. Neoni yateyagwatyest ne sanikouhra.

Ratsihustatsy.

¶ *Dewadereanayea.*

Syaner, tagweadearhek.

Christ, tagweadearhek.

Syaner, tagweadearhek.

¶ *Ethone ne Ratsihustatsy, Tehadirighwawearouhs,
neoni Oegwehokouh eahoedereanayea ne Royaner
Raodereanayeant eahodiweanakarehnikake.*

Shoegwaniha Karouhyakouh teghsiderouh, Wag-
waghseanadokeaghdiste; Syanertsheah aodawe-
ghte; Tsineaghserah egh neayaweane ne oughweat-
syake tsioni nityouht ne Karouhyakouh. Takyouh
ne keagh weghniserate ne niyadeweghniserake
oegwanadarok: Neoni toedagwarighwiyostea ne
tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsit-

¶ *Then the Priest standing up shall say,*
O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. And mercifully hear us, when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects, the first of the Day, which shall be the same that is appointed at the Communion; the second for Peace: the third for Grace to live well. And the two last Collects*

syakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwaghsharinet tewadadeanakeraghtoeke; Nok toedagwayadakoh tsinoewe niyodaxheah: Ikea iese saweank ne kayanertsherah, neoni ne kashatsteaghsera, neoni ne œweseaghtshera, tsiniyeaheawe neoni tsiniyeaheawe. *Amen.*

¶ *Ethone ne Ratsihustatsy tushadane eahearouh.*

O Sayaner, tagwanahdochas ne seanidearegthshera.

Eatye. Neoni takyouh ne sadusheanyeghtshera.

Ratsi. O Sayaner, tsyadanouhsdat ne Kakoraghkawah.

Eatye. Neoni seanidearegthsherananouh tagwadahouhsadats, neonea ycagwarouhyeahare.

Ratsi. Sheyerits Satsihustaokouh ne aderighwawarihsyouhsera;

Eatye. Neoni asheyatsheanouhnyaghserouh ne sheyadaragweah soegweta.

Ratsi. O Sayaner, sheyadanouhsdat ne soegweta.

Eatye. Neoni sheyadaderist ne saragwea.

Ratsi. O Sayaner, Takyoh kayanereah ne oegweghniseraokouh;

Eatye. Ne wahoeny tsiyaghi oughka oya teyonkhiyaderiyoghse, nok neok ne iese, O Niyoh.

Ratsi. O Niyoh weryaghsyoh takyouhnisaas ne oekyouhhatsherakouh.

Eatye. Neoni toghsa tagwaghgwha ne sanikouhradokeaghty.

shall never alter, but daily be said at Morning Prayer throughout all the Year, as followeth; all kneeling.

¶ *The second Collect, for Peace.*

O God, who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

¶ *The third Collect for Grace.*

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

¶ *Ne tekenihadont Adereanayeant, nene Kayanereah.*

O Niyoh, sarihoeny ne kayanereah, neoni senowese ne shadekarihodease, aderyeadaraghtshera-kouh ighsete ne tsiniyeaheawe eayakyoenheke, sayodeagh sera tkarighwayery wadadeweaniyoh; Tagwanhe eghtake tsiniyagwayahdodease tagwanhaseo-kouh ne agwekouh tsiniyonkhiyatytouhtyese ne yonkhigsweahse, nene orighwiyoh egh ayoegwadeweanodaghkouh ne sanheghtshera-kouh, nene yagh thayagwatshanike ne raodishatsteak ne shakodighsweahse, ne akarihoeny ne raoshatsteaghsera Jesus Christ shoegwayaner. *Amen.*

¶ *Ne aghseahadont Adereanayeant ne Keadearat.*

O Sayaner, karouhyake Raniha, Seshatsteaghseragwekouh neoni tsiniyeaheawe Niyoh, wasgwayadanouhsdate skeanea thoesasgwayathewe ne keagh soedeghniseradahsawea; Tagwanhe seshatsteaghserowaneah; neoni takyoh nene keagh weg-hniserate ne toghsa yayagwayadeane karighwane-raaxherakouh, neteas ne egh niyayagwe tsinoewe tsiok niyouht ne teyoderyeahthara; nok nene agwekouh tsiniyagwatyerha ne akarighwagwadakoh ne sarighwakanoenyaghtshera, nene tyutkouh egh nayagwatyerhake aderighwagwarihsyohsera tsida-asgwakanerake, ne raorihoenyat Jesus Christ shoe-gwayaner. *Amen.*

¶ *Ethone kea iekaa wisk Niwadereanayeadaghtshe-rake eayoghnoederatyehde eayontste ne keatho, tsiniyore tokat nene tsiok noewe Adereanayeant eayon-*

¶ *A Prayer for the Queen's Majesty.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA*; and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally, after this life, she may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Adelaide* the Queen Dowager, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

tste ethone ne keatho nea yagh neanehe ; neoni ethone nea neok ne tekeny oghnakea yekaghyadough ne adereanayeant ne eayontste.

¶ *Koewadereanayeadahgweanitha ne Kakoraghkowah.*

O Sayaner karouhyake Raniha, enekoa neoni seshatste, Koraghkowah ne koraghkowatshouh, Royaner ne rodiyanerhokouh, ne yadeghsyady Sherrighwagwadagweanis ne yekowaneaghse, ne tsidisatenaktanorouh tedeskanere agwekouh ne yenakerehnyouh oughweatsyake ; Oegweryane wagweanideaghtea ne aahseriwawase asatkatho ne yagwakowaneah Oyner Kakoraghkowah VICTORIA ; neoni aahsenaghne ne aouhhake ne seadearat Sanikouhradokeaghty, nene tyutkouh egh niyayonikouhreaa tsinisarihodea, neoni egh niyayawenoeahaye sahabakouh : Asyeritshe ayotkateke karouhyake adadawy ; aahsouh ne ayodahkariteke neoni atshokowaghsera kariwes ayoenheke : aseghshatstate ne ne ayakosheany agwekouh tsinikouhwasweaghse ; neoni tsioghnakeake ne keatho tsiyoenhe, akayena ne tsiniyeaheawe yayotsheanoenihake neoni adaskatshera ; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Roewanadereanayeadahgweanitha ne Koroghkowah tsinihadighnegwahsa.*

Seshatsteaghseragwekouh Niyoh, ne yoghnaweawihhtouh agwekouh ne yoyanerese, wagweanideaghtea ne asyadaderiste Adelaide Kakoraghkowah yodeghreouhse, neoni agwekouh ne Koraghkowah tsinihadighwatsira : Asheyeritshe ne Sanikouhradokeaghty ; asheyatshokowaghseroenyatea sarouhyakeghserake seadearat ; asheyatsheanouhnyatea ne agwekouh adoeharak ; neoni yaahsheyathewe ne tsiniyeaheawe sayanertsherakouh ; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.—*Amen.*

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer throughout the Year.

¶ *Roewanaderecanayeadahgweanitha Raditsihustatsy
neoni Oegwehokouh.*

Seshatsteaghseragwekough neoni tsiniyeaheawe Niyoh, souhhaha sayodeaghseranehragwat; kashey-ahseaghdas ne Arighwawakhouhkwatshouh neoni Raditsihustatsy, neoni agwekough ne Yakotkeanis-souh tsinoewe nishakonatsisteristha, ne tsiniwadakar-idaghtshereahawe Kanikouhra seadearat; neoni ne ronouhha nene tokeaske aocdayesanikouhrayerite, kasheyawerochas ok yekakouhte ne sayadaderightshera: Takyough ne keaiekea, O Sayaner; raokouh-nyeastak ne Shoegwadatyase neoni Shoegwarigh-wahseroenyeany, Jesus Christ. *Amen.*

¶ *Adereanayeant ne S. Chrysostom.*

Seshatsteaghseragwekough Niyoh, waskyough ne seadearat ne keaghnoewe niwathawise uskatne wag-warighwanekea ne ieseke; neoni sarharatstouh ne-ne onea tekeny neteas aghsea neayakotkeanissou-hoehake uskahne ne Saghseanakouh, eahsathoedate eahsheyough tsineayesanekea; Aahsenaghne noewa, O Sayaner, tsinateyakodouhweatsyony tsiniyesane-keanis ne shenhaseokouh, nene aoedakarighwayer-ine akaouhhake; aaskyonh ne keatho tsiyoughweat-syate ne ayagwayeaderihake satokeasketshera, neoni ne tsiyoughweatsyate ne tawe yayakyoenheke tsini-yeaheawe. *Amen.*

2 Cor. 13. 14.

Ne raodearat Shoegwayaner Jesus Christ, neoni ranorouhgwha Niyoh, neoni ne raotyoghwane Oni-kouhradokeaghty agwekough aetewesheke tsiniyea-heawe. *Amen.*

¶ Keatho yodokte ne Orhoekene Adereanayeant ne Oghseragwekough.

THE ORDER FOR
EVENING PRAYER,

Daily, throughout the Year.

¶ *At the beginning of Evening Prayer, the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow: and then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. 18. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psal. 51. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psal. 51. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal. 51. 17.*

Rend your heart and not your garments, and turn unto the Lord your God: for he is gracious and

NE TSINIKAYEREAH

YOKARASKHA ADEREANAYEANT,

Niyadeweghniserakeh Oghseragwekouh.

¶ *Ne tsiyodahsawe ne Orhoekene Adereanayeant, ne Ratsihustatsy eahaweanahnotouh roweanakaraeny oddyake uskat neteas issi noewe ne niyorihwesoesah ne Kaghyadoughseradokeaghtike yotdaghgwea: neoni ethone nea ne eahearouh tsinahoteah ne oghnakea noekady kaghyadough ne wadouh niyorihwesoesah.*

NE onea ne rorihwaneraaxkouh dushatkarhadenny ne raorihwaneraaxhera ne tsinihatyerhagwe, neoni egh neahayere tsinitkarihwayery neoni attagwarihsyouhtshera, ethone eahayadanoesdate eayoenheke ne raodoenhets.

Kadoederese ne agwaderighwadewahtoeserah, neoni akheadouh tyutkouh yekayea akerighwaneraaxherah.

Satkouhsahset tsiwakerighwanerea, neoni sasaghdont akerighwaneraaxheragwekouh.

Ne adadawy Niyoh naah tekanikouhryakouh: teyotyakouh neoni tsiyakaweryahsanetskha, O Niyoh yagh thaaskeaghroenyane.

Sewadaderyaghsaratsyoekoh neoni yaghtea ne sewanenah, neoni toesasewatkarhadeny Royanerne

merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* 2. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.—*Dan.* 9. 9, 10.

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jer.* 10. 24. *Psal.* 6. 1.

Repent ye; for the kingdom of heaven is at hand. *St. Mat.* 3. 2.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* 15. 18, 19.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified.—*Psal.* 143. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: But if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—*I St. John* 1. 8, 9.

The Exhortation.

DEARLY beloved brethren, the scripture moveth us in sundry places to acknowledge and confess our

Sewaniyoh : ikea readearas neoni ronideareskouh, ronikoekatste, neoni kowaneah thoriwayery, neoni shadatrewahtha ne wahetkeake.

Ne Royaner ne Oegwaniyoh raowenk eanidea-reghtshera neoni adaderighiwyosteany, sane eghtshidewanokarouhs : yagh teyoegwathoedadough eghtsidewaweanoetyouh ne raoweanah ne Royaner ne Oegwaniyoh, ne egh niyayoegwenough tsinihoriho-teah ne oegwaheatough shoegwayeany.

O Sayaner, takgwadakoh, neok sayaghdorehtsherakouh ; yagh sanagweaghtsherakouh, oewa eas neane egh yeaskyathewe ne usgwaghtoede.

Sewadatrewat ; ikea ne kayanertshera ne karouhyake kea ok etho.

Eakatketskoh, neoni rakenighnelia eakeghte, neoni eahiyeahahse, Rakeny kerighwaneraakteany karouhyake, neoni ne saheadough, neoni yagh ne shadetsyahkenah nayoekenadoughweh iese takye-aah.

Toghsa ayoedahweyate ne katsyehayeaghtsherakouh ne shenhase, O Sayaner ; ikea tsiteskanere yagh oughka ne oegweh teyakoenhe ne ayakoderighwagwarihsyoh.

Tokah aedeweahrouh yagh teyoegwarighwaneraaxherayeah, eadewadadehuikoerhatea, neoni ne tokeas yagh tewat ne oekyoehahtsherakouh ; Nok neonea oegwarighwaneraaxherah enegh catyoeny, thoriwayery ne Niyoh roderighwagwarihsyoh easeghshoegwarihwiysteane ne oegwarighwaneraaxherahokouh, neoni easeghshoegwanoharehse oegwaderighwadewaghtoetsheragwekouh.

Yoedatretsyaroetha.

Agwagh gwanorouhgwha tewadadekeaokoeha, ne kaghyadoughseradokeahty yoekyoryanerouhs ne tsi-

manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep.—We have followed too much the devices and desires

ok noewe ne aedewadoeterene neoni enegh aetyoeny tsiniyoghnanetarryouh ne oegwarighwaneraaxheraokouh neoni oegwaderighwatewahtoetsheera; neoni nene yagh teyoegwadaghsehtouh neteas nay-oegwarahke raoheadouh tsirakouhsoete ne Rasha-tsteaghseragwekouh Niyoh ne shoegwaniha karouhyake; nok tsiaedewadoeterene eghtake aetewadadoeny, ayogegwanikouhreadeahthene, neoni aedewadeweanarahgwe ne oegweryane; ne tsiyaedoktea ne aedewayena ne aoesaghshoegwarih-wiyosteah ne shakat ne kowanaghtsihouh tsinihoyanere neoni tsinihonideareskouh. Neoni sane tyutkouh tsioknoewe ayogegwadadoeneaghtouh aedewadoederesheke ne oegwarighwaneraaxheraokouh raoheatouh ne Niyoh, nok seaha kady nea egh neayoegwayereah, neonea eayoegwatkeanisouhoe-hake uskahne, ne aoederighwahdeaty ne datshide-wanouhweratouh tsiniwatsheanoenyaghserowaneah tewayenas nene raouhha rasnoeke, ne aedewaderighwahteatyete ne atshidewaneatouh, aedewaroeke ne raoweanadokeaghty, neoni atshidewarighwanoe-toese tsinahoteashouh teyodouhweatsyohouh, shadeyouht ne oyerouhtake neoni ne adoenhetsne. Ne wakarihoeny wagwadereanayeahase neoni wag-weanideaghtea, tsinitseyouh ne keagh noewe, ne aedewe ayogegweryaghshiyohake, neoni ayogegwaweanadeaghtoe-hake, tsinoewe tk'anakte ne karouhyake ne eanideareghtshera tyoekeweanaseret niih:

¶ *Tyogwektouh yoedoderesdaghwaha icweagh ne keatyoghwagwekouh eathoewaweanaghsherehte ne Ratsihustatsy, agwekouh deayoedontshotea.*

Seshatsteaghseragwekouh neoni seanidearegh-tsherowanea Raniha; Teyagwaderyeadawearyes neoni yoegwathaharagwaghtha tsisahate tsiniyouht

of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done: and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ *The Absolution or remission of sins to be pronounced by the Priest alone standing: the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his People, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.— Wherefore, let us beseech him to grant us true repentance, and his holy Spirit, that those things may

yodiyadaghtoeouh teyodinakaroetoeha. Esotsy wagwaghnoederatyehc tsiniyoegwanikouhrotea neoni tsinikanoshas ne oegweryane. Yoegwake-aghgradaniouh ne sarighwadokeaghtiokouh. Yoe-gwearouh ne yagh egh teyoegwayereah tsinahotea nene egh nayoegwayereah; Neoni ne egh niyoegwayereah tsinahotea nene yagh egh thay-oegwayereah: Neoni yagh teyoegwadakarite ne oekyouhhatsherakouh. Nok iese, O Sayaner, aas-gweadeare, yagwayesaghse akearouh yagwadouhs. Sheyadanoesdat, O Niyoh, ne yoedoedereghse ne akon hightsherah. Sasheycrits nene yakonikoeranea-gghse; Tsiniyouht tsisarharatstouh yoedatrory ne oegwehokoekkeh ne Jesus Christsherakouh ne Shoe-gwayaner. Neoni takyouh, O seanidearegthshe-rowanea Raniha, ne raouhha raorihoenyat, Nene oekyouhha ne keagh yaoedaghsaweas tsiayakyoen-heke ayoegwarighwiyostoeake, ayoegwaderigh-wagwarisyoeake, neoni ayakyoenhiyohake, Nene oeweseaghtshera ne Saghseanadokeaghty. Amen.

¶ *Ne Tsyoadaderighwiyosteanitha ne karighwanera-axheraokouh ne eahearouh yadehayady ok ne Ratsi-hustatsy eahadahke; ne Oegwehokouh teayakont-shotahke.*

Rashatsteaghseragwekouh Niyoh, ne Roniha shoe-gwayaner Jesus Christ, yagh thadehodoeweas-tyony ne raweaheyat ne rorighwaneraaxkouh, nok rodoedaghwany ne taoesahatkarhadeny ne raori-gghwaneraaxhera, neoni aroenheke; neoni shako-shatsteaghserawy neoni shakorighoedany ne Raot-sihustaokouh, ne ashakodighrory neoni ashakona-datyase ne Raoegweda, ne ayakonikoeranea neoni Aoesayakoderighwiyostahgwea ne akorighwaner-

please him, which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People also kneeling, and repeating it with him.*

OUR Father which art in Heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done in earth, as it is in Heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

aaxhera : Easeshakorighwiyostea agwekough tsiniy-
akouh nene tokeaske eatsyoedatrewaghte, neoni
orighwiyohoewe eatyakeghtagwe ne Orighwado-
keaghty. Ne wahoeny kinyoh eghtshideweanide
aghtea ne ashoekyouh ne tokeaske aoosedewadatrewaghte,
neoni ne Raonikouhradokeaghty, nene
tsinahoteashouh ne aoedaghtshidewahnikouhrye-
rite, nenahotea tsinedewayere ne oewa neoni ne
tsineawe shekouh eatyoenheke ne oghnakeahke,
ayoegwayadadokeaghtihake, ne tsioghnakeahke
yaedewawe ne raouhhake tsiniyeaheawe yayoegwa-
doenharake, raorihoenyat Jesus Christ shoegway-
aner. *Amen.*

¶ *Ethone ne Ratsihustatsy, teahadontshotea, neoni
eahadereanayea ne Royaner Raodereanayeant ; ne
oegwehokouh teayakontshotocke, neoni eathoewawe-
naghserete.*

Shoegwaniha Karouhyakouh teghsiderouh, Wag-
waghseanadokeaghdiste ; Sayanertsherah aoedawe-
ghte ; Tsineaghserah egh neayaweane ne oughweat-
syake tsioni nityouht ne Karouhyakouh. Takyough
ne keagh weghniserate ne niyadeweghniserake
oegwanadarok : Neoni toedagwarighwiyostea ne
tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsit-
syakhirighwiyosteanis ne waonkhiyatswatea. Neo-
ni toghsa tagwagsharinet tewadadeanakeraghtoeke ;
Nok toedagwayadakoh tsinoewe niyodaxheah : Ikea
iese saweank ne kayanertsherah, neoni ne kashat-
steaghsera, noonni ne œweseaghtshera, tsiniyeahe-
awe neoni tsiniyeaheawe. *Amen.*

¶ *Ethone nea eahearouh.*

Ratsi. O Sayaner, senhotoekoh ne agwaghsene.

Eatye. Neoni ne tsiyagwaghsakaroete ayokeadane
saneadouhtsherah.

Priest. O God, make speed to save us.

Answ. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answ. As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Priest. Praise ye the Lord.

Answ. The Lord's name be praised.

Then shall be said or sung the Psalms in order as they are appointed. Then a Lesson of the Old Testament, as is appointed : and after that Magnificat : (or the song of the blessed Virgin Mary) in English, as followeth.

Magnificat. St. Luke .i.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour ;

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed ;

For he that is mighty hath magnified me : and holy is his name.

And his mercy is on them that fear him : throughout all generations.

Ratsi. O Niyoh, tesasterihea tagwayadanoesdat.

Eatye. O Sayaner, tesasterihea tagwayenawahs.

¶ *Keatho agwekough teatsyedahne, ne Ratsihustatsy eahearouh,*

Oewescaghtakshera naah ne Raniha, neoni ne Roewayea: neoni ne Onikouhradokeaghty.

Eatye. Tsiniyoghtoene ne adaghsawahts herakouh, egh niyouht noewa, neoni tyutkouh ne ea-keahake: tsiyouhweatsyate yagh thiyaoedoktea.

Amen.

Ratsi. Eghtshisewaneadouh ne Royaner.

Eatye. Ne Royaner raoghseana wakoewaneadouh.

¶ *Ethone nea nene Teharighwahgwatha tsinoewe niyoweank. Neanene Teyoedaderaghteanitha ne Aka-youh Kaghyadouhseradokeaghtike tsinoewe niyoweank:*

Magnificat. St. Luke i. 46.

Agwadoenhets rikowanaghtha ne Royaner: neoni akenikouhra yodoenhahere Niyohsherakouh ne Akyadakenhaghtshera;

Ikea ranorouhgwea: ne eghtake tsinikayadoteah ne ranhase.

Ikea tsieawatkahthouh, ne keagh ycawadaghsawe: eghnegwaghsagwekough eayockenadouhgwe koewayadaderistouh;

Ikea raouhha ne rashatste wahakeneadouh: neoni oyadaderightshera ne raoghseana.

Neoni ne raonideareightshera akaouhhake kayea nene roewatshanighse: yadeyaoekoghtouh ne kane-gwaghsagwekough.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy, hath holpen his servant Israel : as he promised to our forefathers, Abraham, and his seed for ever.

Glory be to the Father, and to the Son ; and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Or else this Psalm ; except it be on the Nineteenth Day of the Month, when it is read in the ordinary course of the Psalms.*

Cantate Domino. Psal. 98.

O SING unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel ; and all the ends of the world have seen the salvation of our God.

Shakonaghdoeny ne kashatsteaghsera ne raunn-tshake : teshakorenyatouh ne radinayeghse raonea-nouhtoenyouthsherakouh ne raoneryane.

Teshakoyadeaghtouh ne radishatstese ne raonea-nitsgwaghrahtsherake : neoni ne shakokowanaghtouh eghtake tsiniyeyahdotease neoni ne akonikouh-ranetskha.

Shakoghdaghteany ne yoedonhkarriyax yoyaner-eshouh : neoni ne akotshokowah shakodory akao-kouh.

Reyahre ne raonidearegthshera, royenawase ne ronhase Israel : ase egh nishakorharatsteany yethi-nihokouhkeaha, Agwereah, neoni tsiwahaghwatsira-datye tsiniyeaheawe.

Oewesaghtakshera naah ne Raniha, neoni ne Ronwayea : neoni ne Onikouhradokeaghty.

Eatye. Tsiniyoghtoene ne adaghsawaghtshera-kouh, egh niyouht noewa, neoni tyutkouh ne ea-keahake : tsiyouhweatsyate yagh thiyaoedoktea.
Amen.

¶ *Keateaskayea keaiekea Teharighwahgwatha ;*

Cantate Domino. Tehari. 98.

O Teghtshisewarihwahgwas ne Royaner ne kar-canase : ikea yoneghragwahtennyouth tsinihotyerea.

Ne raouhha tsiraweyeadeghtahkouh rasnoeke, ne-oni ne raouhha raonuntshadokeaghty : royenauh yadehayady ne rodeasheanyouh.

Ne Royaner rotrory ne raodeasheanyeghtshera : raoderighwagwarihsyouhsera rawenestouh shakon-adoeny ekaghteke ne yagh teyakorighwiyostouh.

Reyahre ne raonidearegthshera neoni ne raotea-keasketshera tsinoekady ne raonouhsa ne Israel ; neoni agwekouh ne tsiyodouhweatsyoktanihouh

Shew yourselves joyful unto the Lord, all ye lands:
sing, rejoice, and give thanks.

Praise the Lord upon the harp: sing to the harp
with a psalm of thanksgiving.

With trumpets also and shawms: O shew your-
selves joyful before the Lord the King.

Let the sea make a noise, and all that therein is:
the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills
be joyful together before the Lord: for he cometh
to judge the earth.

With righteousness shall he judge the world: and
the people with equity.

Glory be to the Father, and to the Son: and to
the Holy Ghost;

As it was in the beginning, is now and ever shall
be: world without end. *Amen.*

¶ *Then a Lesson of the New Testament, as is ap-
pointed: and after that, Nunc Dimittis, (or the Song
of Simeon) in English, as followeth:*

Nunc dimittis. St. Luke 2. 29.

Lord, now lettest thou thy servant depart in peace:
according to thy word;

yakotkaghtouh ne raodeasheanyeghtshera ne Oegwaniyoh.

Yokeadan tsyouthha tsyadounharea ne Royaner-ne, agwekouh tsitsyouthweatsyatennyoh: tesewar-iwak, sewadoenharea, neoni sewadoerea.

Eghtshisewaneadouh ne Royaner ne yoedereano-taghwah: tesewarighwahgwat ne yoedereanotaghwah ne teyerrighwahgwatha yoedouhraghdahgwah.

Ne teyothoeragwatouh oni nokoni ne kahoerawatskowah: O yokeadan tsyouthha tsyadoenharea raoheatouh ne Royaner ne Koraghkowah.

Kinyoh ne kanyadaraghkehkowa yorakarer, neoni agwekouh tsiniwat netho: ne teyotwenoeny tsiyouthweatsyate, neoni ne yenakerennyoh netho.

Kinyoh ne kaihoehatennyoh akoedighwaeke ne koedisnoeke, neoni kinyoh ne youhnyaghroeny-ouh akoedoenharea uskahne raoheatouh ne Royaner: ikeat areghsere ne eashakotsyehayea ne oughweatsyake.

Ne aderighwagwarihsyouthsера tsiashakotsyehayea ne tsiyouthweatsyate: neoni ne oegwehokouh eawaterighwagwarihsy.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea: neoni ne Onikouhradokeaghty;

Eatye. Tsiniyoghtoene ne adaghsawahtshera-kouh, egh niyouht noewa, neoni tyutkouh ne eak-eahake: tsiyouthweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Ethone neanene Teyoedaderaghteanitha eawattagh-koh ne Ase Tekaweaneadaouh.*

Nunc dimittis. St: Luke 2, 29.

Sayaner, noewa yasaghdeatyat ne eghtshenhase

For mine eys have seen : thy salvation,

Which thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Or else this Psalm ; except it be on the Twelfth Day of the Month.*

Deus misereatur. Psal. 67.

God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us,

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee ;

radoekot ne kayanereaghserakouh : aodayoyanea-
hawe ne saweana ;

Ikea ne akkaghteke nea ontkagtho : ne sadeas-
heanyeghtshera,

Nenahotea tsinisaghseroeny : oheadouh tsiyek-
ouhsoete agwekouh ne oegwehokouh ;

Teakaswathete ne teahodiswathede ne arekho
tehodirighwiyoustouh : neoni ayakaoewesaghte ne
soegweta Israel.

Oeweseaghtakshera naah ne Raniha, neoni ne
Roewayea : neoni ne Onikouhradokeaghty ;

Eatye. Tsiniyoghtoene ne adaghsawahtshera-
kouh, egh niyouht noewa, neoni tyutkouh ne eak-
eahake : tsiyouhweatsyate yagh thiyaoedoktea.
Amen.

¶ *Neteas keaiekea Teharighwahgwatha ;*

Deus misereatur. Tehari 67.

Niyoh eashoegweateare, neoni eashoegwayadade-
riste : neoni eashoegwanadoehase ne kaswatheght-
shera ne tsirakouhsoete, neoni eashoegweateare,

Nene tsisahate ayakoteryeatarane ne oughweat-
syake : tsiniyotakarite tsishenhes eghnegwaghsag-
wekouh.

Kinyoh ne oegwehokouh yesaneadouh nise, O
Niyoh : etho kinyoh agwekouh ne oegwehokouh
yesaneadouh nise.

O kinyoh yeghnegwaghsatennyoh yoedoenharea
neoni yontsheanoeny : ikea shetsyehayeaghne ne
oegwehokouh aderighwagwarihsyouserake, neoni
easherighwakanoenya ne yeghnegwaghsatennyoh
ne oughweatsyake.

Kinyoh ne oegwehokouh yesaneadouh nise, O
Niyoh : etho kinyoh agwekouh ne oegwehokouh
yesaneadouh nise ;

Then shall the earth bring forth her increase : and God, even our God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Then shall be said or sung the Apostles' Creed by the Minister and the people, standing.

I believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; He descended into hell ; the third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy Catholic Church ; The Communion of Saints ; The Forgiveness of Sins ; The Resurrection of the body, And the life everlasting. *Amen.*

Ethone ne oughweatsyake cawatkawe ne eayaweghyarouh : neoni Niyoh, nene oekyouhha Oegwaniyoh, eashoekyouh ne raoyadaderightshera.

Niyoh eashoegwayadaderiste : neoni agwekough ne tsiyodouhweatsyoktanihouh eahoewatshanighsheke.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayca : neoni ne Onikouhradokeaghty ;

Eatye. Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake : tsiyoughweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Ne Tekeny skarighware ne Ratsihustatsy neoni ne oegwehokouh eayekeanyatake.*

Tewakeghtahkouh Niyohsherakouh ne Raniha ne Agwekough thiihashatste, Raoenissouh ne karoeya neoni oughweatsya :

Neoni Jesus Christsherakouh neok yekeaha Ro-yeaah Shoegwayaner ; Thoyeaghtahkouh ne Onikouhradokeaghtike, Rodoeny ne yagh tekanaghgwayeadery Wary, Rorouhyakeatouh Pontius Pilate Tehoewayeadanhare, raweaheyouh, neoni roewayadat ; Onakouh rawenouhtouh ne oneghshea ; Ne aghseahadont niweghniserake nishotketsgweagh tsiraweaheyouhne, Shotharadadouh karouhyakouh shawenouhtouh, Neoni yesheaderouh tsi. raweyeadeghtahkouh rasnoeke ne Niyoh ne Raniha ne Agwekough thiihashatste ; Egh dunthayeaghtahgwe nea deantre deadeghshakotsyehayeahne ne eayakoenhenyoeke neoni ne yakoweadaserouh.

Tewakeghtahkouh ne Onikouhradokeaghtitsherakouh : Ne yeyogwektouh Onouhsadokeaghty ; Ne Tsitehodinearategh ne Rodiyadadokeaghtioukough ; Ne eatsyoedaderighwiyostea ne Karighwanaaxheraokouh ; Ne eatsyontketskoh ne Eyerouhke, Neoni ne tsiniyeaheawe eayakoenheke. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling ; the Minister first pronouncing with a loud voice ;*

The Lord be with you.

Answ. And with thy spirit.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and People, shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil. *Amen.*

¶ *Then the Priest standing up shall say,*
O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

¶ *Neoni tsioghnakea nene, keaiekea Adercanayeant duskyadaghsoeterea agwekough teayoedontshotea : ne Ratsihustatsy eadewatyereaghte cathadady eahowe-anakarenihake ;*

Ratsi. Ne Royaner yadesawatyest.

Eatye. Neoni yateyagwatyest ne sanikouhra.

Ratsihustatsy.

¶ *Dewadereanayea.*

Sayaner, tagweadearhek.

Christ, tagweadearhek.

Sayaner, tagweadearhek.

¶ *Ethone ne Ratsihustatsy, teahadontshotea, neoni eahadereanayea ne Royaner Raodereanayeant ; ne oegwehokough teyakontshotoeke, neoni eathoewaweanaghserete.*

Shoegwaniha Karouhyakough teghsiderouh, Wagwaghseanadokeaghdiste ; Sayanertsherah aoedaweghte ; Tsineaghserah egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakough. Takyouh ne keagh weghniserate ne niyadeweghniserake oegwanadarok : Neoni toedagwarighwiyostea ne tsiniyoegwatwatouh, tsiniyouht ne oekyouhha tsitsyakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwagsharinet tewadadeanakeraghtoeke ; Nok toedagwayadakoh tsinoewe niyodaxheah: *Amen.*

¶ *Ethone ne Ratsihustatsy tushadane eahearouh.*

O Sayaner, tagwanahdoehas ne seanidearegths-hera.

Eatye. Neoni takyouh ne sadusheanyeghtshera.

Priest. O Lord, save the Queen.

Answ. And mercifully hear us, when we call upon thee.

Priest. Endue thy Ministers with righteousness,

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects: the first of the Day; the second for Peace; the third for aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.*

¶ *The second Collect at Evening Prayer.*

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

Ratsi. O Sayaner, tsyadanouhsdat ne Kakorag-hkowah.

Eatye. Neoni seanideregthsheananouh tagwadahouhsadats, neonea yeagwarouhyeahare.

Ratsi. Sheyerits Satsihustaokouh ne aderighwagwarihsyouhsera;

Eatye. Neoni asheyatsheanouhnyaghserouh ne sheyadaragweah soegweta.

Ratsi. O Sayaner, sheyadanouhsdat ne soegweta.

Eatye. Neoni sheyadaderist ne saragwea.

Ratsi. O Sayaner, Takyouh kayanereah ne oegweghniseraokouh;

Eatye. Ne wahoeny tsiyagh oughka oya teyonkhiyaderiyoghse, nok neok ne iese, O Niyoh.

Ratsi. O Niyoh weryaghsiyoh takyounhisaas ne oekyouhhatsherakouh.

Eatye. Neoni toghsa tagwaghgwha ne sanikouhradokeaghty.

† *Ne tekenihadont Adereanayeant Yokarasneha.*

O Niyoh, souhhake tk'ayeaghdahgwha agwekouh kanoshatsheradokeaghty, agwekouh ne katsyeha-yeaghtsheriyoh, neoni agwekouh ne tk'arighwayery kayodeaghsera egh noedayonenouhhatye; Sheyouh ne shenhaseokouh kayanerea nenahotea ne tsiyiyoughweatsyate ne yagh thakagweny ayakauh, nene tetsyarouh oegweryanc akoedeweanaraghgwe tsinisarighwadatouh, nok oni nene iese easgwanhe tsiniyotteronk ne yonkhiswease, ne tsinikouh yoegwan-

¶ *The third Collect, for Aid against all Perils.*

LIGHTEN our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

¶ *In Quires and Places where they sing, here followeth the Anthem.*

¶ *A Prayer for the Queen's Majesty.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally, after this life, she may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

aktode ayagwadoekoghte ne adorisheaghtsherakouh
neoni skeanea thakeahake, ne raorihoenyat tsinade-
hodeantshouh Jesus Christ Shoegwaghnereahsyouh.
Amen.

¶ *Ne aghseahadont Adereanayeant.*

Tetswathet ne oegwaghsadakouhsera, wagweani-
deaghtea, O Sayaner, neoni ne tsiniscanidearegt-
sherowanea tagwanhe agwekouh tsiniwaghterouhke
neoni tsinateyoteryeatharak ne keagh waghsoedate,
ikea ne tsinihanorouhgwha neok yekeaha Eghtsy-
eaha, Jesus Christ Shoegwaghnereahsyouh. *Amen.*

¶ *Koewadereanayeadahgweanitha ne Kakoraghkowah.*

O Sayaner karouhyake Raniha, enekoa neoni
seshatste, Koraghkowah ne koraghkowatshouh, Ro-
yaner ne rodianerhokouh, ne yadeghsyady She-
righwagwadagweanis ne yekowaneaghse, ne tsidi-
satenaktanorouh tedeskanere agwekouh ne yena-
kerehnyouh oughweatsyake; Oegweryane wagwea-
nideaghtea ne aahseriwawase asatkatho ne yagwa-
kowaneah Oyner Kakoraghkowah VICTORIA;
neoni aahsenaghne ne aouhhake ne seadearat Sani-
kouhradokeaghty, nene tyuthouh egh niyayonikou-
hreaaha tsinisarihodea, neoni egh niyayawenochatye
sahahakouh: Asyeritshe ayotkateke karouhyake
adadawy; aahsouh ne ayodahkariteke neoni atsho-
kowaghsera kariwes ayoenheke: aseghshatstate ne-
ne ayakosheany agwekouh tsinikouhwasweaghse;
neoni tsiognhakeake ne keatho tsiyoenhe, akayena
ne tsiniyeaheawe yayotsheanoenihake neoni adas-
katshera; ne raorihoenyat Jesus Christ Shoegway-
aner. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Adelaide* the Queen Dowager, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world know-

¶ *Roewanadereanayeadahgweanitha ne Koroghkawah
tsinihadighnegwahsa.*

Seshatsteaghseragwekough Niyoh, ne yoghnawea-
awihtouh agwekough ne yoyanerehe, wagweanide-
aghtea ne asyadaderiste Adelaide Kakoraghkawah
yodeghreouhse, neoni agwekough ne Koraghkawah
tsinihadighwatsira: Asheyeritshe ne Sanikouhrado-
keaghty; asheyatshokowaghseroenyatea sarouhya-
keghserake seadcarat; asheyatsheanouhnyatea ne
agwekough adoeharak; neoni yaahsheyathewe ne
tsiniyeaheawe sayanertsherakough; ne raorihoenyat
Jesus Christ Shoegwayaner. *Amen.*

¶ *Roewanadereanayeadahgweanitha Raditsihustatsy
neoni Oegwehokough.*

Seshatsteaghseragwekough neoni tsiniyeaheawe
Niyoh, souhhaha sayodeaghseranehragwat; kashey-
ahseaghdas ne Arighwawakhouhkwatshouh neoni
Raditsihustatsy, neoni agwekough ne Yakotkeanis-
souh tsinoewe nishakonateristha, ne tsiniwadakar-
idaghtshereahawe Kanikouhra seadearat; neoni ne
ronouhha nene tokeaske aoedayesanikouhrayerite,
kasheyaweroehas ok yekakouhte ne sayadaderight-
shera: Takyough ne keaiekea, O Sayaner; raokouh-
nyeastak ne Shoegwadatyase neoni Shoegwarigh-
wahseroenyean, Jesus Christ. *Amen.*

¶ *Adereanayeant ne S. Chrysostom.*

Seshatsteaghseragwekough Niyoh, waskyough ne
seadearat ne keaghnouwe niwathawise uskatne wag-
warighwanekea ne ieseke; neoni sarharatstouh ne-
ne onea tekeny neteas aghsea neyakotkeanissou-
hoehake uskahne ne Saghseanakouh, eahsathoedate
eahsheyough tsineayesanekea; Aahsenaghne noewa,
O Sayaner, tsinateyakodouhweatsyony tsiniyesane-

ledge of thy truth, and in the world to come life everlasting.—*Amen.*

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer throughout the Year.

¶ *Here followeth the LITANY, or General Supplication, to be sung or said after Morning Prayer upon Sundays, Wednesdays, and Fridays, and at other times, when it shall be commenced by the Ordinary.*

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son Redeemer of the world : have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father, and the Son : have mercy upon us miserable sinners.

keanis ne shenhaseokouh, nene aoedakarighwayer-
ine akaouhhake ; aaskyonh ne keatho tsiyouhweat-
syate ne ayagwayeaderihake satokeasketshera, neoni
ne tsiyouhweatsyate ne tawe yayakyoenheke tsini-
yeaheawe. *Amen.*

2 Cor. 13. 14.

Ne raodearat Shoegwayaner Jesus Christ, neoni
ranorouhgwha Niyoh, neoni ne raotyoghwane Oni-
kouhradokeaghty agwekouh aetewesheke tsiniyea-
heawe. *Amen.*

† Keatho yodokte ne Yokaraskha Adereanayeant ne Oghseragwekouh.

† *Keatho ne eayoghnoederatyehnte ne LITANY, neteas
ne Tsiok noewe yoedereanayeadaghgwha.*

O NIYOH ne Raniha karouhyake teghsiderouh :
tagweadearhek yagwayesaghse yoegwarigh-
waneraaxkouh.

*O Niyoh ne Raniha karouhyake teghsiderouh :
tagweadearhek yagwayesaghse yoegwarighwaneraax-
kouh.*

O Niyoh ne Roewayea Sheyadagweagh ne tsi-
youhweatsyate ; tagweadearhek yagwayesaghse yo-
egwarighwaneraaxkouh.

*O Niyoh ne Roewayea Sheyadagweagh ne tsiyouh-
weatsyate : tagweadearhek yagwayesaghse yoegwari-
ghwaneraaxkouh.*

O Niyoh ne Onikouhradokeaghty, teghsyeahtag-
wha ne Ranineha neoni ne Roewayea : tagweadear-
hek yagwayesaghse yoegwarighwaneraaxkouh.

O God the holy Ghost, proceeding from the Father, and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God, have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever,

Spare us, Good Lord,

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication and all other deadly sin; and from all the deceits of the world, the flesh and the devil,

Good Lord, deliver us.

O Niyoh ne Onikouhradokeaghty, teghsyeahtagwha ne Ravineha neoni ne Roewayea: tagweadearehek yagwayesaghse yoeqwarighwaneraaxkough.

O Sewayadadokeaghty, sewadaskats, neoni oeweseaghsera Aghsea niyadesewatyestouh, aghsea Nitsyouh, neoni uskat ne Niyoh: tagweadearehek yagwayesaghse yoeqwarighwaneraaxkough.

O Sewayadadokeaghty, sewadaskats, neoni oeweseaghsera Aghsea niyadesewatyestouh, aghsea Nitsyouh, neoni uskat ne Niyoh: tagweadearehek yagwayesaghse yoeqwarighwaneraaxkough.

Toghsa seghyarak, Sayaner. ne oeqwarighwaneraaxheraokough, neteas ne raodirighwaneraaxheraokough ne yakhinihokoughkeaha, neteas ne asgwarewaghtahgwe ne oeqwarighwaneraaxheraokough: tagwayadanouhsdat, Sayanertsheryoh, sheyadanouhsdat soegweda, akaouhha ne sheyadagwaghtouh ne sanegweaghsanorouh, neoni toghsa asgwanagwhase ne tsiniyeaheawe.

Tagwayadanouhsdat, Synertsheryoh.

Nene agwekough yodaxhea neoni atswadouh, karighwanerea, tsiniyakonikouhrhateanis neoni tsiniyakotyatoetyeghse ne oneshouhronouh, sanagwheahsera, neoni ne tsiniyeaheawe ayodetsireate,

Sayanertsheryoh, tagwaghneraahsy.

Nene agwekough tsinadeyerouhwekhough ne akaweryane; kanayeghtsher, aokough oeweseaghtshera, yerighwahragwha; kanoshaouh, adatsweaouh, neoni kanagwheasera, neoni agwekough teyodekhaghsyoughwea ne akonikouhra,

Sayanertsheryoh, tagwaghneraahsy.

Nene yenaghgwarha neoni agwekough oddyakeshouh yorighwaneraaxherakeaheyoh; neoni nene agwekough tsiniyakonikouhrhadeanis ne tsiyoughweatsyate; ne owarouh neoni ne oneshouhronouh,

Sayanertsheryoh, tagwaghneraahsy.

From lightning and tempest ; from plague, pestilence, and famine ; from battle, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy and schism ; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

By the mystery of thy holy incarnation ; by thy holy Nativity and Circumcision ; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine agony and bloody Sweat ; by thy Cross and Passion ; by thy precious Death and Burial ; by thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way ;

Nene teweanirekarahouhs neoni teyodeghniseran-
ouhyanihtouh; kanradarineghsera, youhwedaghse,
neoni adouhkarryakouh; aderiyyoghsera, neoni yoed-
earyos, neoni ok eawatyaktsy eayaieheye,

Sayanertsheryoh, tagwaghnereahsy.

Nene agwekouh tsinateyonikouhrharah, adagh-
sehtouhke yonkhiyadesheanoeny, neoni yoedadeno-
karouhs; ne agwekouh onowea yoedadaderighwah-
nodoese, yoetyatoedagwas neoni koewayaghdouh-
tyese ne (onouhsadokeahlike;) yoghnirouhse ne aka-
weryane, neoni yekoenadahgwha ne saweana neoni
tsinisarighwadatouh,

Sayanertsheryoh, tagwaghnereahsy.

Tsiniyotreahtouh sayadadokeaghty tsiowagh-
rouhne sadoeniouh; sayadadokeaghty Tsiseanak-
eratouh neoni Satyeroenitstouh; Tsiyesaghnecos-
serhouh, Seadouhtyeghthagwe, neoni Tesadeanake-
raghthagwe,

Sayanertsheryoh, tagwaghnereahsy.

Tsinisarouhyakeaouh neoni onegweaghsa Sadari-
heaouh; Tsityesayeadanhare neoni Sarouhyakea-
ouh; ne tsinikanorouh Tsiseaheyouch neoni Yesay-
adat; ne oeweseaghtsherakouh Tsitsisatketsgwea
neoni Tsisatharadadouh; neoni ne tsiieyogh ne On-
ikouhradokeaghty,

Sayanertsheryoh, tagwaghnereahsy.

Ne agwekouh tsinoewe nea oegwateryeatakaryagh-
tshera; ne agwekouh tsinoewe nea oegwatshokow-
aghsera; ne tsieakateke nea oegweheyat, neoni egh-
niserakouh nea tsineayoadattsyehayea,

Sayanertsheryoh, tagwaghnereahsy.

Wagweanideaghtea tagwathoedats yoeqwarigh-
waneraaxkouh, O Sayaner Niyoh, neoni nene asen-
oewene asatsteriste neoni aserighwakanoeny ne Sa-
nouhsadokeaghtike aedakagwekte aotakarighwa-
yerine;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant VICTORIA, our most gracious Queen and governor;

We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love, and that she may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and to preserve *Adelaide* the Queen Dowager, and all the Royal Family;

We beseech thee to hear us good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge, and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asadeweyeatouh neoni aseshatstate ne tokeaskeowe aesakoenyeasthake, aderighwagwarihsyouthserakouh neoni ayounhhatokeaghtihake, ne senhase *VICTORIA*, oegwayanertsheri-yoh kakoraghkowah neoni karighwakanoenis;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asatsteriste ne aweryane aoed-ayaweghtakouh aesatslanighsheke, neoni aesanorouhgwake, neoni nene tsiniyaawe egh ayodeweanodaghwewa iesetsherakouh, neoni tyutkouh ne awesaxheke satkoenyeastaktshera neoni oeweseaghtshera;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene ne aouhha asenhe neoni asadeweyeatouh, aahsough ne ayakosheany agwekouh tsinikouhwasweaghse.

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asyadaderiste neoni asadeweyeatouh *Adelaide* Kakoraghkowah Yodeghreoughse, neoni agwekouh ne Koraghkowah Tsinihadighwat-sira;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene tasheghswathedeas agwekouh ne Arighwawakhhouhkwatshouh, Raditsihustatsihokouh nene tokeaske ahonaderyeatarake, neoni ahouhronkhake ne Saweana; neoni nene tetsyarouh raonaderighwanodouhtshera neoni tsinihoenohotea ne ahouhdeatyete, neoni egh niyouht tsiawenehake;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the magistrates : giving them grace to execute justice, and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of

Nene asenoewene asheyeritshe ne Rodiyanerts-houh Tsikeatsistayea, neoni agwekough ne Radigh-seanowaneahse, keadearat, kanikouhrowaneaghs-era, neoni aghronkhahtshera ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asheyadaderiste neoni asheyadeweyeatouh ne raditsyeahayeashokouh : asheyough ne keadearat ahoederighwadeatyehte tk'arighway-ery, neoni ahoederighwadeweyeadouh ne tokeaske ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asheyadaderiste neoni asheyadeweyeatouh agwekough ne soegweta ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asheyough agwekough yeghneg-waghsatennyough, uskat yakeahake, kayanerea, neoni shaakonikoerat ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene aaskyough oegweryane agwanorouhgwhake neoni agwatshaghnisheke, neoni ayoe-gwatstenyarouhke ne egh nayakyoenhodeahake tsinisarighwadatouh ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene asheyough agwekough ne soegweda ayakodeghyahroehase ne keadearat, ayakonikouhranetskhahake ayoerouhke ne Saweana, neoni ayeyena yayonttoke, neoni yakahewe akaneahoe-dea ne Kanikouhrake ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene aoesaghsheyathewe tsinoewe

truth all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

niyohade ne tokeaske agwekough tsinikouh ne yakoyaghdahoeouh, neoni yoedadénikouhrhadeany ;

Wagweanideaghtea tagwathoedats, Sayanertsheryoh.

Nene asenoewene ashesatstate ne icyete, neoni asheyowhesate neoni asheyenawaghse yokeaheyouh ne akaweryane, neoni aoesaghsheketskoh ne yakoyatyeneahouh, neoni tsiyaoedoktea eghtake asyaghdooty ne oneshouhronouh agwaghsitokouh ;

Wagweanideaghtea tagwathoedats, Sayanertsheryoh.

Nene asenoewene asheghsnynouh, asheyenawaghse, neoni asheyowhesate agwekough nene teyoteryeaghtara, teyontkarryas neoni teyakoteryeah-takarryea ;

Wagweanideaghtea tagwathoedats, Sayanertsheryoh.

Nene asenoewene asheyadeweyeatouh agwekough nene teyocdawearry oughweatsyake neteas aweake, agwekough tyakothoewisea yenerouhse, agwekough ne yakonoewaktanyoeny neoni niyakasah exhaokoeah, neoni ashedeare agwekough enasgwah neoni yaghteyoedadeweaniyoh :

Wagweanideaghtea tagwathoedats, Sayanertsheryoh.

Nene asenoewene ashenhe neoni tashesnyene ne yagh teyakonighsheatouh neoni yakoteghreouhse, neoni agwekough ne yeyesaghse neoni teyoedouhnhakarryas ;

Wagweanideaghtea tagwathoedats, Sayanertsheryoh.

Nene asenoewene asheteare agwekough ne oegwehokouh ;

Wagweanideaghtea tagwathoedats, Sayanertsheryoh.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Nene asenoewene aoesaghsherihiwiyostea ne yonkhisweaghse, yonkhirouhyakeatha, neoni onowea yonkhiyadatyases, neoni taoesaskarhadeny ne raoneryane ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene aaskyoh neoni asadeweyeatouh ne yagwatstha kayeanthoghserouh ne oughweatsyake, tsiniwadoenisas ne wahoeny ayagwatsheanoenyataghwge ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Nene asenoewene aaskyoh ne tokeaske aoesayagwadatreuwaghte, aoesasgwarighwiystea agwekouh ne oegwarighwaneraaxhera, tsiniyoegwaduntstaghweahatyese, neoni tsinityoegwakaras, neoni asgwayeritshe ne seadearat Sanikouhradokeaghty, ne ayockyoenhagwatako aodayoyaneahawe Sawe-anadokeaghty ;

Wagweanideaghtea tagwathoedats, Sayanertsheri-yoh.

Niyoh Yayaah : wagweanideaghtea tagwadahouhsadats.

Niyoh Yayaah : wagweanideaghtea tagwadahouhsadats.

O Royeaah Niyoh : nene ereah waghshawite karighwaneraaxhera ne tsiyohweatsyate ;

Takyoh ne sayanereaghsera.

O Royeaah Niyoh : nene ereah waghshawite karighwaneraaxhera ne tsiyohweatsyate ;

Tagweadearhek.

O Christ, tagwadahouhsadats.

O Christ, tagwadahouhsadats.

Sayaner, tagweadearhek.

Sayaner, tagweadearhek.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the People with him, say the Lord's Prayer.*

OUR Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. *Amen.*

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

¶ *Let us pray.*

O GOD merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

Christ, tagweadearhek.

Christ, tagweadearhek.

Sayaner, tagweadearhek.

Sayaner, tagweadearhek.

† *Ethone ne Ratsihustatsy, neoni ne Oegwehokouh, eahoedcreanayea ne Royaner Raodereanayeant.*

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghseanadokeaghdiste; Sayanertsherah aedawe-ghete; Tsineaghsereh egh neyaweanne ne oughweat-syake tsioni nityouht ne Karouhyakouh. Takyouh ne keagh weghniserate ne niyadeweghniserake oegwanadarok: Neoni toedagwarighwiyostea ne tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsitsyakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwagsharinet tewadadeanakeraghtoeke; Nok toedagwayadakoh tsinoewe niyodaxheah: *Amen.*

Ratsi. O Sayaner, toghsa ne tagwarighwaserag-wahtea ne oegwarighwaneraaxhera.

Eatye. Neteas ne oegwarighwaneraaxhera toghsa ne tagwatsheanoenyadaghwewa.

† *Dewadereanayea.*

O Niyoh seanideregtsheananouh Raniha, ne-ne yagh teshekeagthroeny ne yakaweryaghsanoewaks, neteas yenekha ne yakonikouhraneas; Seannidearegtsheananouh aasgwayenawase oegwade-reanaycant ne oewa ne saheadouh agwekouh tsinadeyoegwanikouhrharla neoni tsiniyoegwatkeaghreaseroeny kahnoewe nea teayoegwadoulubhakary-aghte; neoni seadearatne aasgwadahouhsadatshe, nene yodaxhease nenahotea kanikouhrhadouh tsiniyoegwatyadouhtyese ne oneghshouhronouh neteas oegwe akoyodeaghsera, ne egh ayoegwayaghdouh-

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD we have heard with our ears, and our fathers have declared unto us the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine Honour.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answ. As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers;

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us ;

tyete ne ayagwaghtouh, neoni ne tsinighsheyahda-nouhsdats tsinisayanere ne taesoerenyathake, nene cekyouliha tagwanhasokouh, wahoeny yagh teyawet ayoegwakarewaghte tsiniyoegwarouhyakeatha, tsiniyaawe agwadouhroeniheke Sanouhsadokeaghtitsherakouh, ne raorihoenyat Jesus Christ Shoegwayaner.

O Sayaner, tagwaghsnyenouh, neoni toedagwayadakh ne Saghseana aorihoenyat.

O Niyoh ne oegwahouhta yonaghroekca, neoni akhighniha yonklighrorihagwe tsiniyotyoghdeahserakoenyeast nene tsinisatyerea raonadeghniserakouh, neoni ne waoenise oheadouh ne ronouhha.

O Sayaner, tagwaghsnyenouh, neoni toedagwayadakh wahoeny Satkoencyaghtshera.

Oeweseaghtakshera naah ne Raniha, neoni ne Rowewayea: neoni ne Onikouhradokeaghty;

Eatye. Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake: tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

Ne yonkhisweaghse tagwanhe, O Christ.

Keadearatne asatkatho oegwanouhwakteaghsera.

Tesanouhyanik satkatho oegwaghnikoubranouhwakteaghsera.

Seanidearaghtsheranouh sasherighwiyostea ne akorighwaneraaxhera soegweta.

Aasgwariwawase seanidearegthshera asaroeke ne oegwadereanayeant;

O Yaycaah David, tagweadearhek.

Tetsyarouh noewa neoni tsiniyaawe asgwatahouhsateke, O Christ.

Keadearatne asgwatahouhsateke, O Christ; keadearatne asgwadahouhsateke, O Sayaner Christ.

O Sayaner, kinyoh ne seanidearegthshera tagwanadoehas;

Answ. As we do put our trust in thee.

¶ *Let us pray.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Litany.

Tsiniyoult tsiyoegwadeweanodaghkoush ne ieset-sherakoush.

¶ *Dewadereanayea.*

Wagweanideaghtea, O Raniha, seanidearegtshe-rananoush asatkatho oegwayadakeaheyat ; neoni ne oeweseaghserra Saghseana ereah tagwahawightas ag-wekoush ne yodaxhease nene nea teyoegwadunt-shoush ; neoni takyoush nene agwekoush tsinadeyoeg-wanikouhrharha egh ayoegwadeweanotaghkoush se-anidearegtshe-herakoush, neoni tsiniyaawe agwayo-deaghseheke orighwadokeaghtitshe-herakoush neoni ayakyoenhiyohake, ne sancadoultshe-hera neoni oeweseaghtshe-hera ne raorihoenyat yadehayady ne Shoe-gwarighwahseroenyean neoni Shoegwadatyase, Je-sus Christ Shoegwayaner. *Amen.*

¶ *Adereaneayeant ne of S. Chrysostom.*

Seshastteaghserragwekoush Niyoh, waskyoush ne seadearat ne keaghnoewe niwathawise uskatne wag-warighwanekea ne ieseke ; neoni sarharatstoush nene onea tekeny neteas aghsea neayakotkeanissouhoe-hake uskahne ne Saghseanakoush, cahsathoedate eahsheyoush tsineayesanekea ; Aahsenaghne noewa, O Sayaner, tsinateyakodouhweatsyony tsiniyesane-keanis ne shenhaseokoush, nene aoedakarighwayer-ine akoushake ; aaskyoush ne keatho tsiyoushweat-syate ne ayagwayeaderihake satokeasketshe-hera, ne-oni ne tsiyoushweatsyate ne tawe yayakyoenheke tsi-niyeaheawe. *Amen.*

2 Cor. 13. 14.

Ne raodearat Shoegwayaner Jesus Christ, neoni ranorouhgwa Niyoh, neoni ne raotyoghgwa ne Oni-kouhradokeaghty agwekoush aetewesheke tsiniyea-heawe. *Amen.*

Keatho yodokte ne Tsioknoewe Yoedereanayeadaghgwa.

PRAYERS AND THANKSGIVINGS,

UPON SEVERAL OCCASIONS.

¶ *To be used before the two final Prayers of the Litany, or of Morning and Evening Prayer.*

PRAYERS.

¶ *For Rain.*

O God, heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. *Amen.*

¶ *For fair Weather.*

O ALMIGHTY Lord God, who for the sin of man didst once drown all the world, except eight persons, and afterward of thy great mercy didst promise never to destroy it so again; we humbly beseech thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance thou wilt send us such weather, as that we may receive the fruits of the earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory.

ADEREANAYEATHOKOUEH NEONI YOED-
OUHRATHA.

¶ *Ne eayontsthake ne toghka nikouh tsinikarihoeny.*

¶ *Ne ayokeanore.*

O Niyoh karouhyake Raniha, ne Eghtsyeeah Jesus Christ shakorharatsteany agwekouh ne yakesax sayanertshera, neoni aderighwagwarihsyouhsera netho, agwekouh tsinahoteashouh tsinadeyodouhweatsyohouh ne akoyerouhke aodakaridaghtshera; Aoadasgwadeanyeghtase, wagweanideaghtea, ne keaiekea tsinadeyogwadouhweatsyony, ne ayokeanore tsiniyore tsinaoedakarighwayerine, nene aodouh ayagwayena akaneahoetea ne oughweatsyake ayoggwagwatshene, neoni ne saneadouhtshera; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Aweghmiseriyosheke.*

O Seshatsteaghseragwekouh Niyoh, ne akorighwaneraaxhera ne oegwe wahoeny uskat yesheskogh-touh oughweatsyagwekouh, neok shadekouh Niyakouh, yakodadearaouh, neoni tsioghnakeahke ne tsinikowanea seanideareghtshera sarharatstouh yagh noeweadouh shekouh thaoesaghsheyahdocte; wagweanideaghtea, sane ne oegwarighwaneraaxheraoukoun nea teyoegwaduntshouh keaiekea yokeanorese neoni oghnekaokouh, nok shekouh ne tokeaske eat-syagwadatreaghte deadesgwadeanyeghtase ne egh

through Jesus Christ our Lord. *Amen.*

¶ *In the time of Dearth and Famine.*

O GOD, heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase and fishes do multiply ; Behold, we beseech thee, the afflictions of thy people ; and grant that the scarcity and dearth (which we do now most justly suffer for our iniquity) may through thy goodness be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

Or this,

O GOD merciful Father, who in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness : Have mercy upon us, that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief : Increase the fruits of the earth by thy heavenly benediction ; and grant that we, receiving thy bountiful liberality, may use the same to

niweghniserotea, nene aoetouh ayagwayena akanea-
hoetea ne oughweatsyake ne tsiniwadoenisaas; ne-
oni ne ayagwadeweyeastet'syarouh ne sarewagh-
tshera ayockyoonhagwadakoh, neoni tsitets'anoe-
yaniex ne agwaneadouh neoni oeweseaghtshera, ne
raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Tsiniyakaweadaghse.*

O Niyoh, karouhyake Raniha, tsinighsheyawis,
ne tsiyokeanorese ne oughweatsyake tsikaneahontha,
koedirryohokouh yawetowanhaeohatye, keatsyonk-
hokouh yonatkawcahatye; Satkatho, wagweanide-
aghtea, akonouhwakteaghsera ne soegweda; neoni
takyoh nene tsinikanorouh neoni adonhkarriyakouh
(nenahotea noewa yoegwarouhyakeaghtahkouh ne
oegwarighwaneraaxhera) ne tsinisayanere tsinisean-
ideareskouh egh aoesonkareaghragwahite ne aoesa-
kanakereane neoni aoesoetyeseaghne, tsinihanor-
ouhgwha Jesus Christ Shoegwayaner; ne iesewese
neoni ne Onikouhradokeaghty, agwekouh kanead-
ouhtshera neoni oeweseaghtshera, noewa neoni tsi-
niyeaheawe. *Amen.*

Netens keniekea.

O Niyoh scanidearegtscherananouh Raniha, tsin-
oewe niwathawisgwe Elisha ne oheadouh yehariwa-
keas, tsinisaycrea ok oedyaktsy ne Samariatsshera-
kouh shadeyontkarriyasgwe neoni yoedouhkarriyax-
gwe sakanakereane neoni soetyeseane; Aasgwead-
eare, nene ockyouhha, noewa ne oegwarighwaner-
aaxhera yoegwaghrewahtha ne shadeyouht tsiyoeg-
watkeaghreaseroeny, shadayawea oni thaoneane
aoesayoegwatrahgwea: Ayawetowanha akaneahoe-
tea ne oughweatsyake ne sarouhyakegtscherake

thy glory, the relief of those that are needy, and our own comfort ; through Jesus Christ our Lord. *Amen.*

¶ *In the time of War and Tumults.*

O ALMIGHTY God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent: Save and deliver us, we humbly beseech thee, from the hands of our enemies ; abate their pride, assuage their malice, and confound their devices ; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. *Amen.*

¶ *In the time of any common Plague or Sickness.*

O ALMIGHTY God, who in thy wrath didst send a plague upon thine own People in the wilderness for their obstinate rebellion against Moses and Aaron ; and also in the time of King David didst slay with the plague of pestilence threescore and ten thousand ; and yet remembering thy mercy didst save the rest ; Have pity upon us miserable sinners,

sayadaderightshera, neoni takyouh, ayagwayena ne tsinidisarighwayery, ne ayagwatste shadayawca ne soeweseaghtshera, ne ayakhiyeritshe ne teyontkar-ryas, neoni ne ockyouhha ayoegwagwatshene; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Ne tsinoewe Aderiyoghsera neoni Teyonikouhrhara.*

O Seshatsteaghseragwekoui Niyoh Koraghkowah ne agwekoui koraghkowatshouh, neoni Serighwakanoenis agwekoui tsiok nahoteashouh, ne sashatsteaghsera yagh teyodoenhetouh ne akagweny taoedayoswatenyate, ne saweank ne eahshedeare ne akouhha ne tokeaske tsyoodatrewaghtha: Tagwayadanouhsdat neoni tagwayadakoh, wagweanideaghtea, ne radisnoeke ne yonkhisweaghse: toedasatoktak tsinihadinaye, shodirighwiyon ne raodinaghwheasera, neoni sheyatswateagh tsinihoedadengkouhrisaas; ne tayoegweaghnyadatstahkoui ne sanheghtshera, ne asgwadeweyeatouh tsiniyaawe agwekoui tsiniyotteronk, akyoewesaghte ne iese, ne yadeghsyaty sheyawis agwekoui ne eayoedeasheany, ne raorihoenyat tsinadehodeantshouh ne ok yekeaha Eghtsyeeah Jesus Christ Shoegwayaner. *Amen.*

¶ *Ne tsinoewe ne Kanradarineghsera youhwedase.*

O Seshatsteaghseragwekoui Niyoh, ne sanagwheaserakoui shenradarinestouh ne Soegweda karhakoui tsiwahoewadinokare ne Moses neoni Aaron; nokoni tsinoewe shiwathawighse ne Koraghkowah David shehryoh ne wakanradarine tsyadak niwagh-shea niweanyaweeghtsheralhshea; neoni shekoui seyaghre ne seanideareghtshera sheyadanouhsdatouh yakodadearaoui; Taasgwanouhyaneke yagwayesaghse yoegwarighwaneraaxkoui, noewa yoegwan-

who now are visited with great sickness and mortality ; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing ; so it may now please thee to withdraw from us this plague and grievous sickness, through Jesus Christ our Lord. *Amen.*

¶ *In the Ember Weeks, to be said every day, for those that are to be admitted into Holy Orders.*

ALMIGHTY God our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son ; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction ; that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men ; through Jesus Christ our Lord. *Amen.*

adaghirenawwy kanradarineghserahkowah neoni youhweadase; nene tsiniyaweaouh tsisathoedadouh tsiyesarighwankeany, neoni eghtsherihoedany ne shakoghdoetha Karouhyakeghronouh rotkawea tsishakoghrewahtha; shadayawea noewa aahsere erea asgwahawightase keaiekea kanradarinese youhweadase, ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Ne roewanadereanayeadaghgweanitha tsinikouh ne Orighwadokeaghtike roewadirighoedane.*

Seshatsteaghseragwekouh Niyoh, karouhyake Raniha, ne saghninouh yadeghsyady tyogwektouh ne Onouhsadokeaghty ne raonegweaghsanorouh eghtshenorouhgwathsihouh Eghtsyeah; Seanidearegh-tsherananouh asatkatho ok ne shakat, neoni keagh noewe niwathawise ne asheyaghsharine neoni aserighwakanoeny ne raodinikouhrake shenhaseokouh ne Arighwawakhoukowatshouh neoni ne Raditsihustatsy ne seatyoghwake, nene yagh thadashakoneanishnouhsarea nok aoetyaktsy ounghka ne oegwe, nok aoedahoneghdahkouh neoni ahoedeaghnikouh-rowanaghte ne ahadirakoh netho tsiniyeyaghdo-deahse ne ayakoyodeah ne oyodeaghseradokeaghty ne Sanouhsadokeaghtike. Neoni tsinikouh ne eahoewadirighhoedea ne orighwadokeaghty eahoederighwadeatyete sheyouh ne seadearat neoni sarouhyakeghserake sayadaderightshera; nene tetsyarouh tsinihocnouhnhotea neoni raonaderighwahnodouhs-era ne ahoederighwahdeatyete ne soeweseaghtshera, neoni ne aoederighwahdeaty ne akodeasheanyeghtshera agwekouh ne oegwehokouh; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

Or this.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer that may be said after any of the former,*

O God, whose nature and property is ever to have mercy, and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. *Amen.*

¶ *A Prayer for the High Court of Parliament, to be read during their Session.*

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled; That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory,

Neteas keaieka.

Seshatsteaghseragwekoui Niyoh, ne sheyawis agwekoui ne adadawightsheriyou, ne saragweagh tsinadeakontdihanyoeke Tsiayakoderighhoedoeke ne Sanouhsadokeaghtitsherakoui; Sheyouh ne seadearat, wagweanideaghtea, ne agwekoui tsinikoui ne eahoewadihoekarryake neoni eahontsteriste neok ne shakat; neoni aaghsenane ronouhake ne tokeasketshera saderighwahnodouhtshera, neoni asheyershe ne ahoenouhnhiyohake, nene oeweseaghtshera ne kowanea Saghseana, neoni ne aotsheanoenyaghtshera ne Sanouhsadokeaghtike; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Adereanyeant eayontsthake tsioghnakeahke ne odyakeshouh.*

O Niyoh, tsinighsouhnhotea neoni ne saweank tyutkoui ne ashedeare neoni aoesaghsherihwiyoustea, aahsyena yoegwadadoeneaghtouh gwarighwanekeany; neoni sane yagwanereah ne yagwaghneasteaouh ne tekanaghdodarhouh oegwarighwaneraaxhera nok taoesasgwanouhyanicke nene tsiniseanidearegh-tsherowanea aoesasgwaghnereahsy; ne raoneadouhtshera Jesus Christ Shoegwarighwahseroenyehany neoni Shoegwadyase. *Amen.*

¶ *Ne Adereanyeant tsinikariwes Ronatkeanissouh Tsi-keatsistagweniyoh.*

Seanideareskoui Niyoh, wagweanideaghtea, nene Tsiyenakerennyoh ne keagh noewe, neki agwagh Tsikeatsistagweniyoh noewa ne keagh noewe niwathawise ronatkeanissouh; Nene egh naoedaghse-
oewene ne asadeweycanoeny neoni asaderaswiyoste agwekoui tsineahadirighwakanoenyanyoh nene ao-

the good of thy Church, the safety, honour, and welfare of our Sovereign, and her Dominions ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

¶ *A Collect or Prayer for all Conditions of Men, to be used at such times when the Litany is not appointed to be said.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them ; thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of Life. Finally, we commend to thy fatherly good-

ederighwahdeaty ne soeweseaghtshera, ne aoyaner-eagh ne Sanouhsadokeaghtike, ne aoyadanouhsdat-shea, kaneadouhtshera, neoni aotsheanoenyaghsera ne Oegwakoraghkowah, neoni Tsiyotsteristouh; nene agwekouh tsinahoteashouh tsiahoederighwah-deatyete neoni ahadirighwahseroeny ne tsinihonad-atyoteastouh, nene aouhhaah aedakarighwayerine neoni orighwiyouh ne aedontkeaseraghwge, ne ka-yanerea neoni atsheanoenyaghsera, tokeasketshera neoni tk'arighwayery, karighwiyoustak neoni youhn-hiyoghtshera, ne aoederihowanaghte oekyouhhake agwekouh oni tsiwakaghwatsiradatye. Keaiekea neoni agwekouh oddyakeshouh tsinadeyodouhwheat-syohouh, ne ronouhha oni ne oekyouhha, neoni tsin-adewa ne Sanouhsadokeaghtiokouh, wagweanideag-htea waghwanekea ne Raoghseanakouh neoni Shoegwarighwahseroenyean Jesus Christ oegway-adaderightshera Oegwayaneda neoni Shoegwagh-nereahsyouh. *Amen.*

¶ *Ne Adereanayeant agwekouh ne oegwehokouh, ne eayontste tsinoewe nea yagh thaayontste ne tsiok noewe Yoedeneanayeadaghwaha.*

O Niyoh, ne Soenissouh neoni Sheyadeweyea-touhs agwekouh ne oegwehokouh, wagweanideag-htea ne agwekouh tsiniyoghtannyouh neoni tsiniya-konakonaktoteaghse; ne oegwehokouh nene aese-ryeahtiyouh ne ashenaghdohase tsisahate, tsiniy-odaghtkarite tsisheyaghdanouhsdats agwekouh yegh-negwahsatennyouh. Neki agwagh, wagwadercan-ayeadaghwge ne aoyanerea aoudouh. Aoetakag-weakte ne Onouhsadokeaghty; nene tsinayawea ne ayoghsharine neoni akarighwakanoeny ne Sanikouh-riyoghtshera, nene agwekouh ne egh niyakorighotea

ness, all those who are any ways afflicted or distressed in mind, body, or estate, [**especially those for whom our Prayers are desired,*] That it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

* This to be said when any desire the Prayers of the Congregation.

THANKSGIVINGS.*

A General Thanksgiving.

ALMIGHTY God, the Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for

* This to be said when any that have been prayed for desire to return praise.

neoni yoedadenatouhgwha Yakotnekosserhouh ne ayakoghsharine tsiyohadatye ne tokeasketsheera, neoni ne ayakoyenawaghkoehake ne teweghtahkough uskah yakeahake ne kanikoera, ne ayakoncrea ne Kayanerea, neoni aderighwagwarighsyoughserakough tsiayakoenheke. Tsiyeyodoktaghgwea, egh noekady yaagwadata ranineha tsinisayanere agwekough tsinikough, tsiok nityotyeratouh ne akonouhwakteaghsera, neteas yeyesaghse, akonikouhrakough, akoycrouh take, neteas tsiniyakoyea; (**neki agwagh ne akaouhha noewa noegwadereanayeant yerighwahnekha*) nene asenoewene asheyoughwesaghte neoni asheyadorisheanthose, ne aoedayoyaneahawe tsiniyoghtannyouh tsiteyakotouhweatsyonyanyoeny, aahsheyouh ne ayakonikouhkatsteke tsiyakorouhyakea, neoni ayotsheanoenyatouh taoesakoewatockoghtase agwekough ne akonouhwakteaghsera. Neoni keaiekea waghgwahnekea Jesus Christ raorihoenyat. Amen.

* Ne kea iekaa ne eayaierouh ne kaneka niyerighwanekha ne Ayoodadadereanayeahase ne keatyoghgwake.

YOEDOUHRAHDAGWHA.

Tyogwektouh Yoedouhrahdagwha.

SESHATSTEAGHSERAGWEKOUH Niyoh, Raniha ne agwekough seanideareskough, yagh teyoegwayanere tagwanhaseokough yaagwadata ieseke yoegwadadoeneaghtouh neoni oegweryane tegwanouhwera-
 touh ne agwekough tsinisayanere neoni tsinisgwano-
 rouhgwha, agwekough oni ne oegwehokough: [**neki agwagh ne akaouhha ne oewa yerighwanekha ne yayedaghte ayesaneadouh neoni ayesadouhrea ne naheha tsineanahe tsinighshedearouh.*] Wagwayadaderiste tsitakyoenhetouh, tagwadeweyeadouhtyese, neoni

* Ne kea iekaa eayontste ne kaneka niyoodadereanaye adaghgwanihagwe nenc teayoodeanouhweratouh.

the hope of glory. And we beseech thee to give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

For Rain.

O God our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

agwekoush tsiniwadaskatsherayea ne keatho tsiyakyoenhe; nok agwekoush seaha tsiyagh thiyayehewe tsinighshenorouhgwha tsiheyahdagwea tsiyouhweatsyate ne rorighoeny Shoegwayaner Jesus Christ; ne raodeweyeana ne keadearat, neoni ne tsiyorharats ne oeweseaghtshera. Neoni wagweanideaghtea aaskyoush yayagwaheghsheke agwekoush tsiniseanideareskoush, nene oegweryane yakayerike tsinaghdagwadeanouhwerouhheke, neoni nene aweghnestahkoush ne agwaneadouhsheke, ne yagh neok thiyaghtekayady ne agwaghseene, nok nene tsiniyakyoenhotea, egh noewe nayogwadadatkawea ne agwayodeaghseheke, ne egh niyayoegwenoehatye saheadouh orighwadokeaghtitsherakoush neoni aderighwagwarihsyoushsera oegweghniseragwekoush, ne raurihoenyat Jesus Christ Shoegwayaner; ne raouhha, ne ieseke neoni ne Onikouhradokeaghty, agwekoush ayetshineatouh neoni oeweseaghtshera, tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Ne Ayokeanore.*

O Niyoh karouhyake Raniha, ne tsishedearas wakarihoeny ne wahoenise neoni ne naheha okeanoraghsersa tsitakoedaseaghte ne oughweatsyake, nene yaweghyarouh ne akaneahoedea ne yontstha ne oegwe; Waagwadadoeneaghte watgwanouhwera-touh ne tsinoedaghseenoewene, ne kowanea teyoegwadouhweatsyony, tasgwadeanyeghtea tsioghnakeahke ne yotoenharak okeanoraghsersa, neoni wagsadakaridatste nea shiyosdathaghdannyouh, nene kowanea oekyoushweseaghtshera ne yagh teyoegwayanere tagwanhaseokoush, neoni ne oeweseaghtshera ne Saghseanadokeaghty; ne tsiniseanideareskoush Jesus Christ Shoegwayaner. *Amen.*

For fair Weather.

O LORD God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindness from generation to generation; through Jesus Christ our Lord. *Amen.*

For Plenty.

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

For Peace and Deliverance from our Enemies.

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies: We yeld thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed: We acknowledge it thy goodness that we were not delivered over

¶ *Weghniseriyose.*

O Sayaner Niyoh, waskyoeneaghte ne naheha tsineanahe wasgwakeanoreste neoni oghnekaokouh, neoni scanidearegthsherakouh sasgwaghwisharakoh neoni waghsoewesalite ne oegwadoenhets keaiekea tsitoesontteny tsiniweghniserotca ; Wagwaneadouh neoni wakyowesaghte Saghseanadokeaghty ne keaiekea seanidearegthshera, neoni ok yekakoete eawatoriheke tsinidisarighwayery, oghnegwaghsa tsieakaghnegwaghsadatye ; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Easkanakereaghne.*

O Seanidearegthsherowanea Raniha, ne tsishede-
aras neoni tsinisayanere wagsaroeke ne akodere-
anayeant ne Sanouhsadokeaghtike toesasteny tsi-
yagwadouhkarryaxgwe neoni teyagwatkarryasgwe
soetyeseaghne neoni sakanakereaghne ; Wagwada-
doeneaghte watgwanouhweratouh ne keaiekea tsini-
yorihowanea tsinasgwatyeraghse ; gweanideaghtea-
ny neok kadokea nayoghtouh tsinisgwanorouhgwha,
nene oekyouhweatsya ayaweghyarouh ne akaneag-
hoedea ayoegwadeghyahroehase, ne soeweseaghtsh-
era neoni ne ayoegwagwatshe ; ne raorihoenyat Je-
sus Christ Shoegwayaner. *Amen.*

¶ *Kayanerea nea teatsidewadoekoghte tsinoewe niyonk-
hisweaghse.*

O Seshatsteaghseragwekouh Niyoh, seshatste ne
eaghsheyadanouhsdate shenhaseokouh tsiradikouh-
soete ne roewadiswcaghse ; Wagwaneadouh neoni
wagwadocrea tsisasgwayadakoh tsinoewe kowanea
teyoderyeaghtara ne teyoegwaghgwadasetouhne :
Yagwadoederese ne wahoeny tsiyagh egh noekady

as a prey unto them ; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty deliverer ; through Jesus Christ our Lord. *Amen.*

For restoring Publick Peace at Home.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people ; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us ; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments ; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us ; through Jesus Christ our Lord. *Amen.*

For Deliverance from the Plague, or other common Sickness.

O LORD God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation ; and now, in the midst of judgment remembering mercy, hast redeemed our

thiyesgwatkawea ronouhhake; gweanideaghteany nene ok kadokea nayoghtonh seanideareghtshera ne oekyouhhake, nene oughweatsyagwekough ayakoderyeatarane tsiiese ne Oegwayadakenhaghtshera neoni seshatste Sheyadakenhas; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Kayanereaghsera easewaderighwahdeaty ne tsiyenakere.*

O Tsiniyeaheawe Niyoh, karouhyake Raniha, yadeghsyady soenis ne oegwe ne uskat tsineayakonikouhbroghdeahake ne akonoughsakouh, neoni sheyaghrishta ne yagh tetkarighwayery oegwehokouh; Wagwayadaderiste ne Saghseanadokeaghty, nene tsinoedaghsenoewene skeanea soedouh ne nahela tsineanahe oederighwaketskoh oekyouhhake watyonikoerharaghdane; wagweanideaghtea ne aaskyoh agwagwekough ne seadearat, ne keagh yaoedaghsawea agwaweanaraghgwe egh niyayagwe sarighwadokeaghtike; neoni, ayoe gwagwaghsarine ne skeanea thakeahake kayanerea tsinayakyoenhoghdeahake ne agwekough ayoe gwagwaghsarighwiyostouh neoni aoedakarighwayerike neok yekakoede yayoegwadeke ieseke ne agwaneadouh neoni agwadouhroenike ne kea iekea tsiniseanideareskouh ne oekyouhhake; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Deayoedokoghte ne Tsiniyoughweadaghse, neteas oddyakeshouh Kanradarineghsera.*

O Sayaner Niyoh, wadesgwaghwadaghwagwe ne oegwarighwaneraaxhera, neoni wasgwagghdoedahgwe ne oegwaderighwadewahdouhsera, ne nahela tsinea nahe yoxte neoni tyodouhnek tagwanadagh-

souls from the jaws of death ; We offer unto thy fatherly goodness ourselves, our souls and bodies which thou hast delivered, to be a living sacrifice unto thee, always praising and magnifying thy mercies in the midst of thy Church ; through Jesus Christ our Lord. *Amen.*

Or this.

WE humbly acknowledge before thee, O most merciful Father, that all the punishments which are threatened in thy law might justly have fallen upon us, by reason of our manifold transgressions and hardness of heart : Yet seeing it hath pleased thee of thy tender mercy, upon our weak and unworthy humiliation, to assuage the contagious sickness wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings ; We offer unto thy Divine Majesty the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence over us ; through Jesus Christ our Lord. *Amen.*

renawihne; neoni noewa, ne shadewaghseanca ne satsyehayeaghtsherakouh seyare ne seanidearegh-tshera, saghsyadakoh ne oegwadoenhets ne kai'hot-shake ne keaheyoh; Egh noekady yaagwadate ran-ineha tsinisayanere oekyouhha, oegwadoenhets neoni agwayeroeke ne saghsyadakoh, ne ayoenheghtsihouh ne yeyoegwate ieseke, tyutkouh agwancadousheke neoni ayagwadouhroeniheke ne seanidearegh-tshera shadewaghseanca ne sanouhsadokeaghtike; ne ra-orihoenyat Jesus Christ Shoegwayaner. *Amen.*

Neteas keaeika.

Yoegwadoeneaghtouh yagwadoedere se ahead-ouh, O Seanidearegh-tsheranouh Raniha, ne agwe-kouh tsinikaghrewahdouhtsherotease tsinighsheder-ouhgweany ne sarighwake tk'arighwayery tsidocse-ane ne oekyouhake, wahoeny tsiniyoghmanedarry-ouh oegwanhightshera neoni yoghuioese ne oeg-weryane: Nok shekouh wagh-satkatho egh noedagh-senoewene tsiseanideareskouh, oegwayadanetskha neoni yagh othenouh teyoegwayanere tsiwaagwada-doeneaghte, nene aoedaghsadoktahgwe ne kanrada-rineghsera ne oewa naheha tsineanahe waoegwar-ouhyakeate, neoni sasgwayeritshe ne adoenharak oweana neoni adakaridatshera ne tsiyagwanakere; Ne yaagwadate ieseke ne Tsyadanorouhgowah ne wagwadoerea, waagwadeweanaketskoh waagwako-wanaghte ne oeweseaghtshera Saghseana ne tsiwas-gwayadanoesdate; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

THE
COLLECTS, EPISTLES, AND GOSPELS

TO BE USED THROUGHOUT THE YEAR.

NOTE, that the Collect appointed for every Sunday, or for any Holyday that hath a Vigil or Eve, shall be said at the Evening Service next before.

THE FIRST SUNDAY IN ADVENT.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, (in which thy Son Jesus Christ came to visit us in great humility ;) that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

The Epistle. Rom. xiii. 18.

The Gospel. St. Matth. xxi. 1.

This Collect is to be repeated every day, with the other Collects in Advent, until Christmas Eve.

NE NIYORIGHWESOUHSA, ADEREANYEANT, EAYON-
TSTHAKE NE OGHSERAGWEKOUH.

THE FIRST SUNDAY IN ADVENT.

Ne Adereanayeant.

SESHATSTEAGHSERAGWEKOUH Niyoh, aaskyoh
ne seadearat nene erea ayoegwadyeghte aoyo-
deaghsera ne aghsadakouh, neoni ne aasgwaraghse
ne aonyadatshera kaswatheghtshera, noewa ne tsin-
iyahonthawy ne keagh agwayeroeke tsiyakyoenhe,
nenahotea ne eghtsyeaah Jesus Christ niroh ne sho-
egwanadaghrenawirenene ne kowanea rodadoen-
eaghdoehatyene; nene yeseweghniserakoete, neo-
nea are duntre ne raoeweseaghtsherakouh ne Raya-
danorouhkowah ne nea eadeghshakotsyehayeahne
tetsyarouh ne eayakoenhenyoeke neoni ne yakow-
eaderouh, aoesayagwatketskoh ne ayakyoenhek-
eoewe, ne aharighoeny ne roenhe neoni rotsteris-
touh ne ieseke neoni ne Onikouhradokeaghty, noe-
wa neoni tsiniyeaheawe. *Amen.*

The Epistle. Rom. xiii. 18.

The Gospel. St. Matth. xxi. 1.

Ne kenieka Adereanayeant eayontstshake tsiniyadeweghniserake, eakoene
ne oddyake ne adereanayeant ne (Advent,) tsiniyore tsineahadoeny yokarasneha.

THE SECOND SUNDAY IN ADVENT.

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. Rom. xv. 4.

The Gospel. St. Luke xxi. 25.

THE THIRD SUNDAY IN ADVENT.*The Collect.*

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

The Epistle. 1 Cor. iv. 1.

The Gospel. St. Matth. xi. 2.

THE SECOND SUNDAY IN ADVENT.

Ne Adereanayeant.

Sadaskats Sayaner, ne sarihoeny agwekouh Tsinikaghyadoughseradokeaghty tsinikaghyadough ne aya-gwadeweyecaste; Takyough nene egh nayawea tsia-yoegwathoedcke, akoewawcanaghnoutough, tsikayer-onitstough, ayoedeweyecaste, neoni onakough noekady aoedoedakaridade, nene tsinisaghnikoeres, neoni tsiniyogwats ne Sawcanadokeaghty, ne ayagwayena, neoni tsiniyaawe ne ayoegwayenawaghkoehake nadaskatshera ayoegwarhareke ne tsiniyaheawe aya-kyoenheke, nenahotea tsinighshoegwawy ne Oeg-wayadakenhaghtshera Jesus Christ. *Amen.*

The Epistle. Rom. xv. 4.

The Gospel. St. Luke xxi. 25.

THE THIRD SUNDAY IN ADVENT.

Ne Adereanayeant.

O Sayaner Jesus Christ, neonea shoedaghsehsere shoedoctyereaghte tesheyadeanyeghtough ne ayer-ighweahawe ne ayesagwadagwaghse tsisahade ne saheadough; Sheyough ne raditsihustatsihokough neoni ne shakonatsteristase souhhake ne yagh teyokeant ne shadayawea ahoedcarharaghte neoni ahadi-weycaneadaghne tsisahade nene daoesahadikarhad-cny ne akaweryane ne yagh teyoedeweanaraghwah ne kanikouhrowaneaghtsherake tsinitkarighwayery, nene nea deadeghse ne tekenihadont nea deadegh-shetsyehayeahne ne tsiyoughwcatsyate egh nayawea tsiasgwayadatsheary ayonoughweghtough akyo-

THE FOURTH SUNDAY IN ADVENT.*The Collect.*

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us: through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4.

The Gospel. St. John i. 19.

THE NATIVITY OF OUR LORD, OR THE BIRTH-DAY OF CHRIST, COMMONLY CALLED CHRISTMAS-DAY.*The Collect.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at

egwe ne tsiasatkatho, ne soenheghkoush neoni sat-
steristoush ne Ranineha neoni ne Onikouhrado-
keaghty, tsiniyeaheawe uskat ne Niyoh, tsiyoush-
weatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. 1 Cor. iv. 1.

The Gospel. St. Matth. xi. 2.

THE FOURTH SUNDAY IN ADVENT.

Ne Adereanayeant.

O Sayaner, tagwaketskoh (wagwadereanayeah-
aghse) sashatsteaghsera, neoni kaset oekyoushake,
neoni ne kowanea sashatsteak tagwayadakenha;
sane nene oegwarighwaneraaxhera, yoegwatswagh-
teany ne egh niyayagwadakhenouhtye ne areroght-
shera tsinisgwayeany ne oegwagheadoush, nene tsin-
idisarighwayery neoni tsiniseanideareskoush yosnore
asgwayenawase neoni aoesasgwayadakoh; ne
raonikouhraghseroenyat ne Eghtsyeeah Shoegwaya-
ner, ne raoushha ne ieseke neoni ne Onikouhrado-
keaghty, ayetshineatoush neoni ayetshiyoushwesagh-
te, tsiyoushweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Phil. iv. 4.

The Gospel. St. John i. 19.

THE NATIVITY OF OUR LORD, OR THE BIRTHDAY OF
CHRIST, COMMONLY CALLED CHRISTMAS-DAY.

Ne Adereanayeant Tsinighodoeny.

Seshatsteaghseragwekoush Niyoh, tagwawy neok
yekeaha Eghtsyeeah ne tehodadeghweany tsiniya-

this time to be born of a pure Virgin ; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit ; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Heb. i. 1.

The Gospel. St. John i. 1.

ST. STEPHEN'S DAY.

The Collect.

GRANT, O Lord, that in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed ; and, being filled with the holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

kyoenhotea, neoni noewa tsiniyahonthawy tsinoewe nihonakeratouh ne yagh othenouh teyore ne Kawinouh; Takyough nene ase aoesayagwadoenyaghte, neoni tsinaasgwayeraghse tagwayeaokoeah ayagwatouh neoni keadearat, ne tsiniyadeweghniserake ase ayoegwadouhsehatye ne Sanikouhradokeaghty; ne-
okne shakat raorihoenyat Shoegwayaner Jesus Christ ne roenhe neoni rotsteristouh ne ieseke neoni neek ne Shakanikoerat, tsiniyeaheawe uskat ne Niyoh tsiyoughweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Heb. i. 1.

The Gospel. St. John i. 1.

SAINT STEPHEN'S DAY.

Ne Adereanayeant.

Takyough, O Sayaner, nene, agwekouh tsineayagwarouhyakea ne keagh oughweatsyake nene tsiteyagwarighwakanere ne satokeasketshera, ok yadayotkoedaghgwea yatayagwakanerake ne karouhyake, neoni tsiaoedayoegweghtahkouh ayagwatkatho ne deweseaghtshera nene yahoederighwihcfhe; neoni akanaghne ne Onikouhradokeaghty, ne ayagwadeweyeaste ayakhinorouhgwhake neoni ayakhiyadaderiste ne teyonkhiyoenharikhous ne ashagwayaneahawe ne tyotyereaghtouh Karighwiyostak roewaryoghtouh (Saint Stephen,) waghshakotereanayeahase ne roewarryoh ne ieseke, O sadaskats Jesus, teghsete tsiraweyeadeghtahkouh rasnoeke ne Niyoh ne sheyenawase agwekouh tsinikouh ne yakorouhyakeataghgwea ne iese, yadeghsyady Tagwarighwahseroenyeanany neoni Tagwadatyase. *Amen.*

The Epistle. Acts vii. 55.

The Gospel. St. Matth. xxiii. 34.

SAINT JOHN THE EVANGELIST'S DAY.

The Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John i. 1.

The Gospel. St. John xxi. 19.

THE INNOCENTS' DAY.

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. Acts vii. 55.

The Gospel. St. Matth. xxiii. 34.

ST. JOHN THE EVANGELIST'S DAY.

Ne Adereanayeant.

Seanideareghtsherananouh Sayaner, wagweanideaghtea ne asatyeaghse ne tsinadeyoroeroede ne saswatheghtshera ne Sanouhsadokeaghtike, nene tayotswatheghtahkoui tsinihodaskats Royadadokeaghty John ne egh niyouht tsiayoegwaghdeatyoe-hatye kaswatheghtsherakoui ne satokeasketshera, nene yaoederighwihewe ayagwayena tsitetyoswathe ne tsiniyeaheawe yayakyoenheke; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 St. John i. 1.

The Gospel. St. John xxi. 19.

THE INNOCENTS' DAY.

Ne Adereanayeant.

O Seshatsteaghseragwekoui Niyoh, wakoediya-keaghe tsiyeghsakaghroetoui owirasah neoni ye-noekerha waghserihwahnirate kashatsteak, neoni tsinighsyerha ne niyakasah yesoewesaghta tsiyaie-heyohse; Aseriyoh agwekoui tsiniyodaxhease ne oekyouthatsherakoui, neoni asgwashatsdate ne seadearatne, nene ayakyoenhiyohake, neoni ok wadokea nayoghtoui aodayoegweghtahkoui tsiniyore ne keaheyatne, ne ayakyoewesaghte ne Saghseana-dokeaghty; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rev. xiv. 1.

The Gospel. St. Matth. ii. 13.

THE SUNDAY AFTER CHRISTMAS-DAY.

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Gal. iv. 1.

The Gospel. St. Matth i. 18.

THE CIRCUMCISION OF CHRIST.

The Collect.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Rev. xiv. 1.

The Gospel. St. Matth. ii. 13.

THE SUNDAY AFTER CHRISTMASDAY.

Ne Adereanayeant.

Seshatsteaghseragwekouh Niyoh, tagwawy neok yekeaha Eghtsyeeah ne tehodadeghgweany tsiniyakyoenhotea, neoni neoewa tsiniyahonthawy tsinoewe nihonakeratouh ne yagh othenouh teyore ne Kawinouh; Takyouh nene ase aoesayagwadoenyaghte, neoni tsinaasgwayeraghse tagwayeakoeah ayagwatouh neoni keadearat, ne tsiniyadeweghniserake ase ayoegwadouhsehatye ne Sanikouhradokeaghty; neok ne shakat raorihoenyat Shoegwayaner Jesus Christ ne roenhe neoni rotsteristouh ne ieseke neoni neok ne Shakanikoerat, tsiniyeaheawe uskat ne Niyoh tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Gal. iv. 1.

The Gospel. St. Matth. i. 18.

THE CIRCUMCISION OF CHRIST.

Ne Adereanayeant.

Seshatsteaghseragwekouh Niyoh, ne tsinisayerea rodaskats Eghtsyeeah (tsirotrenea rotyeroenitstouh,) neoni rodeweanaraghgwea tsiyorighwahnirouh ne oegwene; Takyouh ne tokeaske (Kaghrenea kayeroenitstaghkouh) ne Kanikouhrake; nene, oegweryane, neoni agwekouh tsiteyoegwasthoederouh, aseriyoh agwekouh tsiyouhweatsyate neoni agwayer-

The Epistle. Rom. iv. 8.

The Gospel. St. Luke ii. 15.

THE EPIPHANY, OR THE MANIFESTATION OF CHRIST
TO THE GENTILES.

The Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 1.

The Gospel. St. Matth. ii. 1.

THE FIRST SUNDAY AFTER THE EPIPHANY.

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through

ouhke tsinikanoshus, nene agwekouh tsiok nahote-
ashouh agwaweanaraghwihake ne sarighwadoke-
aghtike; ne raorihoenyat ok ne shakat ne Eghtsy-
eaah Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rom. iv. 8.

The Gospel. St. Luke ii. 15.

THE EPIPHANY, OR THE MANIFESTATION OF CHRIST
TO THE GENTILES.

Ne Adereanayeant.

O Niyoh, ne waghshcyahsharinehte ne otsistok
egh niyawaouh tsiwaokeatane neneok yekeaha
Eghtsyeaah tsinoekady ne Yagh tehodirighwiyos-
touh; Seanideareghtsherananouh takyouh, nene
oekyouhha, nenahotea tsinea yoegwaderyeadare no-
ewa ne iese tyoegweghtahkouh, ne tsioghnakeake ne
keatho tsiyakyoenhe ayagwayena ne ayagwadoen-
haraghwé ne soewescaghtshera Niyoh; ne raori-
hoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. iii. 1.

The Gospel. St. Matth. ii. 1.

THE FIRST SUNDAY AFTER THE EPIPHANY.

Ne Adereanayeant.

O Sayaner, wagweanideaghtea seanideareghtshe-
rananouh ne asyena ne akodereanayeant ne soeg-
weda nenahotea ne yeyesanadouh; neoni sheyouh
nene tetsyarouh yayehewe neoni ayakoderyeadar-
ake tsinahoteashouh tsinayoetyerhake, nokoni aya-

Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 1.

The Gospel. St. Luke ii. 41.

THE SECOND SUNDAY AFTER THE EPIPHANY.

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 6.

The Gospel. St. John ii. 1.

THE THIRD SUNDAY AFTER THE EPIPHANY.

The Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

koyeadake ne keadearat neoni kashatsteaghsera ne
aoedayakaweghtahkoehake ayerighwayerite neok
ne shakat; ne raorihoenyat Jesus Christ Shoegwa-
yaner. *Amen.*

The Epistle. Rom. xii. 1.

The Gospel. St. Luke ii. 41.

THE SECOND SUNDAY AFTER THE EPIPHANY.

Ne Adereanayeant.

Seshatsteaghseragwekoui neoni tsiniyeaheawe
Niyoh, serighwakanoenis agwekoui tsinahoteas-
houh ne karouhyakoui neoni oughweatsyake; Sea-
nidearegtscherananoui asaroeke tsiyesarighwah-
nekeany ne soegweda, neoni takyoi ne sayaner-
eaghsera oegweghniseragwekoui tsineawe eayak-
yoenheke; ne raorihoenyat Jesus Christ Shoegwa-
yaner. *Amen.*

The Epistle. Rom. xii. 6.

The Gospel. St. John ii. 1.

THE THIRD SUNDAY AFTER THE EPIPHANY.

Ne Adereanayeant.

Seshatsteaghseragwekoui neoni tsiniyeaheawe
Niyoh, seanidearegtscherananoui sathatho tsioeg-
wayadanetskha, neoni ne agwekoui tsinateyodery-
eaghtarahtennyoi neoni tsinaghteyoegwadouh-
weatsyony taoedaghsahtsyadate tsiseweyeadeghtah-
koui sesnoeke asgwayenawaghse neoni asgwanhe;
ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rom. xii. 16.

The Gospel. St. Matth. viii. 1.

THE FOURTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O GOD, who knowest us to be set in the midst of many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xiii. 1.

The Gospel. St. Matth. 8. 23.

THE FIFTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

The Epistle. Col. iii. 12.

The Gospel. St. Matth. xiii. 24.

The Epistle. Rom. xii. 16.

The Gospel. St. Matth. viii. 1.

THE FOURTH SUNDAY AFTER THE EPIPHANY.

Ne Adereanayeant.

O Niyoh, saderyeadaraghtsihouh ne oekyouhha tsiegh noewe shadewaghseanea ne yotkate neoni kowanea teyoderyeaghtharahtennyoh, nene karihoeny tsioegwayaghdahnetskha tsiniyakyoenhotea yagh thayagwagweny tyutkouh ayagwadaghke ayoegwattagwarighsyohake; Takyouh ne egh nikashatsteaghserotea neoni sayaghdanouhsdatshera, nene ayoegwayaghdahnirate ne agwekouh tsinateyoderyeaghtharahdennyoh, neoni ne tayoegwayaghdokhdagwe agwekouh tsinaghteyoegwanihaghrotouhs; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rom. xiii. 1.

The Gospel. St. Matth. viii. 23.

THE FIFTH SUNDAY AFTER THE EPIPHANY.

Ne Adereanayeant.

O Sayaner, wagweanideaghtea asadeweyeatouh ne Sanouhsadokeaghty neoni tsiniswatsira ne kadokea nayoghtouh tokeaske ayakorighwiyostoeahake; nene akaouhha ne egh ok noewe yakorhareghgwatouh ne karouhyake seadearat tsiniyaawe ashenhe ne seshatsteaghserowanea; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Col. iii. 12.

The Gospel. St. Matth. xiii. 24.

THE SIXTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle. 1 St. John iii. 1.

The Gospel. St. Matth. xxiv. 23.

THE SUNDAY CALLED SEPTUAGESIMA, OR THE THIRD SUNDAY BEFORE LENT.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE SIXTH SUNDAY AFTER THE EPIPHANY.

Ne Adereanayeant.

O Niyoh, rodaskats Eghtsyeaah yokeaghdaouh nene ahaghdouhte ne aoyodeaghsera ne oneshouhronouh, noeni ne ashoekeyoeny ne Niyoh shakoyeakoeah, neoni ayagwaweaniyone ne tsiniyeah-eawe ayakyoenheke; Takyouh wagweanideaghtea, nene, ayogwayeadake ne egh niyorharatsherotea, ne aoesayagwadoenhakanoenyate, tsiniyouht ne raouhha tsiyagh othenouh teyore; nene onea are ushouewatkatho eane ne raoghshatsteaghsera neoni kowanea raoeweseaghtshera, egh nayagwayaghdodeane tsiniyouht ne raouhha ne tsiniyeaheawe neoni raoeweseaghtshera raoyanertshera; tsinoewe ne iese, O Raniha, neoni iese, O Onikouhradokeaghty, roenhe neoni rotsteristouh, tsiniyeaheawe uskat ne Niyoh, tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. 1 St. John iii. 1.

The Gospel. St. Matth. xxiv. 23.

THE SUNDAY CALLED SEPTUAGESIMA, OR THE THIRD SUNDAY BEFORE LENT.

Ne Adereanayeant.

O Sayaner, wagweanidcaghtea asgwariwawaghse asaroeki ne akodereanayeant ne soegweda; nene oekyouhha, ne tagwaghrewahtahkouh ne tsiyoegwatswatouh, ne asgweadeare taoesayagwadoekoghte ne tsinisayanere, nene oeweseaghtshera saghseana; ne raorihoenyat Jesus Christ Oegwayadakenhaghtshera, ne roenhe neoni rotsteristouh ieseke neoni ne Onikouhradokeaghty, tsiniyeaheawe uskat ne Niyoh, tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. 1 Cor. ix. 24.

The Gospel. St. Matth. xx. 1.

THE SUNDAY CALLED SEXAGESIMA, OR THE SECOND
SUNDAY BEFORE LENT.

The Collect.

O LORD God, who seest that we put not our trust
in any thing that we do; Mercifully grant that by
thy power we may be defended against all adversity;
through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. xi. 19.

The Gospel. St. Luke viii. 4.

THE SUNDAY CALLED QUINQUAGESIMA, OR THE
NEXT SUNDAY BEFORE LENT.

The Collect.

O LORD who hast taught us that all our doings
without charity are nothing worth; Send thy Holy
Ghost, and pour into our hearts that most excellent
gift of charity, the very bond of peace and of all
virtues, without which whosoever liveth is counted
dead before thee: Grant this for thine only Son
Jesus Christ's sake. *Amen.*

The Epistle. 1 Cor. xiii. 1.

The Gospel. St. Luke, xviii. 31.

The Epistle. 1 Cor. ix. 24.

The Gospel. St. Matth. xx. 1.

THE SUNDAY CALLED SEXAGESIMA, OR THE
SECOND SUNDAY BEFORE LENT.

Ne Adereanayeant.

O Sayaner Niyoh, teskanere ne yagh ne teyoeg-
wadewanodaghkough othenouh ne tsiniyagwatyer-
ha; Scanidearegthsherananouh takyough nene sas-
hatsteaghsera ne ayoegwanhe agwekough tsiniyoeg-
watkeaghreahseroeny; ne raorihoenyat Jesus Christ
Shoegwayaner. *Amen.*

The Epistle. 2 Cor. xi. 19.

The Gospel. St. Luke viii. 4.

THE SUNDAY CALLED QUINQUAGESIMA, OR THE
NEXT SUNDAY BEFORE LENT.

Ne Adereanayeant.

O Sayaner, tagwarighoenyeany nene agwekough
tsiniyagwatyerha ne yagh ne adadenorouh yagh
othernouh teyorihocte; Kasadeanyet ne Sanikouh-
radokeaghty, neoni kasawerouh ne oegweryagh-
sahkough nene wadadawightsheryoh adadenorouh, ne
kayanerea neoni agwekough yoenhiyoghtshera, ne
yagh neanehe nenahotea oughkakik kanaghdouh-
gwea yakaweahoyouh ne saheatouh: Takyough ne
keaiekea neneok yekeaba Eghtsyeeah Jesus Christ
raorihoenyat. *Amen.*

The Epistle. 1 Cor. xiii. 1.

The Gospel. St. Luke xviii. 31.

THE FIRST DAY OF LENT, COMMONLY CALLED ASH-
WEDNESDAY.*The Collect.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness: through Jesus Christ our Lord. *Amen.*

The Epistle. Joel ii. 12.

The Gospel. St. Matth. vi. 16.

THE FIRST SUNDAY IN LENT.

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

THE FIRST DAY OF LENT, COMMONLY CALLED ASH-
WEDNESDAY.

Ne Adereanayeant.

Seshatsteaghseragwekough neoni tsiniyeaheawe Niyoh, ne yagh othenough detsweaghse tsinahotea ne saghsouh, neoni seghsherihwiyosteanis ne karigh-waneraaxhera agwekough tsiniyakough ne yakonikoe-raneaghse; Ase toedakyoenyea ne oekyouthatshe-rakough neoni ne kanikouhranouhwakteaghsera ne oegweryane, nene aoesayoegwaghnikouhranouhwakteaniheke ne oegwarighwaneraxhera, neoni ayag-wadoederesheke tsiniakearouh yagwadouhs, ne ayagwayena ne souhhake naoetawe, Niyoh ne agwekough ne canidearegthshera, ne aoesayoegwaderouh-gwea neoni aoesayoegwaderighwiyostea; ne raorihoenyat Jesus Christ. *Amen.*

The Epistle. Joel ii. 12.

The Gospel. St. Matth. vi. 16.

THE FIRST SUNDAY IN LENT.

Ne Adereanayeant.

O Sayaner, ne oekyouthha oegwarighoenyat sead-oetyeghtouh kayery niweghniseraghshea neoni kayery niwaghsoedaghshea; Takyough ne keadearat ne ayagwatste nayagwatekgwhatkawe, nene, oegwagharouh ne ayotyaghtagwehnyostea ne Kanikoera, ne tsiniyaawe agwaweanaraghwge seniyoh tsitakyoryanerouh aderighwagwarihsyouhtsherakough, neoni tokeaske oyadadokeaghtitsherakough, ne saneadouhtshera neoni oeweseaghtshera, soenhe neoni satsteristouh ne Ranineha neoni ne Onikouhradokeaghty, uskat ne Niyoh, tsiyouthweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. 2 Cor. vi. 1.

The Gospel. St. Matth. iv. 1.

THE SECOND SUNDAY IN LENT.

The Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1.

The Gospel. St. Matth. xv. 21.

THE THIRD SUNDAY IN LENT.

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. v. 1.

The Gospel. St. Luke xi. 14.

The Epistle. 2 Cor. vi. 1.

The Gospel. St. Matth. iv. 1.

THE SECOND SUNDAY IN LENT.

Ne Adereanayeant.

Seshatsteaghseragwekoui Niyoh, teskanere tsiyagh othenoui teyoegwashatsteaghseraye ne yadeyagwayady ayagwadatycnawaghse ; Asgwadeweyeatoui tetsyaroui ne atste naoegwayerouhdadighne neoni onakoui noekady ne oegwadoenhetshekoui ; nene asgwanhe agwekoui tsiniyoegwatkeaghreahseroeny nenahotea tsinayawe ne agwayeroeke, neoni agwekoui wahetkea eanouhdoenyouthshera nena-hotea tsiniyotyaghtouhtyese neoni aokarewaghtshera ne adoehets ; ne raoriohenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Thess. iv. 1.

The Gospel. St. Matth. xv. 21.

THE THIRD SUNDAY IN LENT.

Ne Adereanayeant.

Wagweanideaghtea, Seshatsteaghseragwekoui Niyoh, satkatho ne akaweryane tsiniyerighwahnekha yakodadoeneaghtoui shenhasehekoui, neoni toedasaghtsyadat tsiseweyeadeghtahkoui sesnoeke Tsyanorouhkowah, ne ayoegwanhe agwekoui tsiniyonthisweaghse ; ne raoriohenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. v. 1.

The Gospel. St. Luke xi. 14.

THE FOURTH SUNDAY IN LENT.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

The Epistle. Gal. iv. 21.

The Gospel. St. John vi. 1.

THE FIFTH SUNDAY IN LENT.

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. ix. 11.

The Gospel. St. John viii. 46.

THE SUNDAY NEXT BEFORE EASTER.

The Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, Our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility:

THE FOURTH SUNDAY IN LENT.

Ne Adereanayeant.

Takyough, wagweanideaghtea, Seshatsteaghseragwekouh Niyoh, nene oekyoughha, wahetkea tsiniyagwatyerha nea teyoegwadeantshouh ne asgwaghrewate, ne tsiniyogwats ne scadearat wahoeny asgweadeare asgwaghwisharakoh ; ne raorihoenyat Shoegwayaner neoni Oegwayadakenhaghtshera Jesus Christ. *Amen.*

The Epistle. Gal. iv. 21.*The Gospel.* St. John vi. 1.

THE FIFTH SUNDAY IN LENT.

Ne Adereanayeant.

Wagweanideaghtea, Seshatsteaghseragwekouh Niyoh, seanidearegtsherananoth sheyatkatho ne soegweda ; nene tsinikowanea tsinisayanere asherighwakanoenyea neoni asheyadeweyeatouh tsiniyawe, tetsyarouh ne oyerodake neoni adoenhets ; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Heb. ix. 11.*The Gospel.* St. John viii. 46.

THE SUNDAY NEXT BEFORE EASTER.

Ne Adereanayeant.

Seshatsteaghseragwekouh neoni tsiniyeaheawe Niyoh, ne tsinighshenorouhgwha ne oegwehokouhke, wahoeny detshadeanyeghtouh Eghtsyeaah, Oegwayadakenhaghtshera Jesus Christ, ne tehodadeghgeweany ne oegwahwarouh, neoni rorouhyakeaouh

Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection ; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Phil. ii. 5.

The Gospel. St. Matth. xxvii. 1.

MONDAY BEFORE EASTER.

The Epistle. Isai. lxiii. 1.

The Gospel. St. Mark xiv. 1.

TUESDAY BEFORE EASTER.

The Epistle. Isai. l. 5.

The Gospel. St. Mark xv. 1.

WEDNESDAY BEFORE EASTER.

The Epistle. Heb. ix. 16.

The Gospel. St. Luke xxii. 1.

THURSDAY BEFORE EASTER.

The Epistle. 1 Cor. xi. 17.

The Gospel. St. Luke xxiii. 1.

raweaheyouch tsitekayaghsoete, nene agwekouch ne
oegwehokouch ahoewaghnooderatyehthe tsinighshako-
hahoenyean tsikowanea rodadoeneaghtoene; Sean-
ideareghtsherananoth takyouch, nene tetsyarouh
ashagwaghnooderatyehthe tsinihohahotea tsiroghni-
koughkatste, nok oni ayagwayadaraghne tsishotkets-
gwea; ne raorihoenyat ok ne shahayadat Jesus
Christ Shoegwayaner. *Amen.*

The Epistle. St. Matth. xxvii. 1.

The Gospel. Phil. ii. 5.

MONDAY BEFORE EASTER.

The Epistle. Isai. lxiii. 1.

The Gospel. St. Mark xiv. 1.

TUESDAY BEFORE EASTER.

The Epistle. St. Mark xv. 1.

The Gospel. Isai. l. 5.

WEDNESDAY BEFORE EASTER.

The Epistle. Heb. ix. 16.

The Gospel. St. Luke xxii. 1.

THURSDAY BEFORE EASTER.

The Epistle. 1 Cor. xi. 17.

The Gospel. St. Luke xxiii. 1.

GOOD FRIDAY.

The Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth

GOOD FRIDAY.

Ne Adereanayeathokouh.

Seshatsteaghseragwekouh Niyoh, wagweanideaghtea keadearatne asheyatkatho ne keaiekea tsiswatsirade, nenahotea ne Shoegwayaner Jesus Christ raweryeaghtiyohouh egh rodadatkawea radisnouhsakouh ne rodirighwaneraaxkouh roenoegwe, neoni rorouhyakeaouh raweaheyouch tsitekayaghsoete, raouhha noewa yesroenhe neoni rotsteristouch ieseke neoni ne Onikouhradokeaghty, tsiniyeaheawe uskat ne Niyoh, tsiyouchweatsyate yagh thiyaoedoktea. *Amen.*

Seshatsteaghseragwekouh neoni tsiniyeaheawe Niyoh, nene Sanikoera kayerouhdagwekouh ne Onouhsadokeaghty ne karighwakanoenis neoni yoyadadokeaghdistha; Asyena gwarighwanekeanis neoni oegwadereanayeant, nenahotea yeyoegwate saheatouh ne agwekouh akotsheanoenyat ne oegwehokouh ne Sanouhsadokeaghtitsherakouh, nene tsinikouh yeyadare ne egh noewe, ne tokeaske neoni ayakorighwiyostoehake ayesayoghteahseheke; ne raorihoenyat Shoegwayaner neoni Shoegwayaghdahgwea Jesus Christ. *Amen.*

O Seanideareghtsherananouh Niyoh, ne sheyaghdissouh ne oegwehokouh, neoni yagh othenouh detsweaghse tsinahotea ne soenissouh, neteas ne ok thayaweroehatyea ayaieheye ne yakorighwaneraaxkouh, nok sadoedaghwany ne tahoehatkarhadeny neoni aroenheke; Ashedeare agwekouh ne Jewshaka, Turks, Yagh tetyakaweghtahkouh ne karighwiyostak, neoni erea shehawihtas agwekouh tsinityakokaras, yoghniroese ne akaweryane, neoni yekoendaghwah ne Saweana; neoni aoesaghsheyathewe, sadaskats Sayaner, ne seatyoghwake, nene tayoe-

and reigneth with thee and the Holy Spirit, one God,
world without end. *Amen.*

The Epistle. Heb. x. 1.

The Gospel. St. John xix. 1.

EASTER EVEN.

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. iii. 17.

The Gospel. St. Matth. xxvii. 57.

EASTER-DAY.

¶ *At Morning Prayer, instead of the Psalm, "O, come, let us sing," &c. these Anthems shall be sung or said.*

CHRIST our passover is sacrificed for us: therefore let us keep the feast;

doekoghte ne akaouhha shekouh yakodadearouh ne tokeaske Israelhaka, neoni skeatyoghghwat yaoedouh uskat ne reatyoghghwanouhne, Jesus Christ Shoegwayaner, ne roenhe neoni rotsteristouh ne ieseke neoni ne Onikouhradokeaghty, uskat ne Niyoh, tsiyoughweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Heb. x. 1.

The Gospel. St. John xix. 1.

EASTER EVEN.

Ne Adereanayeant.

Takyouh, O Sayaner, tsinegh yoegwatnekosser-aghtouh ne raweaheyat rodaskats Eghtsyeeah Oegwayadakenhaghtshera Jesus Christ, neneok watokea nayoghtoehake ayagwaryoghshesheke tsiniyohetkeaouh tsiyeyagwattokatha ayonkhiyaghdattha raouhhake; neoni nene nea teayagwadoekoghte ne tsiyocdatyadadaastha, neoni tsiyodeaeahrakaroete ne keahey-ouh, ayagwadohetste ayoegwadoenharatyc eatsyag-watketskoh; ne tsinadehodeantshouh, ne shoegweaheyase, neoni roewayadat, neoni shotketsgwea are, Eghtsyeeah Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 St. Peter iii. 17.

The Gospel. St. Matth. xxvi. 57.

EASTER DAY.

¶ *At Morning Prayer, instead of psalm, O come let us sing, &c., these Anthems shall be sung or said.*

Christ oegwaweak enekea niwadohetstha yadeho-

Not with the old leaven, nor with the leaven of malice and wickedness ; but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7.

CHRIST being raised from the dead dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord. *Rom.* vi. 9.

CHRIST is risen from the dead : and become the first fruits of them that slept.

For since by man came death ; by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive. 1 *Cor.* xv. 20.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; We humbly be-

nenouh ne oekyouhha oegwarighwake : ne wahoeny kinyoh dewadeweyeatouh ne onyeasgwa ;

Yaghtea nene akayouh ne watteagwaghtha, ne-teas ne watteagwaghtha ne kanaghwheaouh neoni karighwaneraaxhera : nok nene yagh tewatteagwaghtouh ne kanadarok weanouhdoenyouthsheryoh neoni tokeaske. 1 Cor. v. 7.

Christ shotketsgwaouh tsirawaheyounhe yagh oya shekouh thaoesaghreaheye : yagh oya shekouh ne keaheyoun thahoesahodeweaniyoste ne raouhha.

Ikea nene tsirawaheyounhe, ne raweaheyaghtouh ne karighwanerea uskat : nok tsineagh sroenne, ne sroennekouh ne Niyohne.

Shadeyouht tsyadatkaeayouh tsyounha tsiorighwiyoh seweaheyoun ne karighwaneraaxherake : nok yaoesesewadoenhetstaghgwe Niyohne ne raorihoenyat Jesus Christ Shoegwayaner. Rom. vi. 9.

Christ shotketsgwea tsirawaheyounhe : neoni egh nityawenouh ne tyotyereaghtouh yoneahoedaouh ne akaouhha ne yakotaouh.

Ikea tsinahe shoedawe ne oegwe tsiyaieheyounhe : dawé oni ne oegwe eatsyontketskoh ne yakawaheyounserouh.

Ikea ne Adouhtsherakouh agwekouh yakawaheyounhe : egh oni niyouht ne Christsherakouh agwekouh eatsyoedoenhete. 1 Cor. xv. 20.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea : neoni ne Onikouhradokeaghty.

Tsiniyoghtouh ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake : tsiyouhweatsyate yagh thiyaoedoktea. Amen.

Ne Adereanayeant.

Seshatsteaghtseragwekouh Niyoh, ne raorihoenyat neok yekeaha Eghtsyeeah Jesus Christ rasheanyoun ne keaheyoun, neoni shoegwanhotocgweany tsiyo-

seech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. Col. iii. 1.

The Gospel. St. John xx. 1.

MONDAY IN EASTER-WEEK.

The Collect.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. Acts x. 34.

The Gospel. St. Luke xxiv. 13.

deaeahrakaroete ne tsiniyeaheawe ayakyoenheke;
Wagweanideaghtea, nene, kayaghdagwehniyoh sea-
dearat ayoegwagheadeahse asegha ne oegwean-
ouhdoenyouthsherakouh yoyanere ayagwaghnekhake,
nene tsiok yekakoete asgwayenawaghsehatye yaya-
gwahewe ne shakat ne yoyanere ayagwattoke; ne
raorihoenyat Jesus Christ Shoegwayaner, ne roenhe
neoni rotsteristouh ne ieseke neoni ne Onikouhrado-
keaghty, tsiniyeaheawe uskat ne Niyoh, tsiyoh-
weatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Col. iii. 1.

The Gospel. St. John xx. 1.

MONDAY IN EASTER WEEK.

Ne Adereanayeant.

Seshatsteaghseragwekouh Niyoh, ne raorihoenyat
neokyekeaha Eghtsyeeah Jesus Christ rasheanyouh
ne keaheyoh, neoni shoegwanhotoegweany tsiyo-
deaeahrakaroete ne tsiniyeaheawe ayakyoenheke;
Wagweanideaghtea, nene kayaghdagwehniyoh sea-
dearat ayoegwagheadeahse asegha ne oegwean-
ouhdoenyouthsherakouh yoyanere ayagwaghnekhake,
nene tsiok yekakoete asgwayenawaghsehayet
yayagwahewe ne shakat ne yoyanere ayagwattoke;
ne raorihoenyat Jesus Christ Shoegwayaner, ne
roenhe neoni rotsteristouh ne ieseke neoni ne Oni-
kouhradokeaghty, tsiniyeaheawe uskat ne Niyoh,
tsiyohweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Acts x. 34.

The Gospel. St. Luke xxiv. 13.

TUESDAY IN EASTER-WEEK.

The Epistle. Acts xiii. 26.*The Gospel.* St. Luke xxiv. 36.

THE FIRST SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John v. 4.*The Gospel.* St. John xx. 19.

THE SECOND SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

TUESDAY IN EASTER WEEK.

The Epistle. Acts xiii. 26.*The Gospel.* St. Luke xxiv. 36.

THE FIRST SUNDAY AFTER EASTER.

Ne Adereanayeant.

Seshatsteaghseragwekouh Raniha, ne tagwawy neok yekeaha Egghtsyeaah ne raweaheyatouh ne oegwarighwaneraaxhera, neoni shotketsgwea are ne ashoeqwarighwagwadagwahse; Takyouh ne crea ayagwaghghawilte ne wateagwaghtha ne kanagh-gweasera neoni karighwaneraaxhera, nene tyutkouh agwayoghdeahseheke ayakyoenhiyohake neoni tokeaske; ne raorihoenyat tsinadehodeantshouh neok ne shakat Egghtsyeaah Jesus Christ Shoegwayaner. Amen.

The Epistle. 1 St. John v. 4.*The Gospel.* St. John xx. 19.

THE SECOND SUNDAY AFTER EASTER.

Ne Adereanayeant.

Seshatsteaghseragwekouh Niyoh, ne tagwawy neok yekeaha Egghtsyeaah ne oekyouhhake yatehonenouh tetsyarouh ne karighwanera, nok oni ashoeqwarighghawilte ne wateagwaghtha ne kanagh-gweasera neoni karighwaneraaxhera, nene tyutkouh agwayoghdeahseheke ayakyoenhiyohake neoni tokeaske; ne raorihoenyat tsinadehodeantshouh neok ne shakat Egghtsyeaah Jesus Christ Shoegwayaner. Amen.

The Epistle. 1 St. Pet. ii. 19.

The Gospel. St. John x. 11.

THE THIRD SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness ; Grant unto all these that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same ; through our Lord Jesus Christ. *Amen.*

The Epistle. 1 St. Pet. ii. 11.

The Gospel. St. John xvi. 16.

THE FOURTH SUNDAY AFTER EASTER.

The Collect.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men ; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise ; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found ; through Jesus Christ our Lord. *Amen.*

raorihoenyat ne shakat Jesus Christ Shoegwayaner.
Amen.

The Epistle. 1 St. Peter ii. 19.

The Gospel. St. John x. 11.

THE THIRD SUNDAY AFTER EASTER.

Ne Adereanayeant.

Seshatsteaghseragwekoui Niyoh, ne shenaghdonenis akaouhha nene teyoederyeaghdawearyes tsideswathe ne satokeasketshera, nene ieycare egh aoesayontkareaghragwahte ohahakoui ne aterighwagwarihsyouhsera; Sheyouh agwekoui tsinikoui ne yakoyaghdaraoui ne Christ raotyoghwake Karighwiystakne, nene ayesweagh tsinahoteashoui ne akte nityoterighwayeratoui tsiniyakoterighoede, neoni ne akoewaghnoederatyehde agwekoui tsinahoteashoui tsinitkarighwayery neok ne shakat; ne raorihoenyat Shoegwayaner Jesus Christ. *Amen.*

The Epistle. 1 St. Pet. ii. 11.

The Gospel. St. John xvi. 16.

THE FOURTH SUNDAY AFTER EASTER.

Ne Adereanayeant.

O Seshatsteaghseragwekoui Niyoh, yadeghsyady usgweny easerighwahseroeny tsinoewe ne yagh thaotoui aouhdahoeweaneanouhdoese rodirighwaneraaxgwea roenoegwe; Sheyouh ne soegweda, nene ayenorouhgwake tsinahotea sherihodany, neoni ayerighwanekhake tsinahotea sherharatsteany; nene egh nayawe, tsiniyotkate neoni yoghnahnedarryouh

The Epistle. St. James i. 17.

The Gospel. St. John xvi. 5.

THE FIFTH SUNDAY AFTER EASTER.

The Collect.

O LORD, from whom all good things do come; Grant to us, thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Epistle. St. James i. 22.

The Gospel. St. John xvi. 23.

THE ASCENSION-DAY.

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

tsinaghdeyottenioehatye ne tsiyouhweatsyate, oegweryane orighwiyoh egh noewe nakagwadaghgwea, tsinoewe ne tokeaske adoenharak nayetsheary; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. St. James i. 17.

The Gospel. St. John xvi. 5.

THE FIFTH SUNDAY AFTER EASTER.

Ne Adereanayeant.

O Sayaner, souhhake noedayonenoehatye agwekough ne yoyanereshouh; Takyough yoegwadadoe-neaghtouh tagwanhaseokouh, nene aoedasgwade-aghnikouhradaahse wahoeny ayagweanouhdoeny-ouhgwhake tsinahoteashouh ne yoyanere, neoni ne tsiseanideareghtsherananouh asgwaghsharine ne egh nayagwayere neok ne shaoriwat: ne raorihoenyat Shoegwayaner Jesus Christ. *Amen.*

The Epistle. St. James i. 22.

The Gospel. St. John xvi. 23.

THE ASCENSION DAY.

Ne Adereanayeant.

Takyough, wagweanideaghtea, Seshatsteaghseragwekough Niyoh, nene tsiniyouht tsityoegweghtakouh neok yekeaha Eghtsyeeah Shoegwayaner Jesus Christ tsishotharadatouh karouhyakouhokouh; egh nayohouh ne oegweryaghsakouh neoni oegwanikouh egh noewe yayonatharadatouh, neoni ahoenesheke ne raouhha ok yekakoete, ne roenhe neoni rotsteristouh ne ieske neoni ne Onikouhradokeaghty, uskat ne Niyoh, tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. Acts i. 1.

The Gospel. St. Mark xvi. 14.

SUNDAY AFTER ASCENSION-DAY.

The Collect.

O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven ; We beseech thee, leave us not comfortless ; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Peter iv. 7.

The Gospel. St. John xv. 26, and part of Chap. xvi.

WHIT-SUNDAY.

The Collect.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit ; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort ; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

The Epistle. Acts i. 1.

The Gospel. St. Mark xvi. 14.

SUNDAY AFTER ASCENSION DAY.

Ne Adereanayeant.

O Niyoh ne Koraghkowah ne oeweseaghtshera, eghtsharadatouh neok yekeaha Eghtsyeaah Jesus Christ ne kowanea rodeaghsheanyoehatyene ne sayanertsherakouh ne karouhyakouh; Wagweandeaghtea, toghsa tagwayaghdody ne akearouh ayagwadouh; nok kadagwadeanyeghtea ne Sanikouhradokeaghty ne ayogwagwatstea, neoni ayogwagharadate neok ne shakat tsinoewe yeshawenouh Oegwayadakenhaghtshera Christ oheadouh shoghdeatyouh, ne roenhe neoni rotsteristouh ne ieseke neoni ne Onikouhradokeaghty, uskat ne Niyoh tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. 1 St. Peter iv. 7.

The Gospel. St. John xv. 26, and part of Chap. xvi.

WHIT-SUNDAY.

Ne Adereanayeant.

Niyoh ne keagh noewe tsiniwathawise sherigho-
enyeany ne raoneryane ne thoneghtahkouh soeg-
weda, ne tsiteghsheyateanyeghtean ne ronouha
ne aoswatheghtshera ne Sanikouhradokeaghty;
Takyoh neok ne shakanikoerat t'karighwayery
kayaghdoregtschera ne agwekouh tsiok nahoteas-
houh, neoni tsiniyaawe ne ayogwadoenhaghrah-
gwea ne raoweseaghtsheradokeaghty; ne raoriho-
enyat tsinadehodeantshouh Christ Jesus Oegwaya-
dakenhaghtshera, ne roenhe neoni rotsteristouh ne

The Epistle. Acts ii. 1.

The Gospel. St. John xiv. 15.

MONDAY IN WHITSUN-WEEK.

The Epistle. Acts x. 34.

The Gospel. St. John iii. 16.

TUESDAY IN WHITSUN-WEEK.

The Epistle. Acts viii. 14.

The Gospel. St. John x. 1.

TRINITY SUNDAY.

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

ieseke, ne yadeyonatyestouh ne Shakanikoerat,
uskat ne Niyoh, tsiyohweatsyate yagh thiyaoedok-
tea. *Amen.*

The Epistle. Acts ii. 1.

The Gospel. St. John xiv. 15.

MONDAY IN WHITSUN-WEEK.

The Epistle. Acts x. 34.

The Gospel. St. John iii. 16.

TUESDAY IN WHITSUN-WEEK.

The Epistle. Acts viii. 14.

The Gospel. St. John x. 1.

TRINITY SUNDAY.

Ne Adereanayeant.

Seshatsteaghseragwekouh neoni tsiniyeaheawe
Niyoh, ne tagwawy tagwanhaseokouh keadearat ne
yagwadoederesc ne tokeaske teweghtahkouh ayag-
wayeaderihage ne oewescaghtshera ne tsiniyeahe-
awe Aghsea niyadesewatyestouh, neoni ne kasha-
tsteaghserakouh ne Saneadouhtsheryoh ayetshi-
yeaideaghtase ne Yadesewatyestouh; Wagweani-
deaghtea, tsinaasgwayeraghse ne ayagwahawake
ayoghnirouh keaiekea teweghtakouh, neoni tsiniya-
awe asgwanhe agwekouh tsiniyoegwatkeaghreah-
seroeny, ne roenhe neoni rotsteristouh, uskat ne
Niyoh, tsiyohweatsyate yagh thiyaoedoktea.
Amen.

The Epistle. Rev. iv. 1.

The Gospel. St. John iii. 1.

THE FIRST SUNDAY AFTER TRINITY.

The Collect.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers ; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed ; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iv. 7.

The Gospel. St. Luke xvi. 19.

THE SECOND SUNDAY AFTER TRINITY.

The Collect.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love ; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name ; through Jesus Christ our Lord. *Amen.*

The Epistle. Rev. iv. 1.

The Gospel. St. John iii. 1.

THE FIRST SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh, ne sheshatsdatis yegwekoui ne egh yakodeweanodaghkoui iesetsherakoui, asgweade-are asyena ne oegwadereanayeant; neoni ne wahleny tsiniyokeaheyouh ne agwayerouhke tsiniyak-yoenhotea yagh thayagwagweny yoyanere tsinayag-watyere ne yaghtea ne iese, takyouh ne sayenawaghtshera seadearat, nene ayoegwadeweyeatoeke tsinisgwarighoedany ne aoadagwanikouhryayerite, tetsyarouh ne oegwathoedatshera neoni oegwadeweyena; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 St. John iv. 7.

The Gospel. St. Luke xiv. 16.

THE SECOND SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Sayaner, ne yagh noeweatouh tetisaghseroen-eahtouh tsisheyenawase neoni sherighwakanoenyeyany tsinikoui ne akaouhha ne egh niyaghshe-yahdeahahaty ne yoghnirouh ayesatshaghnishsheke neoni ayesanorouhgwake; Tagwadeweyeatouh, wagweanideaghtea, onakoui noewe tsishenhes ne tsinisayanere sheyatsteristha, neoni takyoenyena neok katokea nayoghtoeahaty ayagwatshaghnishsheke neoni ayagwanorouhgwake ne Saghseanadokeaghty; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 John iii. 13.

The Gospel, St. Luke xiv. 16.

THE THIRD SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter v. 5.

The Gospel. St. Luke xv. 1.

THE FOURTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epistle. Rom. viii. 18.

The Gospel. St. Luke vi. 36.

The Epistle. 1 John iii. 13.

The Gospel. St. Luke xiv. 16.

THE THIRD SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Sayaner, wagweanideaghtea seanidearegtshe-
rananouh asgwadahouhsadatshe ; neoni takyouh, ne
tsinighsheyawis ne akaweryane ne yerighwahnekha
tsiyakodereanayea, nene sashatsteaghsera ayoeg-
wayenawaghse ayoegwanhe neoni ayoegwagwatstea
agwekouh tsinateyoteryeaghthara neoni atkeagh-
reahseroenyat ; ne raorihoenyat Jesus Christ Sho-
egwayaner. *Amen.*

The Epistle. 1 St. Peter v. 5.

The Gospel. St. Luke xv. 1.

THE FOURTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh, ne shenhes agwekouh ne egh yakode-
weanotaghkouh iesetsherakouh, ne yaghtea neanehe
yagh othenouh teyakoshatsteaghserayea, yagh oth-
enouh teyakoyadadokeaghty ; Yoegwateghyahroe-
has neoni yoegwatkawea ne seanidearegtshe-
ra ; nene, asgwatsteristaghse neoni asgwaghsharine,
ayagwadohetste tsinahoteashouh ne oughwake, nene
tsiognakeahke yagh thayoegwaghdouhse tsinaho-
teashouh ne tsiniyeaheawe : Takyouh ne keaiekea,
O karouhyake teghsiderouh Raniha, Jesus Christ
raoriwa Shegwayaner. *Amen.*

The Epistle. Rom. viii. 18.

The Gospel. St. Luke vi. 36.

THE FIFTH SUNDAY AFTER TRINITY.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter iii. 8.

The Gospel. St. Luke v. 1.

THE SIXTH SUNDAY AFTER TRINITY.

The Collect.

O God, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 3.

The Gospel. St. Matth. v. 20.

THE SEVENTH SUNDAY AFTER TRINITY.

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the

THE FIFTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Takyouh, O Sayaner, wagweanideaghtea, nene tsiniyotyerea ne keagh youhweatsyate ne skeanea thakeahake ne iese sarighwakanocnyahtshera, nene Sanouhsadokeaghtike ayakotsheanoenihake ayesayoghdeahseheke ne agwekouh ayakorighwiystoe-hake skeanea thakeahake; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 St. Pet. iii. 8.*The Gospel.* St. Luke v. 1.

THE SIXTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh, sheweyeaneadase ne yesanorouhgwha ne yoyanereshouh wadoekoghtha ne oegwe akoronkhaghtsherake; Kadagwaweroeha ne oegwer-yaghsakouh ne egh nikanorouhgwhatsherotea ne ieseke, nene seaha iese agwanorouhgwhake tsiniyouht agwekouh ne oddyakeshouh, ayagwayena ne sarharatshera, nenahotea eayodohetstea agwekouh tsinikouh ayagwagweny ayagwarighwaneke; ne raorihoenyat Jesus Christ Shegwayaner. *Amen.*

The Epistle. Rom. vi. 3.*The Gospel.* St. Matth. v. 20.

THE SEVENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sayaner agwekouh thihsheshatste neoni sagwenyat, ne sarihoeny neoni sheyawis agwekouh ne yo-

love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same ; through Jesus Christ our Lord, *Amen.*

The Epistle. Rom. vi. 19.

The Gospel. St. Mark viii. 1.

THE EIGHTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth ; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us ; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. viii. 12.

The Gospel. St. Matth. vii. 15.

THE NINTH SUNDAY AFTER TRINITY.

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful ; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will ; through Jesus Christ our Lord. *Amen.*

yanereshouh; Snyodast ne oegweryaghsakouh ne ayagwanorouhgwhake Saghseana, yoegwateghyah-roehas ne tokeaske karighwiyostak, tagwadakaritattsthak agwekouh ne yoyanerese, neoni ne tsiseanideareghtsherowanea tagwateweyeatouh ok ne shakat; ne raorihoenyat Jesus Christ Shoegwayaner. Amen.

The Epistle. Rom. vi. 19.

The Gospel. St. Mark viii. 1.

THE EIGHTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh, ne yagh noeweatouh tetisaghseroeneah-touh tsisheyatsteristha sarighwagwadagweahatyese agwekouh tsinahoteashouh tetsyarouh karouliyakouh neoni oughweatsyake; Wagweanideaghtea ne erea asgwahawightase agwekouh ne yakokarewaghtahgwha nahoteashouh, neoni ne takyoh ne egh nahoteashouh nene ayagwatsheanoenyadaghgwe: ne raorihoenyat Jesus Christ Shoegwayaner. Amen.

The Epistle. Rom. viii. 12.

The Gospel. St. Matth. vii. 15.

THE NINTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Takyoh ne oekyohha, Sayaner, wagweani-deaghtea, ne kanikoera ne ayagweanouhtoenyohgwhake neoni egh naygwayere tyutkouh tsinahoteashouh tsinitkarighwayery; nene oekyohha yagh

The Epistle. 1 Cor. x. 1.

The Gospel. St. Luke xvi. 1.

THE TENTH SUNDAY AFTER TRINITY.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants ; and that they may obtain their petitions make them to ask such things as shall please thee ; through Jesus Christ our Lord.
Amen.

The Epistle. 1 Cor. xii. 1.

The Gospel. St. Luke xix. 41.

THE ELEVENTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity ; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure ; through Jesus Christ our Lord.
Amen.

othenouh thayagwagweny yoyanere tsinayagwatyere
ne yaghtea ne iese, nene iese asgwigwenyatsherouh
ne egh nayakyoenhoteahake tsinisarihotea; ne
raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 Cor. x. 1.

The Gospel. St. Luke xvi. 1.

THE TENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Kinyoh seanideareghtsherananouh sahouhtake, O
Sayaner, aсанhotoegwea ne akodereanayeant ne
yakodadoeneaghtouh shenhaseokouh; neoni nene
ayeyena tsiniyerighwahnekha asheyoenyea ne ayer-
ighwanoetouh tsinahoteashouh nene aoetaghse-
noe-wene; ne raorihoenyat Jesus Christ Shoegwayaner.
Amen.

The Epistle. 1 Cor. xii. 1.

The Gospel. St. Luke xix. 41.

THE ELEVENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh, satorry ne seshatsteaghseragwekouh
sashatsteaghserake ne kayadagweniyoh ne shede-
ras neoni teghshenouhyaniex; Seanideareghtsher-
ananouh takyouh egh niyore ne seaderat, nene,
yayagwathahighta tsinisaweaneadaouh, ne aoetouh
ayagwayena seadearatne tsinisarharatstouh, neoni
ayagwayadaraghne ne sarouhyakeghtsherakouh sa-
yeadaghtshera; ne raorihoenyat Jesus Christ Sho-
egwayaner. *Amen.*

The Epistle. 1 Cor. xv. 1.

The Gospel. St. Luke xviii. 9.

THE TWELFTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son, our Lord, *Amen.*

The Epistle. 2 Cor. iii. 4.

The Gospel, St. Mark vii. 31.

THE THIRTEENTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xv. 1.

The Gospel. St. Luke xviii. 9.

THE TWELFTH SUNDAY AFTER TRINITY.

Ne Adreanayeant.

Seshatsteaghseragwekouh neoni tsiniyeaheawe Niyoh, ne tyutkouh seaha saweyeanadaouh ne asaroeke nea eayagwadcreanayea, neoni issi noewe neateskyouh tsiniyore neayagwarighwaneke, neteas nateyoegwadeantshouh; Kadagwawerochas ne tsiniyaweta ne seanideareghtshera; toedagwarighwiyos-tea tsinahoteashouh ne oegwanikouhrake yoegwaghteroese, neoni takyouh ne yoyanershough tsinahotea ne yagh thadeyoegwadeantshouh ne aya-gwarighwanoedouh, nok ne raorihoenyat tsinadehodeantshouh neoni shoegwarighwahseroenyeany Jesus Christ, Eghtsyeeah, Shoegwayaner. *Amen.*

The Epistle. 2 Cor. iii. 4.

The Gospel. St. Mark vii. 31.

THE THIRTEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Seshatsteaghseragwekouh neoni seanideareghtsherananouh Niyoh, souhhake ok noewe ne adadawyniteweghse nene tyakaweghtahkouh soegweda tsine-ayoetyere ieseke ne tokeaske eayotsheanoenyaghtane; Takyouh wagweanideaghtea, nene egh na-oetayoegweghtahkoehake tsiagwayodeghseheke ne keatho tsiyakyoenhe, nene yagh thaodayoegwagh-seroeneachte ne tsioghnakeake ayagwayena ne sarouhyakegthsherakouh sarharatshera; ne raorih-

The Epistle. Gal. iii. 16.

The Gospel. St. Luke x. 23.

THE FOURTEENTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. v. 16.

The Gospel. St. Luke xvii. 11.

THE FIFTEENTH SUNDAY AFTER TRINITY.

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

enyat tsinadehodeantshouh Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Gal. iii. 16.

The Gospel. St. Luke x. 23.

THE FOURTEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Seshatsteaghseragwekough neoni tsiniyeaheawe Niyoh, takyoh ne ayogwadeghyahrochase en te-weghtahkough, orharatshera, neoni adadenorouh; neoni nene ayagwayena nenahotea tsinisgwarharatsteany, takyoenyea ne ayagwanorouhgwhake nenahotea tsinisgwarighoedany; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Gal. v. 16.

The Gospel. St. Luke xvii. 11.

THE FIFTEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sadeweyeatouh, wagweanideaghtea, O Sayaner, Sanouhsadokeaghtike wadokea nayoghtochatye ne seanideareghtshera: neoni, ne wahoeny tsiniyakyaghdahnetskha ne oegwe ne yaghtea ne iese yaghtayegweny nok eayeyaghtyeneane, tagwadeweyeatouh tsiniyaawe ne saycnawaghtshera agwekough tsinahoteashouh ne yakokarewaghtha, neoni egh tagwaghsharinet tsinoewe ne agwekough tsinahoteashouh ne oegwatsheanoenyaghsera ne oegwadeasheanyeghtsherake; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Gal. vi. 11.

The Gospel. St. Matth. vi. 24.

THE SIXTEENTH SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 13.

The Gospel. St. Luke vii. 11.

THE SEVENTEENTH SUNDAY AFTER TRINITY.

The Collect.

LORD, we pray that thy grace may always prevent and follow us, and make us continually to be given to all good works: through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 1.

The Gospel. St. Luke xiv. 1.

THE EIGHTEENTH SUNDAY AFTER TRINITY.

The Collect.

LORD, we beseech thee, grant thy people grace to

The Epistle. Gal. vi. 11.

The Gospel. St. Matth. vi. 24.

THE SIXTEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Sayaner, wagweanideaghtea, kinyoh ok kadokea nayoghtoehatye taahsenouhyaniekough aesarakewea neoni asenheke ne Sanouhsadokeaghtike; neoni, ne wahoeny yagh thaoedouh ok wadokea nayoghtoe-hake ne yagh theaghsyenawahsere, asadeweyea-touh tsiniyaawe sayenawaghtshera neoni tsinisaya-nere; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. iii. 13.

The Gospel. St. Luke vii. 11.

THE SEVENTEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sayaner, wagwadereanayeahaghse nene seadearat tyutkough ayogewagheadease neoni ayogewaghnoe-teratyesheke, neoni takyoenyea neok yekakoete ne ayogewadadawy agwekough ne kayodeaghseriyohse; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. iv. 1.

The Gospel. St. Luke xiv. 1.

THE EIGHTEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sayaner, wagweanideaghtea, sheyouh ne soeg-

withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. i. 4.

The Gospel. St. Matt. xxii. 34.

THE NINETEENTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 17.

The Gospel. St. Matt. ix. 1.

THE TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

weda seadearat ne akoewadoryaghneroehase tsi-naghdeyakodeanakeratha tsiyouhweatsyate, ne owarouh, neoni ne oneshouhronouh, neoni ayakaweryaghsiyohake ayesaghnoederatyehete yadeghsyady Niyoh; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. 1 Cor. i. 4.

The Gospel. St. Matth. xxii. 34.

THE NINETEENTH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh, ikea tsinikouh ne yagh teghsyatare yagh thayagwagweny aoetagwaghnikouhayerite; Seanidearegthsherananouh takyoh, nene Sanikouhradokeaghty agwekouh tsiok nahoteashouh ne aoedeweyeanoeny neoni aontsteriste ne oegweryane; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. iv. 17.

The Gospel. St. Matth. ix. 1.

THE TWENTIETH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Seshatsteaghseragwekouh neoni seanidearegthsherananouh Niyoh, ne tsinidisarighwayery tsinisaner tagwadeweyeatouh, wagweanideaghtea, agwekouh tsinahoteashouh nene ayoegwakarewaghte; nene, ayoegwaweyecaneadaouh tetsyarouh ne agwayeroeke neoni oegwadoenhets, ayoegwaghnikouhriyohake ayagwarighwayerite ne egh nahoteashouh nene tsinighsehre tsinayagwayere; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. v. 15.

The Gospel. St. Matt. xxii. 1.

THE ONE AND TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind ; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. vi. 10.

The Gospel. St. John iv. 46.

THE TWO AND TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness ; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. i. 3.

The Gospel. St. Matt. xviii. 21.

The Epistle. Ephes. v. 15.

The Gospel. St. Matth. xxii. 1.

THE ONE AND TWENTIETH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sheyouh, wagweanideaghtea, seanideareghtsher-ananouh Sayaner, ne tyakaweghtahkouh soegweda ne adaderighwiyosteany neoni kayanerea, nene aoesayakoterakewea agwekouh ne akorighwane-raaxhera, neoni ayesayodeaghseheke ne skeanea thayakonikouhroedake; ne raorihoenyat Jesus Christ Shoegwayaner, *Amen.*

The Epistle. Ephes. vi. 10.

The Gospel. St. John iv. 46.

THE TWO AND TWENTIETH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sayaner, wagweanideaghtea ne asadeweyeatouh Sanouhsadokeaghtike neok yekakote ayakorighwiyostouh; nene tsiasenheghsheke wahoeny ayotragweany agwekouh ne atkeaghreahseroenyahtshera, neoni karighwiyoh ayoedadawy ne ayesayoghdeahseheke ne kayoghdeahseriyoh, ne oeweseaghtshera Saghseana; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Phil. i. 3.

The Gospel. St. Matth xviii. 21.

THE THREE AND TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. iii. 17.

The Gospel. St. Matt. xxii. 15.

THE FOUR AND TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed; Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Epistle. Col. i. 3.

The Gospel. St. Matt. ix. 18.

THE THREE AND TWENTIETH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Niyoh ne yagwadegwaghsheadahgwha neoni oegwashatsteaghsera, ne sarihoeny agwekough ne karighwiyoustak; Saweyeaneadaochak, wagweanideaghtea, ne asaroeke akodereanayeant ne Sanouhsadokeaghtike; neoni takyouh nene tsinahoteashouh eagwarighwanoetoese ne eatyoegweghtahkough aya-gwayena; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Phil. iii. 17.

The Gospel. St. Matth. xxii. 15.

THE FOUR AND TWENTIETH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

O Sayaner, wagweanideaghtea, aoesaghsherake-wahse ne soegweda akorighwaneraaxhera; nene tsinidisarighwayery tsinisayanere wahoeny agwekough taoesayagwadoekoghdahse tsiniyagwaghnereastouh ne karighwaneraaxheraokough, nenahotea tsiniyoegwayaghdahnetskha wahoeny yoegwanhikough: Takyouh keaiekea, O karouhyake Raniha, ne Jesus Christ raoriwa oegwayaghdaderihtshera Royaner ne Shoegwayaghdanouhsdats. *Amen.*

The Epistle. Col. i. 3.

The Gospel. St. Matth. ix. 18.

THE FIVE AND TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord, *Amen.*

The Epistle. Jer. xxiii. 5.

The Gospel. St. John vi. 5.

SAINT ANDREW'S DAY.

The Collect.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Rom. x. 9.

The Gospel. St. Matt. iv. 18.

SAINT THOMAS THE APOSTLE.

The Collect.

ALMIGHTY and everliving God, who for the more

THE FIVE AND TWENTIETH SUNDAY AFTER TRINITY.

Ne Adereanayeant.

Sheyoryanerouh, wagweanideaghtea, O Sayaner, ne akothoedatsherake ne tyakaweghdahkough soegweda; nene ayakotkadatshe akaneaghoedea ne kayodeaghseriyoh, ne ieseke asheyatkadatshe ashe-yatsheanoenyaghdagwea; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Jer. xxiii. 5.*The Gospel.* St. John vi. 5.

SAINT ANDREW'S DAY.

Ne Adereanayeant.

Seshatsteaghseragwekough Niyoh, ne egh nikaederaghtsherotea eghtshawy ne Royadadokeaghty Andrew, nene roweyeaneadaouhtsiouh wahoweanaraghgwe shiyahorouhyeahare ne Eghtsyeaah Jesus Christ, neoni wahoghnoederatyehnte yagh othenouh tehoniskooouh: Takyough agwagwekough, nene tsiyoegwarouhyeaha ne Saweanadokeaghty, yokoedattye egh ayagwadadatkawwe ne ayagwadeweanaraghgwe ne ayagwarighwayerite sarighwisahhtsheradokeaghty; ne shakat raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rom. x. 9.*The Gospel.* St. Matth. iv. 18.

SAINT THOMAS THE APOSTLE.

Ne Adereanayeant.

Seshatsteaghseragwekough neoni tsiniyeaheawe

confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reprov'd. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

The Epistle. Ephes. ii. 19.

The Gospel. St. John xx. 24.

THE CONVERSION OF SAINT PAUL.

The Collect.

O God, who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

The Epistle. Acts ix. 1.

The Gospel. St. Matt. xix. 27.

soenhoewe Niyoh, ne seaha sarighwahniratouh ne teweghtahkough tsinisayerea ne Royadadokeaghty Thomas tsiok yadchonikoerake ne Eghtsyeeah tsishotketsgwea; Takyough ne egh naoedakarighwayerike, neoni yaghothenouh thadayoegwaghnikouhrakchake, aoctayoegwegktahkough raouhhatshera-kough Eghtsyeeah Jesus Christ, nene tsityoegweghtahkough tsiteskanere yagh nocweadouh ne aoesasgwadakoh. Tagwathoedek, O Sayaner, ne raorihoenyat ne shakat Jesus Christ, ne raouhha, ne ieseke neoni ne Onikouhradokeaghty, ne agwekough ayetshikoenyaste, noewa neoni ne tsiniyeaheawe. *Amen.*

The Epistle. Ephes. ii. 19.

The Gospel. St. John xx. 24.

THE CONVERSION OF SAINT PAUL.

Ne Adereanayeant.

O Niyoh, ne raoderighwahnodouhtshera ne rodaskats Royadadokeaghty Paul, karihoeny ne aoswatheghtshera ne Orighwadokeaghty yadeyoswathetouh ne thiyadeyaouhweatsyawerhouh; Takyough, wagweanideaghtea, nene, ayogwayeadake tsiniyoneghragwat tsideshodoegwedadenyough ayagweghyarake, aweghnestahkough tayagwadeanouhweroeheke ne ieseke, nene shakat, ayagwaghnooderatyeshake ne raoderighwahnodouhtsheradokeaghty nenahotea tsishakorihoenyeanihaghwew; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Acts ix. 1.

The Gospel. St. Matt. xix. 27.

THE PRESENTATION OF CHRIST IN THE TEMPLE
COMMONLY CALLED, THE PURIFICATION
OF SAINT MARY THE VIRGIN.

The Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Mal. iii. 1.

The Gospel. St. Luke ii. 22.

SAINT MATTHIAS' DAY.

The Collect.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles: Grant that thy Church being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

The Epistle. Acts. i. 15.

The Gospel. St. Matth. xi. 25.

THE PRESENTATION OF CHRIST IN THE TEMPLE,
COMMONLY CALLED, THE PURIFICATION
OF SAINT MARY THE VIRGIN.

Ne Adereanayeant.

Seshatsteaghseragwekough neoni tsiniyeaheawe
soenheowe Niyoh, wagweanideaghtea Tsyadano-
rouhkwah, nene, tsiniyaweaouh neok yekeaha
Eghtsyeaah ne keagh weghniserate yehoewatkawea
ne onouhsadokeaghtitsherakouh ne rayaghdoetah-
gwea ne oegwaghwarouh, shadayoghtouh yayagwa-
dadatkaghwe ieseke ayoegweryaghshiyohake, neok
ne shakat Eghtsyeaah Jesus Christ Shoegwayaner.
Amen.

The Epistle. Mal. iii. 1.

The Gospel. St. Luke ii. 22.

SAINT MATTHIAS' DAY.

Ne Adereanayeant.

O Seshatsteaghseragwekough Niyoh, ne raodouh-
weatsyake ne teshakonikouhraghserha Judas seghts-
yadaragwea thaweghtahkough eghtshenhase Matthias
ne yoesahadiyerine ne tekeny yaweare Rodiyada-
dokeaghty (Apostles;) Sheyouh nene Sanouhsado-
keaghtike, tyutkouh asadeweyeatoeke ne onowea
Tsiniwadeanhaghtsherotea, ne ahonaderighwatster-
istouh ne thonegthahkough neoni tokeaske raditsi-
hustatsy; ne raorihoenyat Jesus Christ Shoegwaya-
ner. *Amen.*

The Epistle. Acts i. 15.

The Gospel. St. Matth xi. 25.

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Isaiah vii. 10.

The Gospel. St. Luke i. 26.

SAINT MARK'S DAY.

The Collect.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 7.

The Gospel. St. John xv. 1.

SAINT PHILIP AND SAINT JAMES'S DAY.

The Collect.

O ALMIGHTY God, whom truly to know is ever-

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY.

Ne Adereanayeant.

Wagweanideaghtea, O Sayaner, kasawerouh ne seadearat oegweryaghsakouh; nene, tsiyogwaderyeaghdaraouh tsiowaghroene rodoeniouh ne Eghtsyeaah Jesus Christ ne tsikarighweahawinene ne karouhyakeghronouh, tsioni niyaweouh tsidehoewayeadanhare neoni rorouhyakeaouh ne egh ayogwayadeahawighte ne oeweseaghtsherake tsi-hotketsgwea; ne raorihoenyat ne shakat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Isaiah. vii. 10.*The Gospel.* St. Luke i. 26.

SAINT MARK'S DAY.

Ne Adereanayeant.

O Seshatsteaghseragwekouh Niyoh, ne sherihoe-nyeanitha ne Sanouhsadokeaghtike ne karouhyakegtscherake raoderighwahnodouhtshere ne Royada-
dokeaghty Mark; Takyouh ne seadearat, nene, yagh, egh thayoghtouh tsiniyouht ne exhaokoeah tsiok niwaderighwahnodouhtsherotea nok ne yayogwayaghdedahawe, egh noewe nayogwarighwahnirouh tokeaskeoeweghtsherake ne Sarighwadokeaghtike; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Ephes. iv. 7.*The Gospel.* St. John xv. 1.

SAINT PHILIP AND SAINT JAMES'S DAY.

Ne Adereanayeant.

O Seshatsteaghseragwekouh Niyoh, ne tokeaske

lasting life ; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life ; that, following the steps of thy Holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life ; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 1.

The Gospel. St. John xiv. 1.

SAINT BARNABAS THE APOSTLE.

The Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost ; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory ; through Jesus Christ our Lord. *Amen.*

The Epistle. Acts xi. 22.

The Gospel. St. John xv. 12.

SAINT JOHN BAPTIST'S DAY.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to pre-

saderyeatare ne tsiniyeaheawe cayakoeneheke ; Ta-
kyouh ne ayoegwaderyeaghdarakoeowe ne Eghts-
yeaah Jesus Christ ne tsiniyeyothahinouh, ne toke-
aske, neoni ne cayakoeneheke ; nene ayagwaghnoe-
deratyeshesheke tsitchonatekhahagwea ne Rodiyada-
dokeaghty, Philip neoni James, ne egh niyayoe-
gwenoehatye ayoegwarighwahnirouh ohahakouh ne
yakoghsharinehtoehatye tsiniyeaheawe cayakoene-
heke ; ne raorihoenyat Jesus Christ Shoegwayaner.
Amen.

The Epistle. St. James i. 1.

The Gospel. St. John xiv. 1.

SAINT BARNABAS THE APOSTLE.

Ne Adereanayeant.

O Sayaner Niyoh Seshatsteaghseragwekouh, ne
tetshaghseahdeany ne Royadadokeaghty Barna-
bas yotyerouh tsiniwadadawightsherotea ne Oni-
kouhradokeaghty ; Toghsa tagwayaghdoety, wa-
gweanideaghtea, ne tayagwatkarryaghsheke tsiniyo-
ghmahnetarryouh tsinighsheyawis, neteas ne keade-
arat ayagwatsthake tyutkouh ne agwakoenyeasthake
neoni oeweseaghtshera ; ne raorihoenyat Jesus
Christ Shoegwayaner. *Amen.*

The Epistle. Acts xi. 22.

The Gospel. St. John xv. 12.

SAINT JOHN BAPTIST'S DAY.

Ne Adreanayeant.

Seshatsteaghseragwekouh Niyoh, tsisheyatsteris-
tha eghtshenhase John Shakoghnekossaras yone-

pare the way of thy Son our Saviour, by preaching of repentance ; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching ; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake ; through Jesus Christ our Lord. *Amen.*

The Epistle. Isaiah xl. 1.

The Gospel. St. Luke i. 57.

SAINT PETER'S DAY.

The Collect.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock ; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory ; through Jesus Christ our Lord. *Amen.*

The Epistle. Acts xii. 1.

The Gospel. St. Matth. xvi. 13.

ghragwahtaouh tsironakeratouh, neoni detshadean-yeghtouh ne ahogwadagwaghse tsirohate ne Eghts-yeaah Oegwayadakenhaghtshera, tsiraterighwahnodoesgwe ne aoesayocdatrewaghte; Takyoenyea ne ayagwaghnoederatyehnte ne raoterighwahnodouhtshera neoni tsinighroenhadokeaghtigwe, newahoenytokeaske aoesyagwadatrewwaghte ne aoedayoyaneahawe tsiniyouht tsiraderighwahnodoesgwe; neoni ashagwayaneahawe ok yekakoote ne ayoegwaghttharagwea ne tokeaske, ayoegwadaghkariteke ayagwariste ne yodaxhea, neoni ayoegwaghnikouhkatsteke ne ayoegwarouhyakeaghtahkouh ne tokeaske aorighwake; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Isaiah xl. 1.

The Gospel. St. Luke i. 57.

SAINT PETER'S DAY.

Ne Adcreanayeant.

O Seshatsteaghseragwekonh Niyoh, ne Eghts-yeaah Christ Jesus tsinihoyerea rowy ne Royadadokeaghty Peter yawetowanea ne wadadawightsheryoh, neoni rorihoedany ne ashakonoete ne seatyogh-gwa; Sheyoenyea, wagweanideaghtea, agwekouh Ari-ghwawakhoubkowatshouh neoni Raditsihustatsihokouh ahonatsteghnyaroeke ahoeterighwahnnotouhsheke ne Saweanadokeaghty, neoni ne oegwehokouh ahoewadiweancraghgwhake ne akoewaghnoedera-tyehnte neok ne shakat, nene ayeyena ne kayaghda-gwehniyoh ne tsiniyeahcawe oeweseaghtshera; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Acts xii. 1.

The Gospel. St. Matt. xvi. 13.

SAINT JAMES THE APOSTLE.

The Collect.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay, was obedient unto the calling of thy Son Jesus Christ, and followed him ; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments : through Jesus Christ our Lord. *Amen.*

The Epistle. Acts xi. 27. and part of Chap. xii.

The Gospel. St. Matt. xx. 20.

SAINT BARTHOLOMEW THE APOSTLE.

The Collect.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word ; Grant, we beseech thee, unto thy Church, to love that word which he believed, and both to preach and receive the same ; through Jesus Christ our Lord. *Amen.*

The Epistle. Acts v. 12.

The Gospel. St. Luke xxii. 24.

SAINT JAMES THE APOSTLE.

Ne Adereanayeant.

Takyoh, O Seanidearegthsherowanea Niyoh nene tsiniyaweaouh ne Royadadokeaghty James, wahoyaghdody ne roniha neoni agwekous tsinihoyea, yagh othenouh tebhogniskohouh wahoweanaraghgwe ne nea shiyahorouhyeahare ne Eghtsyeeah Jesus Christ, neoni wahoghnoederatyehthe ne raouha; shadayawea ne oekyoubha, ayagwaswea agwekous tsiyouhweatsyate neoni ne owaghroene tsinikaweyeanotea, ne tsiniyaawe ayogwaweyeanadaouh seaha ne ayagwaghnoederatyehthe ne sarihwadokeaghtiokous; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Acts xi. 27. and part of Chap. xii.

The Gospel. St. Matt. xx. 20.

SAINT BARTHOLOMEW THE APOSTLE.

Ne Adereanayeant.

O Seshatstenghsragwekous neoni tsiniyeaheawe Niyoh, tsinisayerea eghtshawy ne Royadadokeaghty (Apostle) Bartholemew keadearat tokeaske thaweghtahkous neoni raderighwahnodoesgwe ne Saweana; Sheyouh wagweanideaghtea, ne Sanouhsadokeaghtike, ne ayenorouhgwhake thoiiekea Oweana tsinahotea ne thaweghtahkoene, neoni tetsyarouh ne raderighwahnodoethagwe neoni rahawaghgwe ne shakat; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Acts v. 12.

The Gospel. St. Luke xxii. 24.

SAINT MATTHEW THE APOSTLE.

The Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist ; grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. iv. 1.

The Gospel. St. Matt. ix. 9.

SAINT MICHAEL AND ALL ANGELS.

The Collect.

O EVERLASTING God, who hast ordained and constituted the service of Angels and men in a wonderful order ; Mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth ; through Jesus Christ our Lord. *Amen.*

The Epistle. Rev. xii. 7.

The Gospel. St. Matt. xviii. 1.

SAINT MATTHEW THE APOSTLE.

Ne Adereanayeant.

O Seshatsteaghseragwekoui Niyoh, ne rodaskats Eghtsyeaah tsinihoyerea yahorouhyeahare Matthew tsinoewe nihadiyenas ne radighwistaroroks ne Roy-adadokeaghty ahadouh; Takyough ne keadearat ayagwaswea agwekoui kanoshaghtshera, neoni tsin-aghdeyoreahkeanyet atshokowaghsera, neoni ne ashagwaghnoederatyehete ne shakat ne Eghtsyeaah Jesus Christ, ne roenhe neoni rotsteristoui ne ieseke neoni ne Onikouhradokeaghty, uskat ne Niyoh, tsiyoughweatsyate yagh thiyaoedoktea. *Amen.*

The Epistle. 2 Cor. iv. 1.*The Gospel.* St. Matt. ix. 9.

SAINT MICHAEL AND ALL ANGELS.

Ne Adereanayeant.

O Tsiniycaheawe Niyoh, ne sarighwahniradouh neoni sadeweyeanoeny tsineayakoyodeaghserotea-hake ne Karouhyakeghronouhokoui neoni ne oegwe, ne yoneghragwat tsiniyouht: Seanidearegghts-herananouh takyough, nene tsiniyouht; Yesarouhyakeghronouhtsheradokeaghtiokoui tyutkoui yesayodeaghse ne karouhyakoui, shadayawea ne iese tsinisayeroenitstoui ayonkhiyadakenhea neoni ayonkhiyaghdanoesteke ne oughweatsyake; ne rarihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rev. xii. 7.*The Gospel.* St. Matt. xviii. 1.

SAINT LUKE THE EVANGELIST.

The Collect.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul ; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed ; through the merits of thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 2 Tim. iv. 5.

The Gospel. St. Luke x. 1.

SAINT SIMON AND SAINT JUDE, APOSTLES.

The Collect.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone ; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee ; through Jesus Christ our Lord. *Amen.*

The Epistle. St. Jude 1.

The Gospel. St. John xv. 17.

SAINT LUKE THE EVANGELIST.

Ne Adereanayeant.

Seshatsteaghseragwekoui Niyoh, eghtshenadoui hwea Luke ne Radetsyoetha, tsinighoewaneadouis ne Orighwadokeaghtitsherakoui, Royadadokeaghty, neoni Radetsyoetha ne adoenhetsne; Egh naoederseryeaghdiiyoh, nene, tsiniwadakaridaghtshereahawe ne onouhgwa raoderighwahnodouhtshera, agwekoui tsiniyodinrare ne oegwadoenhetsne ne aoesayoditsyoedaghgwe; ne raorihoenyat Jesus Christ Shogwayaner. *Amen.*

The Epistle. 1 Tim. iv. 5.

The Gospel. St. Luke x. 1.

SAINT SIMON AND SAINT JUDE, APOSTLES.

Ne Adereanayeant.

O Seshatsteaghseragwekeuh Niyoh, tsisadenouhsoeny ne Sanouhsadokeaghty ne tisanouhsakeaghsragwea ne Rodiyadadokeaghtiokoui (Apostles) neoni Oheadoui yehadiriwakeasgwe, Jesus Christ raouhhatsiwa thayaghdagweniyoh ne tsikanetsker kaneayayea; Takyoi ne yaghtayoegwatyestoui uskahne ayoegwatweghnoenihake ne kanihouhrake tsinihonaderighwahnodouhtsherotea, nene ayoenyatoui ne oekyoiha ne onouhsadokeaghty ayonouhweghtoui ne ieseke; ne raorihoenyat Jesus Christ Shogwayaner. *Amen.*

The Epistle. St. Jude 1.

The Gospel. St. John xv. 17.

ALL SAINT'S DAY.

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

The Epistle. Rev. vii. 2.*The Gospel.* St. Matth. v. 1.

THE ORDER OF THE

ADMINISTRATION OF THE LORD'S SUPPER,

OR

HOLY COMMUNION.

¶ So many as intend to be partakers of the holy Communion shall signify their names to the Curate, at least some time the day before.

¶ And if any of those be an open and notorious evil liver, or have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; the Curate, having knowledge thereof, shall call him and advertise him, that in any wise he presume not to come to the Lord's Table, until he hath openly declared himself to have truly repented and amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended; and that he hath

ALL SAINT'S DAY.

Ne Adereanayeant.

O Seshatsteaghseragwekoush Niyoh, ne yaghtesayestoush uskahne ne sheyaghdaragwea uskat tsiteyakonearaghte, ne yagh teyokeant raoyeroeda Eghtsyeaah Christ Shoegwayaner; Takyoush ne keadeerat ayakhinoederatyeghte ne ronadaskats Rodiyadadokeaghtiokoush ne agwekoush tsinighoenoenhiyoh tsinihodirighwiyoustoush, nene aoedoush yayagwawe tsinoewe ne yagh thayegweny ayontrory tsiniwadoenharak, nenahotea ne shegwadagweany ne yekavery tsiniyesanorouhgwha; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Rev. vii. 2.

The Gospel. St. Matth. v. 1.

NE TSINIKAYEREA NE

TSIEAWATSTERISTOUH NE ROYANERNE YOKARAS.
KHA KAKOUH,

NETEAS

ORIGHWADOKEAGHTY TEKARIGHWAKEHADONT.

† Tsiniyakoush nene ieyeaghre cayeyenaghsheke ne orighwadokeaghty Tekarighwakehadont yeahoewayoush ne akoghseana ne Ratsihustatsy, osthoea oheadoush neane keaweade.

† Neoni takah oughkaok yotgwathoush neoni yokeant yodaxhea tsiniyakoenhotea, neteas ne othenoush ashakotswaghteany ne techeanonhsaneke oweanake neteas raodeweyeanake, neane Keatyoghgwake eahatswaghte; ne Ratsihustatsy, eahodokeaghse, yeahonoeke neoni eahoghrory, tsinityoterighwayeratoush tsiyagh karoh thaoedareghte ne Royaner Raodegwaharakne, tsiniyore eahagwatho eahatrory tokeaskeewe eashadatrewaghte neoni deanthagwadakoh tsinahotea ronhikoush,

recompensed the parties, to whom he hath done wrong ; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

¶ The same order shall the Curate use with those betwixt whom he perceiveth malice and hatred to reign ; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties so at variance be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that he himself hath offended ; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice : the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate. Provided that every Minister so repelling any, as is specified in this, or the next precedent Paragraph of this Rubrick, shall be obliged to give an account of the same to the Ordinary within fourteen days after at the farthest. And the Ordinary shall proceed against the offending person according to the Canon.

¶ The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the Body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the North-side of the Table shall say the Lord's Prayer, with the Collect following, the people kneeling.

OUR Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

nene Keatyoghgwake, easeghshakonikouhrahseroeny, tsinahotea rots-watouh ; neoni easharighwahseroeny tsinoewe nishakotswaghteany : neteas ne eashakoghrory raouhha tsikananouh egh nihonikouhrotea ne egh neahayere, tsiniyosnore eahodesheaniyoghse.

¶ Ne shaoriwat ne Ratsihustatsy earatse ne tyeghmihokeahshouh tsinoewe neanatkatho kanaghwheasera neoni adatsweaouh yodawetharhouh ; yagh thashakorihouh ne ayeyenaghsheke ne Royaner Raodegwharakne, tsiniyore eahoderyeataraghne nea soederighwahseroeny. Neoni tokah ne skaty noekadighkouh ne tehodirighwadihase ronikouh-riyoh eashorighwiystea eatharakewe onouhgwene ne raweryane agwekouh tsinikouh ne thihate tsinihotswaghteany ne raouhha, neoni easharighwahseroeny oni tsinikouh ne raouhha shakotswaghteany ; nok ne thihate yagh ne tehodatsteroewy ne karighwiystakne yaghdoesahyatyeste, nok ok yekakoete ne roghnikouhrahnirouh ne adatsweaouh : ne Ratsihustatsy ne egh noewe aoesahoyadarea ne shadaderighwastany ne orighwadokeaghty Tekarighwakehadont, nok yaghtea neok onea tsinikouhrahnirouh.

¶ Ne Ategwharak, tsinoewe ne Tekarighwakehadont nea eayoedatouh kanyaghdarakearat eakarhoroktouh. Neoni ne Ratsihustatsy Othoreke noedegwharaghtsherady eahadake neoni eahearouh ne Royaner Raodereanayeant, ne oegwehokouh teayoedontshotea.

SHOEGWANIHA Karouhyakouh teghsiderouh, Wagwaghscanadokeaghdiste ; Sayanertsherah aoedaweghte ; Tsineaghscreh egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakouh. Takyouh ne keagh wegchniserate ne niyadeweghniserake oegwanadarok : Neoni toedagwarighwiystea ne tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsitsyakhirighwiysteanis ne waonkhiyatswatea. Neoni toghsa tagwagsharinet tewadadeanakeragh-toeke ; Nok toedagwayadakoh tsinoewe niyodaxheah. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest turning to the people, rehearse distinctly all the TEN COMMANDMENTS; and the people still kneeling shall, after every Commandment, ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.*

Minister.

God spake these words, and said; I am the Lord thy God: Thou shalt have none other Gods but me.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

Ne Adereanayeant.

Seshatsteaghseragwekough Niyoh, ne souhhake agwekough ne awerighokouh yodeanhodoegwea, agwekough tsinaghteyakodouhweatsyony saderyeatare, ne yagh othenouh tesadaghsehtean; Tagwanohares tsiyagweanoudoenyoh ne aodayoegwadeanikouhradaaghse ne Sanikouhradokeaghty, nene agwanorouhgwhake, neoni ayagwaneadouhsheke ne Saghseanadokeaghty; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

¶ *Ethone ne Ratsihustatsy, egh deahatkarhatenyaghte oegwehokoeke, deanthatnaghneta eayoghroekadouh agwekough ne OYERY WEANY neoni ne oegwehokouh ok yekakoete teyakontshotake.*

Ratsihustatsy.

Niyoh rodady keaiekea oweanaokouh, neoni wahearouh Iih ne Akyaner Saniyoh: Toghsa oya Niyohokouh aesayeadake neok ne iih.

Oegwehokouh. Sayaner, tagweadearhek, neoni egh skareaghraghwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Toghsa asadatyaghdoenihseroenyea, shekouh othenouh taoesakyatyerea nene enekea karouhyakouh, neteas eghtake oughweatsyakouh, neteas oghnekakouh onakouh ne oughweatsyake. Toghsa ne tesadontshotas, ne aserighwahnekea: ikea Iih ne Akyaner Saniyoh wakenoshea Niyoh, neoni eakhenadaghrenawy ne raodirighwaneraaxhera ne roewadighniha ne shakodiyeaokoeah, tsiniyore ne aghseahadont neoni kayerihadont tsiwakaghwatsiradatyene yonksweaghse ne iih; neoni eakhenaghdohahse eanideareghtshera weanyaweeghserouh

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain : for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do ; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother ; that thy days may be long in the land, which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

nene yoeckenorouhgwha ne iih, neoni yerighweahawe ne akerighwisaahshera.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghraghwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Toghsa Egthsheanayesat ne Royaner Saniyoh; ikea ne Royaner yagh teyawet egh niyouht tsiahoyena ne yagh thahorighwasteanire ne Raoghseana eahatshaweanoryaghte.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghraghwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Seghyarak seadadokeaghtistoehak ne Sabbath. Yayak niweghniserake easayoghtea, neoni eaghseweyeaneadane agwekouh tsinisayea tsineaghsatyere; nok ne tsyadakhadont keaghweade ne Raosabbath ne Royaner Saniyoh: Egh noewe yaghtthenouh thaoesaghsatyere tsiok nikayodeaghsero-tea, iese, neoni eghtsyeeah, neoni sheyeeah, egts-henhase, neoni senhase, satshenea, neoni ne thiya-kaouhweatsyate ayesouhweatsyoreauh. Ikea yayak niweghniserake ne Royaner raoenissouh ne karo-eya neoni oughweatsya, ne kanyadare, neoni agwekouh tsiniwat netho, neoni egh niyehodorishea ne tsyadakhadont keaghweade: newahoeny ne Royaner rayadaderistouh ne tsyadakhadont keaghweade, neoni raweghniseradokeahdistouh.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghraghwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Shekoenyeasthak ne yaniha neoni ne sanisteaha; nene tsisadeghniseratennyough ayeasouh ne tsiwadouhweatsyate, nenahotea ne Royaner Saniyoh eayouh.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghraghwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow the Collect for the Queen, the Priest standing as before, and saying,*

Let us Pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church; and so rule the heart of thy chosen servant VICTORIA, our Queen and Governour, that

Ratsi. Toghsa asherryoh.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghragwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Toghsa kanaghgwa aserighwanerake.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghragwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Toghsa asheneaskoh.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghragwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Toghsa aserighweahawe onowea asheyat-roryea ne seanouhsanekea.

Oegwe. Sayaner, tagweadearhek, neoni egh skareaghragwat ne oegweryane wahoeny keakayea weany ayoegwayenawakouh.

Ratsi. Toghsa eghtshenosha ne tsyeanouhsanekea tsironouhsote, toghsa eghtshenosha ne tsyeanouhsanekea rone, neteas ne ronhase, neteas ne ranhase, neteas ne raotsheneaokoeah, neteas tsiok nahotea ahoyeatake.

Oegwe. Sayaner, tagweadearhek, neoni s'yadough agwekough keaiekea weany ne oegweryaghsakouh wagweanideaghtea.

† *Ethone nea ne eayoghserete keaiekea Koewadereanayeadaghgweanitha ne Kakoraghkowah, ne Ratsihustatsy eahadake tsiniyouht noheadouh, neoni eahearouh,*

Dewadereanayea.

Seshatsteaghseragwekough Niyoh, sayanertshera tsiniyeaheawe eawadaghtye, neoni sashatsteaghsera yagh thiyeodokte; Asiteare yakagwekte ne Onouhsadokeaghty; neoni asatsteriste ne aweryane tsya-

she, (knowing whose minister she is) may above all things seek thy honour and glory : and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance ; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.
Amen.

¶ *Then shall be said the Collect of the day. And immediately after the Collect the Priest shall read the Epistle, saying, The Epistle (or, the portion of Scripture appointed for the Epistle) is written in the — Chapter of — beginning at the — Verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall he read the Gospel (the people all standing up) saying, The holy Gospel is written in the — Chapter of — beginning at the — Verse. And the Gospel ended, shall be sung or said the Creed following, the people still standing, as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

daragwea Senhase VICTORIA, Oegwakoraghkowa
 neoni karighwakanoenis, nene aouhha (yoderyeada-
 rak oughka yakotsteristahse) ne agwekough seaha
 issi noewe ne awesaxheke aesakoenyeasthake neoni
 oeweseaghtshera: neoni nene oekyouhha, neoni
 agwekough ne aouhhake yagwanikouhraiseadaghgwea
 (aoedakarighwayerike ayagweanouhdoenyoughke
 oughka koewashatsteaghserawy ne kahawe) aoeda-
 yoegweghtahkoehake ayagwayoghdeahseheke, aya-
 gwakoenyeasthake, neoni ayoegwadadoeneaghtouh
 ayagwayoghdeahseheke, ayagwaweanaraghghwake
 ne aouhha, ne iesetsherakouh, neoni ne iese, ne aoe-
 dayoyaneahawe tsiniyouht ne Saweanadokeagty ne-
 oni tsinisarighwadadouh; ne raorihoenyat Jesus
 Christ Shoegwayaner, ne raouhha ne ieseke neoni
 ne Onikouhradokeaghty roenhe neoni rotsteristouh,
 tsiyieaheawe uskat ne Niyoh, tsiyoughweatsyate
 yagh thiyaoedoktea. Amen.

¶ *Ethone nea nene Adereanayeant ne aoweank ne
 Keaghweade. Neoni ne nea eawadoekoghte ne
 Adereanayeant ne Ratsihustatsy eahaweanaghno-
 touh ne Epistle tsiycaharighoktea. Ethone nea ne
 eashaweanaghnotouh ne Orighwadokeaghty (ne oe-
 gwehokouh agwekough teayedaghne.) Neoni nea ne
 Orighwadokeagty eaharihoktea, ne Skarighware teas-
 kyadaghsoeterea, ne oegwehokouh, ok yekakoete ea-
 yekeanyatake.*

Tewakegthahkough uskat ne Niyoh ne Raniha ne
 Agwekough thiihashatste, Raoenissouh ne karouhya
 neoni oughweatsya, Neoni agwekough tsinahoteas-
 houh ne yontkaghtos neoni ne yagh teyontkaghtos:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father: By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, and was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. *Amen.*

Neoni uskat ne Royaner Jesus Christ, ne ok ye-
keaha rodewetouh Royeaah Niyoh, Rodewetouh ne
Roniha oheadouh agwekouh shiyoughweatsyaten-
nyouh, Niyoh ne Niyoh, Kaswatheghtshera ne Kas-
watheghtshera, Agwagh Niyoh ne agwagh Niyoh, Ro-
dewetouh, yagh tehoghsouh, uskat Yekeah tsininoen-
hotea ne Raniha, Ne raouhha agwekouh tsinaho-
teashouh roghsough: Oekyouhha ne tyoegwe oe-
gwarighwake neoni ne oegwadeaghsheanyehtshera
thotsneaghtouh karouhyake, Neoni owaghroene
yadehonatyestouh ne Onikouhradokeaghty ne yagh
Tekanaghgwayeadery Wary, Neoni oegwe rodoe-
ouh, Neoni tehoewayecadanhare ne oekyouhha
oegwarighwake onakouh ne Pontius Pilate. Ro-
rouhyakeaouh neoni roewayadat, Neoni ne aghseah-
adont niweghniserake niyeshotketsgwea are tyoye-
riouh Tsinikaghyadoughseradokeaghtiokouh, Neoni
shotharadadough karouhyakouh, Neoni yesheaderouh
tsiraweyeadeghtahkouh rasnoeke ne Raniha. Neoni
deantre are untne ne oeweseaghtshera eadeghsha-
kotsyehayeahne tetsyarouh ne eayakoenhenyoeke
neoni ne yakoweadaserouh: Raoyanertshera yagh
thiyeyodokte.

Neoni Tewakegghtahkouh ne Onikouhradokeah-
titsherakouh, Ne Royaner neoni Shakowis ne ea-
yoedoenhetstaghgwe, Egh t'kayeaghdahgwha Rani-
neha neoni ne Roewayca, Ratigwekouh ne Raniha
neoni ne Roewayea uskahne tsiahoewecaneanideagh-
tase neoni ahoeweanouhwesaghte, Tsinihonadady
ne Oheadouh Yehadiriwakeagwe. Neoni Tewa-
kegghtahkouh uskat ne Yeyogwektouh Keatyogh-
gwyostouh neoni (Rodiyadadokeaghty Apostles)
Raadinouhsadokeaghty. Kadoederese uskat ne
Adatnekosserhouh ne ne eatsyakoderoegwaghtea ne
karighwanerea, Neoni Tsiwakatkaghltho Eatsyont-
ketskoh ne yakawaheyoughserouh, Neoni catsya-
koenheke ne tsiyoughweatsyate ne tawe. Amen.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matth. v.*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St. Matth. vi.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matth. vii.*

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my father which is in heaven. *St. Matth. vii.*

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. *St. Luke xix.*

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? *1 Cor. ix.*

Kinyoh ne sewaswathehtshera teyoswathék ako-headouh ne oegwehokouh, nene ayontkaghtho sewa-yodeaghseriyose, neoni ahoewayoewesahte ne Egh-tsisewaniha nenahotea ne karouhyakouh. *St. Matth. v.*

Toghsa ne sewadatgwas ne atshokowaghsera ne oughweatsyake; tsinoewe ne oskearha neoni otsinowa eakahetkeaghte, neoni tsinoewe ne radineasgwas teahadiyake teahoenohetste neoni eahadineaskoh: nok ne sewadatgwas ne atshokowaghsera ne karouhyakouh; tsinoewe yagh ne oskearha neteas ne otsinowa thakahetkeaghte, neoni tsinoewe ne radineasgwas yagh thadahadiyake tahoenohetste neoni ahadineaskoh. *St. Matth. vi.*

Ogh kiok nahotea tsinaoedesewanoewene nene oegwehokouh tsinayetshiyatyeraghse, egh naets-hiyatyeras ne ronouhha; ikea egh nikarihotea neoni ne Oheadouh Yehadiriwakeas. *St. Matth. vii.*

Yaghtea nene niyadeyakouh ayoedoeheke ne iihne, Sayaner, Sayaner, ne ayoedaweyaghte ne Kayanertsherakouh ne karouhyake; nok nene egh neahayere tsinithoedatouhtsherotea ne Rakeniha nenahotea ne karouhyakouh. *St. Matth. vii.*

Zacchaeus wathadane, ne wahaweahaghse ne Royaner, Satkaghtho, Sayaner, shadewaghseanea ne agwadaghgweanya neakehyouh ne yakodeant; neoni ne tokah othenouh eawakenhikouh oughkaok ne oegwe, easekheyeritshe kayery niyoghnanet. *St. Luke xix.*

Oughka wahawenouhdoehatye aderiyoghserake kaok noewe neakeahatye ne raouhha raokaryaxhera rodoehatye? Oughka eahayeantho oneaharadasehouh tsiyeyeathotha, neoni yagh thaarake ne eawaghyoedea netho? Neteas oughka ranoedeas katshenea, neoni yagh thaarake ne aodinoeta ne katshenea? *1 Cor. ix.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things. 1 *Cor.* ix.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 *Cor.* ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal.* vi.

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. *Gal.* vi.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. 1 *Tim.* vi.

Tokah ne yoegwayeanthouh ne tsyouthake tsinahoteashouh nene kanikouhrake, yorihowanea kea ne tokah ne eayagwayeanthokoh ne tsyouthake tsinahoteashouh ne tsyouthweatsyate? 1 *Cor.* ix.

Yagh keagh tesewaderyeatare, nene ronouhha ne ronasteristouh ne orighwadokeaghty nahoteashouh ne roenohenhekouh ne karouhyake watkawagh-touh; neoni ne ronouhha ne radinouhne ne tsiyoe-neyoghwatha radiyenas ne yoeneyoghwaha? Egh oni niyouht ne Royaner tsirorighwahniratouh, nene ronouhha ne roetcrighwahnotouhs ne Orighwadokeaghty ne eahoenohenhekouh ne Orighwadokeaghtite nitewese. 1 *Cor.* ix.

Raouhha nene nikoea eahayeantho nikoea oni eahayeanthokoh; neoni raouhha ne esoh eahayeantho esoh oni eahayeanthokoh. Kinyoh niyadeyogwedake egh nihayer ne tyoyaneahaf tsiniyouht ne raweryaghsakouh, yagh thadehonouhyaniexhek, neteas neok thahoedahonouhdoese; ikea ne Niyoh ne ranorouhgwaha ne yakonikouhriyoh tsieayoedatouh. 2 *Cor.* ix.

Kinyoh raouhha nene teshakoterachteany ne Oweanake tehowasnyen ne raouhha nene shakorihoenyeany, ne agwekouh ne yoyanereshouh. Toghsa sewadadenikoerhadea, Niyoh yagh thahoewadeadoryate: ikea oghkiok nahotea ne roegwe eahayeantho ne ony eashayeanthokoh. *Gal.* vi.

Tsinahe yoegwanaktote, kinyoh yoyanere tsiniyethierras agwekouh ne oegwehokouh; neoni ne ky agwagh ne ronouhha tsiyeghwatsiratennyouh ne tyakaweghtahkouh. *Gal.* vi.

Yakorighwiyostouh watshokowaghserowanea, tokah ne roegwe ronikouhrayeriouh tsinahotea royeah: ikea yagh othenouh teyoegwahe ayoegwayoetouh tsiyouthweatsyate, neteas ne othenouh erea aoesetewahawighte aoesetewayakeawe. 1 *Tim.* vi.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi.

To do good and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit* iv.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv.

He that hath pity upon the poor lendeth unto the

Shenatouhgwea ronouhha ne ronatshokowah ne keatho tsiyouhweatsyate, nene ahodiweyeaneadaouh ne ashakonouh, neoni ahonatsheanoenihake ashakodiyakhoeahase; ahoedatgwea ronouhha kayeadaghtsheriyouh aoadahadikeaseraghgwe ayodesheanoeny ne yodadearouh ne tawe, nene ahadiyena ne tsiniycahawe ahoenoeheke. 1 *Tim.* vi.

Niyoh yaghtea ne yagh thahoterighwagwarishyoeahake, nene ahonikoerhea ne sewayodeaghsera, neoni tsisewadatodeastouh nene t'kayeaghdahgwha ne adadenorouh; nenahotea ne egh nikanorouhgwhatsherotea yetshinaghdoeny ne raouhha Raoghseana aorihoenyat, yetshiyatsteristouh ne rodiyadadokeaghty, neoni shekouh eatsyetshiyatsteriste. *Heb.* vi.

Yoyanere tsinasewatyer, neoni yetshiyakhoeahas, toghsa sewanikoerhea; ikea ne egh niwatkgahwahrtsherotea ne Niyoh raweryeaghtiyos. *Heb.* xiii.

Oughkakiok royeah ne kea youghweatsyate ne yoyanere, neoni tehokanere ne yadadekeeah tehatkarryas, neoni wahanhodouh ne raonideareghtshera ne raouhhake, to neayawea ne eahotyeahase ne raonorouhgwhatshera ne Niyoh ne raouhhatshera-kouh? 1 *St. John* iii.

Sheyoush ne (yeyesaghse) ne sadaghgweanya, neoni toghsa noweadoush sadaghroedy tsiok noewe ne rodeant ne roegwe; neoni ethone ne rakonxne ne Royaner yagh thahadaghroedy ne ieseke. *Tobit* iv.

Seanideareskoehak ne eatyoyaneahawe tsinisashatsteaghsera. Tokah esoh easayeadake, esoh ki eaghsheyoush: tokah nikoea easayeadake, egh natsyer satsheanoenihak sheyoush ne kcanikoea: ikea iese sadaderoghroky ne watsheanoenyaghtsheriyouh eghniserakouh nea deatsisadoushweatsyohse. *Tobit* iv.

Raouhha ne shakodearas ne yakodeant wahony

Lord : and look, what he layeth out, it shall be paid him again. *Prov. xix.*

Blessed be the man that provideth for the sick and needy : the Lord shall deliver him in the time of trouble. *Psal. xli.*

¶ *And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient.*

After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men ; We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty ; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord : And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes and Governours ; and specially thy servant VICTORIA our Queen ; that under her we may be godly and quietly governed : And grant unto her whole Council, and to all that are put in authority under her, that

* If there be no alms or oblations then shall the words (of accepting our alms and oblations) be left out unsaid.

ne Royaner: neoni satkagtho, tsinahotea radaty-eany, eashoewakarryaxhe are. *Prov. xix.*

Rodaskats ne roegwe nene teshakosnye ne yakonouhwaktany neoni teyontkarryas: ne Royaner eashoyadakoh ne raouhha tsinoewe nea teahonikoerharea. *Psal. xli.*

¶ Neoni neonea Yeyaghdarasere, ne Ratsihustatsy eaharea Ategwharakne tsinikouh ne Kanadarok neoni Oneaharadasehouhtsherakery, eareghre yade-kayery.

Tsiognakea neanehe, ne Ratsihustatsy eahearouh,

Kinyoh tewadereanayeahas tsinahdewa ne Christ Raonouhsadokeaghty tsiyakorighwaskenhea ne keatho oughweatsyake.

Seshatsteaghseragwekouh neoni tsiniyeaheawe soenheoewe Niyoh, ne Soegwedadokeaghty (Apostle) shoegwarighoenyeany ne ayakhiyadere-anayeaniheke, neoni ayagwarighwanekhake, neoni ayakhiyadouhroenihke, agwekouh ne oegwehokouh; Wagweanideaghtea seanideareghtsherowane [ne asyena tsinikouh watyakhiiyadoreghtase ne yakodeant neoni yaagwadade] aoedaghsyena keaiekea oegwadereanayeant ne egh yeyoegwate ieseke Saneatouhtsheriyoh; gweanideaghteany aoedaghsadeanikouh radaeany ok yekakoete yayogwektouh ne Onouhsadokeaghtiokouh ne kanikoera ne tokeaske, yadayakotyestouh, neoni shakoriwat akcahake; Neoni sheyouh, agwekouh nene yoedoederese ne Saghseanadokeaghty yadayoederiwayeste ne tokeaskeowetsherakouh ne Saweanadokeahitike, neoni

* Tokah yagh thadayoedatyadoreghtase ne yakodeant neteas yayoedatdatshie, ethone ne oweanaokouh (ne asyena tsinikouh watyakhiiyadoreghtase ne yakodeant neoni yaagwadade) eakadaghwewa yagh ne thayaiouh.

they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

tsinayakoenhoghteahake yadayakotyestouh neoni
 ayakorighwiyostoeahake tayoedadenorouhgwhake.
 Wagweanideaghtea oni ne asheyadanouhsdate ne-
 oni ashenhe agwekouh Rodirighwiyostouh Koragh-
 kowatshouh, Radighseanowaneahse, neoni Radi-
 righwakanoenis; neoni neki agwagh ne senhase
VICTORIA Oegwakoraghkowah; nene onakouh
 ne aouhha ayoegwarighwiyostoeahake neoni skeanea
 thayoegwaderighwatkanoenyeany: Neoni sheyouh
 tsiniwa Tsikoewatsyeahayeany, neoni agwekouh ne
 yakoderihoetouh ne onakouh ne aouhha, nene
 tokeaske neoni shadayaweane tsiahontsteriste yo-
 derighwagwarihsyouh, ashakodighrewahte yakori-
 ghwaneraaxkouh neoni yagh tetyerighwayery, neoni
 ne ahadiyadanouhsdate ne tokeaske sarighwiyostak,
 neoni t'karighwayery. Sheyouh seadearat, O ka-
 rouhyake Raniha, agwekouh ne Arighwawakhoubko-
 watshouh neoni Raditsihustatsy, nene tetsyarouh
 tsinihoenohotea neoni raonaderighwahnodouhts-
 hera ahoederighwahdeatyehste satokeasketshera ne-
 oni ayoenhetsihouh Saweana, neoni aodakarighwa-
 yerike tsiahonatsteristouh ne sarighwadokeahy Te-
 karighwakehadont: Neoni ne agwekouh ne soe-
 gweda sheyouh ne sarouhyakeghserakouh seadearat;
 neoni neki agwagh ne kea noewe Niyakotkeanissouh
 keatho yeyadare; nene, ayakaweryaghsahnetskha-
 hake neoni ayakokoenyestouh, ayoeroeke, neoni
 ayeyena Saweanaadokeaghty; tokeaske ayesayo-
 deaghseheke orighwadokeaghtitsherakouh neoni
 aderighwagwarihsyouhtshera eghniseragwekouh tsi-
 neawe eayakoenheke. Neoni wagweanideaghtea tsi-
 nisayanere, O Sayaner, ne asheyowhesaghte neoni
 asheyenawase agwekouh, ne keatho keaok niyori-
 wes tsiyakoenhe teyakonikoerhare, yakonikouh-
 raxhease, teyontkarryas, yakonouhwaktanyoeny,
 neteas oddyakeshouh tsiniyakotkeaghreahseroeny.

¶ *When the Minister giveth warning for the celebration of the holy Communion, (which he shall always do upon the Sunday or some Holy-day, immediately preceding,) after the Sermon or Homily ended, he shall read this Exhortation following.*

DEARLY beloved, on ——day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to them that will presume to receive it unworthily, my duty is to exhort you in the mean season to consider the dignity of that holy mystery, and the great peril of the

Neoni waagwayadaderiste oni ne Saghseanado-keaghty, ne agwekough ne shenhaseokough ne nea tsyakodoekoghtouh ne keatho tsiyakoenhegwe ne tyakaweghtahkoene neoni yesatshanisgwe; gweani-deaghteany ne askyough ne keadearat ne ayakhinoederatyeghte ne yoyanere tsiniyonkhihahoenyeany, nene ronouhha yaoesayagwagwekhene ayagwayena ne sarouhyakeghtsherakonh sayanertshera. Takyough keaiekea, O Raniha, Jesus Christ raorihoenyat, ne Shoegwarighwahseroenyeany neoni Shoe-gwadatyase. *Amen.*

¶ *Neonea ne Ratsihustatsy eadeghshakonikoeradate ne eayerighwanorouhgwe ne orighwadokeaghty Tekarighwakehadont, nenahotea tyutkough Yaweadadokeaghtouhke, netcas Eghniseradokeaghtike, ne eahaweanaghtotouh keaiekea Yoedatretsyaroetha.*

Agwagh gwanorouhgwha, ne ————kaweate Ikere, ne Niyoh raoyenawaghtshera, ne eakaderighwatsteriste akaouhhake agwekough tsinikough ne karighwiyostakne yakodadatkawea ne tsiniyoneghragwat tsiniyogwats ne Tekarighwakehadont ne Rayeroeke neoni Raonegweaghsa ne Christ: ne akaouhha eayeyena ne eayakaweghyahrahgweaniheke tsinadehodeantshouh Tsitekayaghsoete neoni Rorouhyakeaouh; ne karihoeny neok yadekayady eadewayena ne eatsyoegwateroegwaghtea ne oegwarighwaneraaxheraokough, neoni eawadough eatewayadarane ne Kayanertshera ne karouhyake. Ne wahoeny ne yoegwaterighoete aoetewarighwaseragwahte aetewadadoeneaghte neoni oegweryane tatshidewanouhweratouh ne Agwekough thihashatste Niyoh karouhyake Shoegwaniha, nene tsishoegwaywy ne Royeaah Oegwayadakenhaghtshera Jesus Christ, yagh neok thiyadekayady ne ashoegweaheyase,

unworthy receiving thereof; and so to search and examine your own consciences, (and that not lightly, and after the manner of dissemblers with God; but so) that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is: First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being like-

nok neki oni ne oegwanikouhrake oegwagwha ne-
 oni ahadakaridatste ne orighwadokeaghty Tekari-
 ghwakehadont. Nenahotea tsiniyogwats neoni tsi-
 niyoriwakeant (ne karouhyake) ne akaouhha ne
 eayeyena ne yakodatgwadagwea, neoni tsinateyo-
 teryeaghtthara akaouhha ne yagh teyakodatgwata-
 gwea eayeaghr e yeyena; ne wakaderighoete ne
 eagwaghretsyarouh thaoneane aeseaneanouhdoe-
 nyowe ne tsiniyoderighwakoenyeast netho ne ori-
 ghwadokeaghty yagh teyokeant, neoni tsinikowanea
 teyoteryeatharak ne yagh teyakodadeweyeanadaouh
 ne yeyenas, neoni aesewesake neoni aesewakaea-
 youh ne seweanouhdoenyouthshera, (neoni yagh ne
 tekea neok ne enekeaghkeha, neoni ne tsiniyewe-
 yeanotea nene ok ne yerighwahrahgwha ne Niyohne;
 nok tsiniyouht) nenea eadisewe easewayadado-
 keaghtihake neoni easewadadenohareke egh nea-
 yoghtouh tsiniyouht ne karouhyake Wadeanyote, ne
 tsiyakonyax kanena tsinihorighwadatouh ne Niyoh
 Kaghyaouhseradokeaghtitsherakouh, neoni tsiea-
 yeyena egh neayaweane tsiniyouht ne yakodatgwa-
 dagwea yeyadarase ne Ategwhraghtsheradokeagh-
 tike.

Ne tsinikarihotea neoni tsiniwerouh: Tyotyere-
 aghtouh, sewadatkaeayouh tsinitsyoenhotea neoni
 tsisewadatyatha ne raorighwagwarihsyatne ne Ni-
 yoh tsinihorighwadatouh; neoni kaok noewe nease-
 watsheary sewanhikouh, ok thikaweaniyoh thiya-
 kaweghtouh, oweanake neteas akodeweyeanake, egh
 noewe neasewadadenikoeraneaghte tsyouthha ne
 sewarighwaneraaxhera, neoni easewadoederene egh
 noekady ne Agwekouh thihashatste Niyoh, eakene
 ne eakananouh easewerheke sasewadoenhagwada-
 koh. Neoni Tokah tsieasewatsheary ne sewan-
 hightshera egh niyouht yagh neok tekea ne Niyohne
 ayodesheanoenihake, nok egh oni noekady yodes-

wise ready to forgive others that have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your damnation. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice or envy, or in any other grievous crime, repent you of your sins, or else come not to that holy Table; lest, after the taking of that holy Sacrament, the devil enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soul.

And because it is requisite, that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other discreet and learned Minister of God's

heanoeny ne seweanouhsakhaouh, ethone eatsise-
warighwahseroeny tsyouhha ne akaouhhake; ease-
waweyeanadaouh ne eatsyetshiyeritshe neoni eats-
yetshinikouhrahseroeny, ne eatyoghserchte eadise-
waghsaate tsinisewashatsteagsera, ne agwekouh ne
akokarewaghtshera neoni sewanhikouh akaouhhake
ne thiyetennyough; neoni shadeyouht sewaweyea-
neadaoehak ne aoesayetshirighwiyoustea ne thiy-
tennyough yakonhikouh ne tsyouhhake, tsiki nise-
weghre aoesatsisewarighwiyoustea ne tsyouhha se-
wanhightshera ne Niyoh rasnocke: ikea keateas-
kayea ne easewayena ne orighwadokeagty Tekarighwakehadont yagh othenough oya neok ne ease-
wadeghyahroehase ne easewadetsireaghdahgwe.
Ne wahoeny tokah oughkaok ne tsyouhha yekoena-
daghwaha ne Niyoh, koewatswaghdeany neteas
teyerighwakarhadenyese ne Raoweana, kanaghgwa
yerighwanerax, yeghnekakastha, neteas yoedats-
weaghse, neteas yakonoshea, neteas ne oddyakes-
houh yonikouhbraxhatennyough ne karighwanerea;
sasewadatrewat ne sewarighwaneraaxhera, keateas-
kayea ne toghsa kasewe ne Ategwharaghtsherado-
keaghtike; owaeas, nenea easewayenaouh ne ori-
ghwadokeaghty Tekarighwakehadont, ne ones-
houhronough eaghtshisewadaweyatea ne tsyouhha,
egh neayawea shahodaweyatea ne Judas, neoni ne
theakanaghte tsyouhbake agwekouh karighwanera-
axheraokouh, neoni yeasewayathewe easewatkaroeny
tetsyarough ne sewayeroeke neoni ne sewadoenhets.

Neoni ne wahoeny teyodouhweatsyohouh, yagh
oughka oya thaoedayea ne orighwadokeaghtike
Tekarighwakehadont, nok neok ne kananough yako-
deweanodaghkough ne Niyohhtsherakouh raonidea-
reghtshera, neoni ne skeanea thikea tsiyoenoughdoe-
nyough; ne wahoeny tokah oughkaok ne tsyouhhake,
egh niyore ne yagh thahagweny ne skeanea tha-

Word, and open his grief; that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

¶ *At the time of the celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.*

DEARLY beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Jesus Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague

heanouhtoenyoeheke, nok tehodouhweatsyony ne seaha issi noewe ahoewayouhwesaghte neteas ne ahoewadeweanharhoghse ; kinyoh karoh itret iihne, (neteas oughkaok ne ronikouhrowanea neoni ro-reanhaouh Ratsihustatsy ne Niyoh Raoweana,) neoni eahorighwagweahtarhose ne raonikouhranouwakteaghtshera : nene tsine eahoewatea ne Niyoh Raoweanadokeaghty, eahayena ne eawadouh eahatsheanoenyadaghwew ne Aoesahoderighwahragwahdea, ok uskahne kanikouhrake eahoewadeweanharhoghse neoni eahoewateweyeanoenyea, nene skeanea thaocsoetouh ne raonouhdoenyouthshera, neoni deashadohetstase agwekouh tsiok thadehonikoerake.

¶ *Tsinoewe nikeahatye nea yeyenaghsera ne Tekarighwakehadont, ne Yeyadarahse eatyeaghte tsinoewe niwadesheaniyoh ne eayeyena ne orighwadokeaghty Tekarighwakehadont, ne Ratsihustatsy ne eahearouh keaiekea Yoedatretsyaroetha.*

Agwagh gwanorouhgwha ne Royanertsherakouh, tsyouthha ne sewadadenikouhrissouh ne eadisewe ne orighwadokeagtike Tekarighwakehadont ne Rayeroeke neoni Raonegweaghisa ne Oegwayadakenhaghtshera Christ, tsyeanoehdoenyouth tsiniyouth ne Royadadokeaghty Paul tsishakoghretsyaroehouh yegwekouh tsineayegweny ne eayoedenyeadea neoni eayoedatkaeayouh akaouhha, oheadouh tsiniyore nea eayeaghre ieyek ne Kanadarok, neoni eayeghnekira ne Cup. Ikease watsheanoenyaghserowanea, ne tokah tokeaske yoegweryaghshanetskha neoni yoenhetsihouh tsieatyogweghtakouh ne nea eade-wayena ne orighwadokeaghty Tekarighwakehadont ; (ikea ethone nea kanikouhrake wetewake ne rao-

us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord ; repent you truly for your sins past ; have a lively and stedfast faith in Christ our Saviour ; amend your lives, and be in perfect charity with all men ; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man ; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death ; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us ; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him, therefore, with the Father and the Holy Ghost, let us give, (as we are most bounden) continual thanks ; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life.

Amen.

warouh ne Christ, neoni wedewaghnékira ne raonegweaghsa; ethone nea watshitewatyehase ne Christsherakouh neoni ne Christ ne oekyonhhatsherakouh; neoni nea uskat yahetewatouh ne Christ, neoni ne Christ wedewagwekhene :) Egh oni niyouht teyoderyeatharak kowanea, ne tokah eadewayena ne shakat ne yagh theayoegwadadeweyaneadaouh. Ikea ethone neane waocgwanocdanhakte ne Rayeroeke neoni Raonegweaghsa ne Christ Oegwayadakenhaghtshera; wedewake neoni wedewaghnékira nene eadewadetsireaghtagwe, ne yagh thadaetewayadoregte ne Royaner rayeroeke; wetewatekaghte ne Niyoh raonaghgwheasera ne oekyouhha eayoegwadesheanoeny; eatshidewanakoeny ne easheogwanradarineste niyatekanrake tsineatewatye-raghte ne oegweaheyat. Tesewadatyadoret ne wahoeny tsyouhha, tewadadekeaokoeah, nene yagh Royaner thadaatshisewayadoregte; sasewadatretwat tokeaske ne sewarighwaneraaxheraokouh ne nea yadohetstouh; yoenheghtsihoehak neoni yoghniroehak tsitiseweghtahkouh ne Christsherakouh Oegwayadakenhaghtshera; sasewadoenhagwadakoh, neoni yetshinorouhgwhak agwekouh ne oegwehokouh; ethone nea easewaweyeastohake ne aese-wayena ne orighwadokeaghty yagh teyokeant. Neoni agwekouh seaha yeaghtshitsyouth easewada-doeneaghte neoni seweryane teghtshisewanouhweratouh ne Niyoh, ne Raniha, ne Roewayea, neoni ne Onikouhradokeaghty, ne tsiroghninouh ne tsiyouthweatsyate ne tsiraweahyouth neoni rorouhyakeaouh ne Oegwayadakenhaghtshera Christ, tetsyarouh Niyoh neoni oegwe; ne rodadoeneaghtouhraouhha egh niyore ne egh raweahyouth Tsiteka-yaghsoete, ne oekyouhha oegwarighwake tewayesaghse yoegwarighwancraaxkouh, ne kea noewe nitewaderouh aghsadakouh tsiyodaghsatare ne

¶ *Then shall the Priest say to them that come to receive the holy Communion,*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; Draw near with faith, and take this holy Sacrament to your comfort ; and make your humble confession to Almighty God, meekly kneeling upon your knees.

keaheyoh; nene aoesaghshoekyoeny ne Niyoh shakoyeaokoeah, neoni ashoegwaharadate ne tsiniyeaheawe yaetyoenheke. Neoni ne tsiyeyodokte nene tyutkouh aeteweghyarake ne tsinikowanea tsinighshoegwanorouhgwha ne Shoegwaweaniyoh, neoni neok yekeaha Shoegwayadakenhaouh, Jesus Christ, shoegweaheyase ne oekyouhha, neoni ne yagh thiyayehewe tsiniyotkate tsiniwatsheanoenya ne raonegweaghsanorouh tsirorirhouh tsiseghshoegwayena; rorighwadatouh neoni rorighwahniratouh orighwadokeaghty yagh teyokeant, nene eawatkaranoena tsinishoegwanorouhgwha, neoni neneok yekakoete ayoegweghyahrahgweaniheke ne raweaheyat, ne oekyouhha kowanea neoni yagh thiyeyodokte ayoekyouhwesgwateaniheke. Raouhhake ne wahoeny, eakene ne Raniha, neoni ne Onikouhradokeaghty, kinyoh yeyethiyoh (aseh ne oekyouhha otokeaouh tewanerea) neok yekakoete taedewadeanouhweratoeheke; egh ayoegwadadatkaewa raorighwadokeaghtike neoni tsinaoetahanoewene, neoni aetewateweyesthake ne atshitewayodeaghsheke ne tokeaskeowetsherakouh orighwadokeaghtike neoni aderighwagwarihsyoeke oegweghniseragwekouh tsineawe eatyoenheke. *Amen.*

† *Ethone ne Ratsihustatsy eashakaweahase ne yeyenaghsere ne orighwadokeaghty Tekarighwakehadont,*

Tsyohha nene tokeaske neoni tiseweanikouhrasaaghtouh tsisewadatrewaghtha ne sewarighwane-raaxherakouh, neoni yetshinorouhgwha ne seweanouhsanekhaouh, neoni iesewere ne aesewaghsharine ne ase tsiaetsyoenheke, easewahnoederatyeghte tsiniorighwadatouh ne Niyoh, neoni egh niyeaheasewe ne kea yeawadaghsawea raohahadokeaghtits-

¶ *Then shall this general Confession be made, in the name of all those that are minded to receive the Holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us: The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake. Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

herakouh ; Katsyaderancadakt cadiseweghtahkouh, neoni sewayena kea iekoa orighwadokeaghty Tekarighwakehadont ne aetsyoewesaghte ; neoni sewadadoeneat sewadoederen ne Agwekouh thihatste Niyoh, sewanikouhranetskhahak tesewadontshotea.

¶ *Ethone eantkagwekte eayakoeny ne Eayoedoderene, ne akoghseanakouh agwekouh tsiniyakouh ne egh miyakonikouhrotea ne eayeyena ne orighwadokeaghty Tekarighwakehadont, ne uskat tsiniyeayawea ne Raditsihustatsihokouh ; tetsyarouh raouhha neoni agwekouh ne oegwehokouh eayakonideaghtouh teayodontshotea, neoni eahoenirouh,*

Seshatsteaghseragwekouh Niyoh, Roniha Shoe-gwayaner Jesus Christ, Soenissouh agwekouh tsiok nahoteashouhh, Tesheyadoreghtha agwekouh ne oegwehokouh ; Waagwadoederene neoni waagwadadenikoeraneaghte tsiniyoghnanetarryouh oegwarighwaneraaxheraokouh neoni oegwaderighwade-wahtouhsera, Nenahotea, yotkate, yonikouhraxhatennyouh tsiniyoegwanhikouh, Eanouhdoenyouthsherake, oweanake, neoni adeweyeanake, Satesheanoeny Saneadouhtsheriyoh, Gwanakoeny aedakarighwayerine nea ne sanagwheasera ayogwat-kareaghrakoh. Sayagwadatreuwaghte tayagweanikouhrrasaaghte, Neoni oegweryane yoegwanikoe-ranoewax ne keaiekea tsitsyoegwaderighwatewah-touh ; Ne tsitsyagweghyarase ne tsyoegwanikouh-ranouhwaktha ; Ne tsiniyoegwawisheane yagh thayagwagweny ayagwahawe. Tagweadearhek, seanidearegtsherowanee Raniha, Tagweadearhek ; Ne raorighwake ne Eghtsycaah Shoegwayaner Jesus Christ, Aoesasgwarighwiyostea agwekouh ne nea yodohetstouh ; Neoni askyouh ne tsinaawe ne

¶ *Then shall the Priest (or the Bishop, being present) stand up, and turning himself to the people, pronounce this Absolution.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

oghnakeake Agwayodeaghseheke neoni aoetagwani-
kourayerite ne ase tsiayakyoenheke, Nene aya-
gwaneatouh neoni ayakyoewesaghte ne Saghseana;
Ne raorihoenyat Jesus Christ Shoegwayaner.
Amen.

¶ *Ethone ne Ratsihustaty (neteeas ne Arighwawakouh-
kowa, tokah rayadare,) teashadane, neoni egh dea-
hatkarhatenyate oegwehokoeke, eashakodatyase kea-
iekea Tsyoodaderighwiysteanitha.*

Rashatsteaghseragwekouh Niyoh, Shoegwaniha
ne karouhyake, ne tsinihonidearegtsherowanea
rorharatstouh ne caseshakorighwiystea ne kari-
ghwaneraaxherakouh agwekouh tsiniyakouh nene
akaweryane tsitsyoedatrewaghtha neoni ne tokeaske
tyakaweghtahkouh egh eatsyontkareaghragwahte
raouhhake; Atshiseweadeare; aoesatshisewarighwi-
yostea neoni aoesatshisewayadakoh agwekouh ne
sewarighwaneraaxherakouh; atshisewarighwahni-
ratshe neoni atshisewashatstate agwekouh oyane-
reaghserakouh; neoni yatshisewayathewe tsinoewe
ne tsiniyeaheawe yaetsyoenheke; ne raorihoenyat
Jesus Christ Shoegwayaner. *Amen.*

¶ *Ethone ne Ratsihustatsy eahearouh,*

Sewathoedek tsiniyoweanoewesgwat ne Oegwa-
yadakenhaghtshera Christ shakaweany agwekouh ne
tokeaske raouhhake teatsyontkarhatenyate.

Kasene iihne agwekouh nene sewarouhyakeaha-
tyese, neoni sewaghwisheane, neoni Iih casgwada-
karidatse. *St. Matth. xi. 28.*

Kea nishakonorouhgwha Niyoh ne tsiyouhweats-
yate, nene shakowy neok yekeaha rodewetouh Ro-
yeaah, ne tsiyeyodokte agwekouh nene eatyaka-
weghtahkouh ne raouhhatsherakouh yagh thayaie-

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 *St. John* ii. 1.

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow.*

* These words [*Holy Father*] must be omitted on *Trinity-Sunday*.

heye, nok tsiniyeaheawe eayakoenheke. *St. John*
iii. 16.

Sewathoedek oni nahotea ne *St. Paul* rawea.

Keaiekea tokeaske tsinihawea, neoni yorighwa-
koenyeast ne agwekough ne oegwehokough ayeyena-
houh, Nene Christ Jesus iroh tsiyowheatsyate ne
aoesashakoyadakoh ne yakorighwaneraaxkoeho-
kough. 1 *Tim.* i. 15.

Sawathoedek oni nahotea ne *St. John* rawea.

Tokah oughka ne roegwe rorighwanerea, yoe-
gwayea ne Shoegwadyase ne Ranineha, Jesus Christ
ne roderighwagwarisyouh, neoni raouhha ne rori-
ghwaseragwatouh ne oegwarighwaneraaxheraokough.
1 *St. John* ii. 1.

Ratsi. Sewaderyaghsaketskoh.

Eatye. Wagwaderyaghsaketskoh ne Royanerne.

Ratsi. Kinyoh eghtshidewadoerea Shoegwaya-
ner Niyoh.

Eatye. Yoweyeastouh neoni t'karighwayery ne
egh nayeyere.

¶ *Ethone ne Ratsihustatsy egh deahatkarhadenyate*
tsinoeka ne Royaner Raotegwharakne, neoni eahea-
rouh,

Agwagh yoweyeastouh, t'karighwayery, neoni egh
niyoegwaderihoete tewaghnereastouh, nene oek-
youhha tyutkough, neoni tsiok noewe tsiwatouhweats-
yatennyoh, agwatouhroeniheke ne iese, O Sayaner,
(Sayadadokeaghty Raniha,) Seshatsteaghseragwe-
kough, Tsiniyeaheawe Niyoh.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name ; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory : Glory be to thee, O Lord most High. *Amen.*

Proper Prefaces.—Upon Christmas-day and seven days after.

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us ; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary, his mother ; and that without spot of sin, to make us clean from all sin.—Therefore with Angels, &c.

Upon Easter-day, and seven days after.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord ; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world ; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, &c.

Ne wahoeny Karouhyakeghronoeokouh neoni Karouhyakeghronouhkowatshouh, neoni agwekouch tsinikeatyoggwa ne karouhyake, wagwaneatouh neoni waagwakowanaghte ne oeweseaghtshera Saghseana, tsiniyeaheawe eagwaneatouhsheke, neoni eayagwadocheke, Sayadadokeaghty, sayadadokeaghty, sayadadokeaghty Sayaner Niyoh ne keatyoghkwaneahokouh, karouhyake neoni oughweatsyake kananouh ne soeweseaghtshera; Oeweseaghtshera ne ieseke, O Sayaner Enekeaghtsy. Amen.

Tsinihotoeny, neoni tsyadak niweghmiserake oghna-keake.

Ne karihoeny tsitagwawy Jesus Christ neok yekeaha Eghtsyeaah ne kea noewe tsiniwathawise nihonakeratouh oekyouhha oegwarighwake; ne aodeweyeana ne Onikouradokeaghty, ne agwagh oegwe rodocouh ne tsiniyoenhotea ne Kawinouh Wary ronisteaha; neoni ne yagh othenouh teyotsistohgware ne karighwanerea, ne aoesayoegwarakewaghse agwekouch ne Karighwanerea. Ne wahoeny Karouhyakeghronoeokouh, &c.

Tsinishotketsgwea, neoni tsyadak niweghmiserake oghna-keake.

Nok ne kayadagweniyoh yagwaghnereastouh ne agwaneatouh ne oeweseaghtshera Tsishotketsgwea ne Eghtsyeaah Jesus Christ Shoegwayaner: ikearaouhha ne agwagh ne (Paschal Lamb) nenahotea yatehonenouh ne oekyouhha oegwarighwake, neoni erea rohawightouh ne karighwanerea ne tsiyoughweatsyate: ne raweaheyat ne roghdouhtahgwea ne keaheyat, neoni ne tsishotketsgwea shodoenhetouh are ne seshoegwayeridy ne oekyouhha ne tsiniyeaheawe actyoenheke. Ne wahoeny Karouhyakeghronoeokouh, &c.

Upon Ascension-day, and seven days after.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, &c.

Upon Whit-Sunday and six days after.

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

*Tsinishotharadatouh, neoni tsyadak niweghniserake
oghnakeake.*

Ne Raorihoenyat eghtshenorouhghatsihouh
Eghtsyeaah Jesus Christ Shoegwayaner; ne tsiogh-
nakeake tsiniyoneghragwat oewescaghtshera Shoe-
sahatketskoh seghshakododaghsyeany shoewakea
agwekouh ne Raotyoghwakeaha, neoni tehadika-
nere shoesahatharadate enekoa karouhyakouh
yeaseshoegwanaktaghseroenyea; nene tsinoewe
ne raouhha, egh oni noewe ne oekyouhha yaetewa-
tharadate, neoni yayoegwatsteristouh raouhhake ne
oewescaghtsherakouh. Ne wahoeny Karouhyakegh-
ronoeokouh, &c.

*Tsiniweadakeara, neoni yayak niweghniserake oghna-
keake.*

Ne raorihoenyat Jesus Christ Shoegwayaner; ne
tyoyaneaha ne tokeaske tsinihorharatstouh, ne Oni-
kouhradokeaghty tyotsneaghtouh ne kea noewe
tsiniwathawise ne karouhyake tyoyeaghdahkouh
neok oetyaktsy kowanea waorakareghre, ahnaawe-
kawerashatste, ne teskyatyerea otsire eanaghsoeho-
kouh, wathodiswathetea ne Rodiyadadokeaghty
(Apostles,) ne wahodirihoenyea, neoni ne waho-
nasharine tsinoewe ne agwekouh ne tokeaske; wa-
honouh ne ronouhha tetsyarouh ne adadawy ne
tekonttihanouh tsiniyeweanotease, nok oni ne
ahonadakariteke aodayodariheahsheke ahodighne-
karocke neok yekakoete ahoederighwanotouhsheke
ne Orighwadokeaghtiokouh akaouhhake ne agwe-
kouh yeghnegwaghsatennyough; egh nityaweaouh
tsiyonkhiyadinkeahouh tsityokaras neoni aderyea-
dawayeghtshera ne tsinoekady ne teyoswathe neoni
ne tokeaske ayesayaderihake ne icse, neoni ne
Eghtsyeaah Jesus Christ. Ne wahoeny Karouh-
yakeghronoeokouh, &c.

Upon the Feast of Trinity only.

Who art one God, one Lord ; not one only person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion, this Prayer following.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy : Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Upon the Feast of Trinity only.

Ise uskat ne Niyoh, uskat ne Royaner ; yagh uskat ok Shayadat tekea, nok aghsea Nitsyoh ne uskat Tsinitsoenhotea. Ikea nenahotea tsityoegweghtahkough ne raoeweseaghtshera ne Raniha, ne shakat tsityoegweghtahkough ne Roewayea, neoni ne Onikouhradokeaghty, yagh othenouh thatekyatdihea neteas ne yagh shadahoenasheke. Ne wahoeny Karouhyakeghronoeokough, &c.

¶ *Ethone ne Ratsihustatsy, teahadontshotea ne Royaner Raotegwharakne, ne eahadatyate ne akoghseanakough agwekough tsiniyakough ne yeyenaghserene Te-karighwakehadont ne keaiekea Adereanayeant eayoghnoederatyehete.*

Yagh etho tsiteyagwayadotea ne aoedayagwe tsikanyote ne Sategwharak, O seanideareghtsherowanea Sayaner, nene ayoegwateweanotaghkough ne oekyoughha oegwaderighwagwarihsyouthshera, nok nene tsiniyoghnanetarryouh neoni kowaneahse ne seanideareghtshera. Yagh egh teyocgwadatgwadagwea nene ayagwagweny ayagwanouhgwase teyoadaraghriserouh ne Sategwharaghtsherokough. Nok iese ne shasyadat Sayaner, ne saweank tyutkough ne asheteare: Takyough ne wahoeny, shedearas Sayaner, ne ayagwake ne raowarouh eghtshenouhgwaha Eghtsyeeah Jesus Christ, neoni ayagwaghnekira ne raonegweaghsa, nene tsiyorighwaneraaxkough ne agwayeroeke ne aoesayoegwarakewaghtea ne raouhha rayeroeke, neoni ne oegwadoenhets ne aoesayoegwanoharetea ne raouhha ronegweaghsanorouh, neoni nene oekyoughha tsiniyaawe yayagweateroetake raouhhatsherakough, neoni ne raouhha oekyoughhatsherakough. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration as followeth.*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who in the same night that he was betrayed * took Bread; and, when he had given thanks, † he brake it, and gave it to his disciples, saying, Take eat, ‡ this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he § took the Cup; and when he had given thanks, he gave it to them, saying Drink ye all of this; for this || is my Blood of the New

* Here the Priest is to take the Paten into his hands:

† And here to break the Bread:

‡ And here to lay his hand upon all the Bread.

§ Here he is to take the Cup into his hand.

|| And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

¶ *Neonea ne Ratsihustatsy, eahadake oheadouh Tsiwategwharaghtsherote, egh neahayere tsieahagwadakoh ne Kanadarok neoni ne Oneaharadasehoetsherakery, nene seaha cahoweyeanecadaouh watyesea tsi-teahayake ne Kanadarok akoheadouh ne oegwehokouh, neoni ne tearagwe ne Cup rasnouhsakouh, ne eahearouh ne Adereanaycant ne Yerighwadokeadistha, nekea yodaghsawe.*

Seshatsteaghseragwekouh Niyoh, karouhyake Gwaniha, nene tsiseanidearskouh wahoeny tagway neok yekeaha Eghtsyeeah Jesus Christ ne rorouhyakeaouh raweaheyouch tsitekayaghsote ne oekyouhha tsiseshoegwaghninouh; ne tsinihoghsouh (uskat yehodadatkawea ne yadehayady uskat yehodatdatouh) ronanouh, roweyeanecataouh, neoni yatekayery tsiniyatehonenouh, tsirodadatkawea, neoni rorighwaseragwaghtouh, ne akorighwaneraaxhera ne oughweatsyagwekouh; neoni rorighwadadouh, neoni ne Raorighwadokeaghtitsherakouh shoegwarihodany neok yekakoete, wadokea neayoghdoehatye ne eayoegweghyahrahgweaniheke ne raweaheyaghtsheranorouh, tsiniyore tsinadeantreare; Tagwadahouhsadats, O seanideareghtsheranouh Raniha, waagwadadoencaghte wagweani-deaghtea; neoni takyouh nene eayagwayena keaie-kea kanadarok neoni oneaharadasehoetsherakery, ne aedayoyaneahawe tsiniyouht ne Eghtsyeeah Oegwayadakenhaghtshera Jesus Christ Orighwadokeaghty tsirorihwadatouh, ne eayakaweghyahrahgweaniheke ne raweaheyat neoni raorouhyakeaghs-era, ne eayeyenaghsheke ne Raoyerouhkeghtshera-dokeaghty neoni Raonegweaghsa: nene waghsoe-date nea sathoewanikouhraserea, * Wathanada-

* Keatho ne Ratsihustatsy tearaghwé no Kerat rasnoeke:

Testament, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

¶ *Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

raghgwe; neoni, neonea shahadouhraghseroenyea, † wathayakhough, neoni washakaough ne raotyogh-gwa, wahearouh Seniyena, senek, ‡ keaiekea ne AkYROEDA nenahotea yetshiyaw: Egh nasewayer eayoegweghyahrahgwhake ne iih. Shateyouht oni tsioghnakeake ne yokaraskha kakouh § watragwe ne Cup; neoni neonea shahadouhraghseroenyea, washakaough ne ronouhha, wahearouh, Sewaghnekira sewagwekough keaiekea; ikea keaiekea || ne Ake-negweaghsa ne Ase Tekaweaneadaouh, nene iese yetshighrise neoni yakotyoghkowanea ne eatsya-koteroegwaghtea ne karighwaneraaxheraokouh: Eghnasewayer, tsiniyotkate easewaghnekira, easg-weghyahrahgwhake ne iih. *Amen.*

¶ *Ethone ne Ratsihustatsy cathatyereaghte eahayena ne Tekarighwakehadont tetsyarouh, neoni ethone nea yeahaghdeatyehete ne eaghshakaough eayeyena esnoeke, agwekough eayakonikouhranetskhahake teayakontsho-toeke. Neoni ne nea yeashakaough oughkaok ne Kanadarok eahearouh,*

Ne Rayeroeke Shoegwayaner Jesus Christ, nena-hotea iese yesawy, sadeweyeatouh ne tsyeroeke neoni sadoenhets ne tsiniyeaheawe asoenheke. Tsyena neoni sek keaiekea ne easeghyahrahgwea-niheke ne Christ tsiyeaheyase, neoni raouhha teahasnyene seryaghsakouh eadiseghtahkough easa-douhroeniheke.

¶ *Neoni ne Ratsihustatsy ne nea yeashakaough ne Cup oughkaok eahearouh,*

Ne Raonegweaghsa Shoegwayaner Jesus Christ,

† Neoni keatho teahayake ne Kanadarok:

‡ Neoni keatho nea teaheanishnouhsarea agwekough ne Kanadarok.

§ Keatho tearaghgwe ne Cup ne rasnoeke:

|| Neoni keatho nea teaheanishnouhsarea agwekough ne yeraghwathaokouh.

- ¶ *If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at (Our Saviour Christ in the same night, &c.) for the blessing of the Bread; and at (Likewise after Supper, &c.) for the blessing of the Cup.*
- ¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*
- ¶ *Then shall the Priest say the Lord's Prayer, the people repeating after him every Petition.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

nenahotea iese yaghrise, sadeweyeatouh ne tsyeroe-
ke neoni sadoenhets ne tsiniyeaheawe asoenheke.
Snekira keaiekea ne easeghyahrahgweaniheke ne
Christ Raonegweaghsa yaghrise iese, neoni teasa-
deanouhweroeheke.

¶ *Neonea agwekouh eayeyadarane, ne Ratsihustatsy
egh neashatyerahie ne Royaner Raotegwharakne,
neoni eahakoenyeaste egh eaharea tsinahotea ne yea-
yodadeare ne kayadaderistouh casharhoroke ne shakat
ne kanyaghdariyoh.*

¶ *Ethone ne Ratsihustatsy eahadereanaye ne Royaner
Raodereanayeant, oegwehokouh eathoewaweanagh-
serehte ne raouhha Niyadeyoweanake.*

Shoegwaniha Karouhyakouh teghsiderouh, Wag-
waghseanadokeaghdiste; Sayanertsherah aoedawe-
ghie; Tsineaghserah egh neayaweane ne oughweat-
syake tsioni nityouht ne Karouhyakouh. Takyouh
ne keagh wegkniserate ne niyadeweghniserake
oegwanadarok: Neoni toedagwarighwiyostea ne
tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsit-
syakhirighwiyosteanis ne waonkhiyatswatea. Neo-
ni toghsa tagwagsharinet tewadadeanakeraghtoeke;
Nok toedagwayadakoh tsinoewe niyodaxheah:
Ikea iese sawcank ne kayanertsherah, neoni ne
kashatsteaghsera, neoni ne æweseaghtshera, tsini-
yeaheawe neoni tsiniyeaheawe. *Amen.*

¶ *After shall be said as followeth.*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Søn Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And althouh we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Tsioghnakea neanoewa keakayea.*

O Sayaner neoni karouhyake Raniha, yoegwada-toeneaghtouh tagwanhaseokouh yateyodokeaghtouh gwarighwahnekeanis raniha tsinisayanere seani-dearegthsherananouh asyena keaiekea yaagwadata wagwaneatouh neoni wagwatoerea; yoegwada-doeneaghtouh gweanideaghteany ne askyouh, nene tsinadehodeantshouh neoni raweaheyouch ne Eghts-yeaah Jesus Christ, neoni tsiaoedayoegweghtahkouh ne raonegweaghsakouh, oekyouhha neoni agwekouh aodakagwekte ne Sanouhsadokeaghtike ayagwayena aoesayoegwaderighwiyostahkouh ne oegwarighwaneraaxheraokouh, neoni agwekouh ne oddyakeshouh tsiniwatsheanoenya ne tsirorouhyakeaouh. Neoni keatho yaagwadata ieseke, O Sayaner, oukyouhha, oegwadoenhets neoni agwayeroeke, aedakarighwayerike, ayogwayadadokeaghtihake, neoni ayoenheghtsihouh tsiyeyoegwate ne ieseke; yoegwadadoeneaghtouh gweanideaghteany, nene agwagwekouh ne teyoegwadaderighwahgweany keaiekea orighwadokeaghty Tekarigwakehadont, nene aodenaghne aakene ne seadearat neoni sarouhyakeghserake sayadaderightshera. Neoni ethosane yagh teyoegwadatgwadagwea, ne tsiniyohnanetaryouh oegwarighwaneraaxheraokouh, ne othenouh yayagwadata ne ieseke, nok shekouh wagweanideaghtea ne asyena keaiekea tsiniyagwaghnercastouh tsinyoegwaderihocite neoni oegwayodeaghsera; toghsa ne sadenyatea tsinateyoegwadeantshouh, nok toedagwarighwiyostea ne oegwanhightshera, ne raorihoenyat Jesus Christ Shoegwayaner; raouhhake, neoni souhhake, yadesewatyestouh ne Onikouhbradokeaghty, agwekouh ayetshineatouh neoni ayetshiyowesaghte ieseke, O Raniha Seshatsteaghseragwekouh, tsiyouchweatsyate yagh thiyaoedoktea.
Amen.

¶ *Then shall be said or sung.*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory, O Lord God, heavenly king, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then the Priest (or Bishop if he be present,) shall let them depart with this blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

¶ *Ethone eatyoodady neteas teayeriwaghgwe.*

Oeweseaghtshera Niyoh ne enekea, neoni ne oughweatsyake kayanerea, karighwiyoh ne oegwehokoeke. Wagwaneadouh, wagwayadaderiste, waggwarighwahnekea, wakyowesaghte, wagwadoerea ne tsinikowanea soewescaghtshera, O Sayaner Niyoh, karouhyake Koraghkawah, Niyoh ne Raniha Seshatsteaghseragwekough.

O Sayaner, neok yekeaha sadewetouh Eghtsyeah Jesus Christ; O Sayaner Niyoh, Royeaah ne Niyoh, Yayaah ne Raniha, nene crea washawighte ne karighwaneraaxhera ne tsiyouhweatsyate, tagweatearhek. Ise ne crea washawighte ne karighwaneraaxhera ne tsiyouhweatsyate, tagweatearhek. Ise ne crea washawighte ne karighwaneraaxhera ne tsiyouhweatsyate, tsyena ne oegwadereanaycant. Ise ne teghsiterouh tsiraweyeadeghtahkough rasnoeke ne Niyoh ne Raniha. tagweatearhek.

Ikea yadeghsyady ok sayadadokeaghty; yadeghsyady ok ne Sayaner; yadeghsyady, O Christ, senigwekough ne Onikouhradokeaghty, enekeaghtsy oeweseaghtsherakough Niyoh ne Raniha. *Amen.*

¶ *Ethone ne Ratsihustatsy (neteas Arighwawakoughkawah tokah cahayadarake,) easeghshakohdeatyehthe cakene keaiekea Kayadaderightshera.*

Ne Raoyanerea ne Niyoh, nenahotea oedohetste agwekough akoronkhaghtsherake, sewadeweyeatouh ne seweryane neoni seweanouhdoenyouthshera sewaderyeadarak neoni eghtshiscwanorouhgwhak Niyoh, neoni ne Royeaah Jesus Christ Shoegwayaner: neoni ne raoyadaderightshera ne Niyoh Rashatsteaghseragwekough, ne Raniha, ne Roewayea, neoni ne Onikouhradokeaghty, tsiyouhhake neoni aese wagwekough tyutkough. *Amen.*

¶ *Collects to be said after the Offertory, when there is no Communion, every such day one or more; and the same may be said also, as often as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted in-

¶ *Adereanayeanthokouh cayontste ne nea cayodohets-
tough ne Yeayontkawannyouh, katke nea yagh ne Te-
karighwakehadont, niyadeweghniserake ne egh ni-
weghniserotease uskat neteas issi noewe; neoni ne sha-
kat oni cayontsthake tsiniyotkate ne eawadesheaniyone,
Orhoekene neteas Yokarasneha Adereanayeant, Te-
karighwakehadont, neteas Tsioknoewe yodereanayea-
daghwaha, tsineathodesheaniyose ne Ratsihustatsy.*

Tagwayenawas seanidecareghtsherananouh, O Sa-
yaner, ne keaiekea gwarighwanekeanitha neoni oeg-
wadereanayeant, neoni egh tagwanikoeroetyet tsi-
yakohade ne shenhaseokouh tsinoekady ne yakogwe-
ahatye ne tsiniyeaheawe adeasheanyeghtshera; ne-
ne agwekouh tsinadeyottenioehatye neoni tsiniwa-
desheanotease ne keatho oyerodake tsiyakoenhenn-
youh, ne tsiniyaawe ne ayakoyadanoesteke tsinisa-
weycaneadaouh ne asheyenawase neoni ne seadea-
rat; ne raorihoenyat Jesus Christ Shoegwayaner.
Amen.

O Seshatsteaghseragwekouh Sayaner, neoni tsini-
yeaheawe Niyoh, egh naoedaghsenoewene, wagwea-
nideaghtea, asgwarighwagwarihsyase, asgwayada-
dokeaghdiste, neoni asgwarighwakanoenyea, tetsya-
rouh ne oegweryane neoni ne agwaycroeke, ne tsi-
niyeyothahinouh ne sarighwake, neoni ne aoyode-
aghserakouh ne tsinisarighwadadouh; nene aorihoe-
nyat sashatsteaghsera tsiheyadanoesdats, tetsya-
rouh keatho neoni tsiniyaawe ne ayoegwayadanoes-
teke oyerodake neoni adoenhetsne; ne raorihoenyat
Shoegwayaner neoni Shoegwayadagwea Jesus
Christ. *Amen.*

Takyouh wagweanideaghtea, Seshatsteaghsera-
gwekouh Niyoh, nene owcanaokouh, ne waagwaroe-
ke ne kea weghniserate ne atste naoegwahocda-

wardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our ne-

dighne, ne aorihoenyat ne seadearat egh aodayoghnyodane onakouh noekady oegweryaghsakouh, nene yakahewe akaneahoede ne oekyouhhatsherakouh ne ayakyoenhiyohake, ne ayagwakoenyeaste neoni ayagwaneadouh ne Saghseana; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

Tagwaheateas, O Sayaner, ne agwekouh tsiniyagwatyerha aakene ne seadearat sarighwawahtshera, neoni seaha issi noewe nene ok yekakoete asgwayenawasehatye; nene agwekouh ne oegwayodeaghsa aodedoedaghsawe, ok wadokea uayoghdoehatye, neoni aedoktahgwe iesetsherakouh, ayakyoewesaghte ne Saghseanadokeaghty, neoni tsiyeyodokte nene tsiseanideareskouh ayagwayena ne tsiniyeaheawe ayakyoenheke; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

Seshatsteaghseragwekouh Niyoh, ne yoghnaweaawihtha ne agwekouh kanikouhrowaneaghtshera, saderyeadarastsihouh tsinadeyoegwadouhweatsyony saetho arekho teyoegwarighwanoetouh, neoni tsiyagh teyoegwaderyeatare nahotea ayagwarighwanoetouh; Wagweanideaghtea ne asgweadeare tsioegwayadanetskha; neoni tsinahoteashouh, nenahotea ne yagh etho tsiteyagwayadotea neoni ne tsinateyagwaroewekouh yagh thayagwagweny ne ayagwarighwanoetouh, tsinaasgwayerahse takyouh, ne tsinihogwenyat Eghtsyeeah Jesus Christ Shoegwayaner. *Amen.*

Seshatsteaghseragwekouh Niyoh, sarharatstouh ne easathodeke akodereanayeant ne eayerighwanoetouh Raoghseanakouh ne Eghtsyeeah; Wagweanideaghtea seanideareghtshcrananouh ne kea naodaghsyerate ne sahoubdake oekyouhhake noewa ne yoegwadercanayea neoni gwarighwanekeany; neoeni takyouh, nene tsinahoteashouh, ne eatyoegweghtahkouh ne eayagwarighwanoetouh ne eatyoyanea-

cessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

Here endeth the Order of the Holy Communion.

THE MINISTRATION OF
PUBLIC BAPTISM OF INFANTS,
TO BE USED IN THE CHURCH.

¶ *The people are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays, and other Holy-days, when the most number of people come together; as well for that the Congregation there present may testify the receiving of them that be newly baptized into the number of Christ's Church; as also because in the Baptism of Infants every Man present may be put in remembrance of his own profession made to God in his Baptism. For which cause also it is expedient that Baptism be ministered in the vulgar tongue. Nevertheless, (if necessity so require,) Children may be baptized upon any other day.*

¶ *And note, that there shall be for every Male-child to be baptized two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers.*

¶ *When there are Children to be baptized, the Parents shall give knowledge thereof over night, or in the morning before the begin-*

hawe tsinisarihotea, ne ayottokatouh ayagwayena,
ayoegwayeritshe tsinateyoegwadouhweatsyony, ne-
oni nene aoederighwahdeady ne soeweseaghtshera ;
ne raorihoenyat Jesus Christ Shoegwayaner. Amen.

Keatho yodokte ne Orighwadokeaghty Tekarighwakehadont.

YOEDATNEKOSSERAGHTHA EXHAOKOEAH

ONOUHSADOKEAGHTIKE.

¶ Ne oegwehokouh ayoedadadeweanharhose, nene tsi egh noewe niwa-
desheaniyoh ne Adatnekosserhouh Yaweatatokeaghtocke aoederi-
ghwahdeatyhtouh, neoni thikatennyoh Weghniseradokeachtise, tsi-
noewe nea esoh ne oegwehokouh uskahne yakotkeanissouh ; ne tsini-
yoyanere neane Keatyoghgwake teyerighwakancere tsiwaoedatyena ne
ase waontnekosseraghwe wacyadarane Christ Raonouhsadokeagh-
tike ; nok oni ne wahoeny ne Tsiyoedatnekosseras ne Exhaokoeah
Tsiniyateyoegwetake ne yeyadare eashaweghyahragwea ne raouhha
tsinihoterihocste tsinikaghsouh ne Niyohne Tsirotnekosserhouh.
Ikea egh oni nikarihoeny yotesheaniyoh nene Adatnekosserhouh ne
eayoetsthake nene ok thikaweaniyoh tsiniyeweanotea. Etho sane
neanehe, (tokat teawatouhwatsyoh) tsiok noewe nikaeweate eayoe-
datnekosseraghwe ne Exhaokoeah.

¶ Neoni eawadeaghnikoerarake, nene tsineayoghtouh tsinikouh ne
Ratsin ne raxaah ne cahoewaghnecosserahwe Tsiniyaghshe teaghni-
tane ne cahoewatkaranoena neoni Skayadat ne Tyothoewisea ; neoni
tsinikouh ne Akonhetyea, Shayadat teahadane ne eashakotkaranoena
neoni teakeniyaghshehake ne Tyonathoewisea.

¶ Neonea nea ne Exhaokoeah yoedatnekosserawe, ne Oedatyaaah
eathoewanikoeradate eawataghsocetawetharho neteas oheadouh tsinea.

ning of Morning Prayer, to the Curate. And then the Godfathers and Godmothers, and the people with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And the Priest coming to the Font, (which is then to be filled with pure Water,) and standing there shall say,

HATH this Child been already baptized, or no?

¶ If they answer No : then shall the Priest proceed as followeth.

DEARLY beloved, forasmuch as all men are conceived and born in sin ; and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost ; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Child* that thing which by nature *he* cannot have ; that *he* may be baptized with Water and the holy Ghost, and received into Christ's holy Church, and be made a *lively member* of the same.

tewodaghsawe ne Orhoekene Adereanayeant, ne Ratsihustatsy. Neoni ethone ne Teashukodidaghse, neoni ne oegwehokouh oni ne Exhaokoeah, cakeweyeancataouh ne Yeghnekarahgwa, ok thika-weaniyoh kunikayea nene ok cawadoktea ne yetsyodoktaghkouh Te-yoedaderaghdcanitha ne Orhoekene Adereanayeant, keateaskayea neneok cawadoktea ne yetsyodoktaghkouh Tegoedaderaghdcanitha ne Yokaraskha Adereanayeant, ne Ratsihustatsy tsineathotesheaniyose tsinoewe neaharakoh. Neoni ne Ratsihustatsy untrete tsinoewe ne Yeghnekarahgwa, (ne eakananouh ne Kaghnekiyoh,) neoni egh teahadane eahearouh,

Nea keagh ne kea Exaah yakotnekosserhouh, ka-douh yaghtea ?

¶ *Tokah eatyerighwaserakoh, Yaghtea : Ethone ne Ratsihustatsy nea yehaghdetyehte keaiekea yodaghsawe.*

AGWAGH Gwanorouhgwha, icka tsinikouh Agwekouh ne oegwehokouh tsiyakodoeniouh neoni yakonakeratouh karighwaneraaxherakouh; neoni ne Oegwayadakenhaghtshera Christ rawea, Yaghouhka thayoedaweyate raoyanertsherakouh ne Niyoh, ne yagh ase theatsyoedoenyane neoni ase aoesay-oedadatawetouh ne Oghnekanosne neoni ne Onikouh-radokeaghtike; Wagweanideaghtea ne yatshise-wanatouh Niyoh ne Raniha, ne raorihoenyat Shoe-gwayaner Jesus Christ, nene tsinithoriwayery roni-deareskouh ashakaouh keaiekea *Exaah* nene tsina-hotea ne tsiniyakoenhotea ne ne yagh thayegweny ayakoye adane; nene ayontnekosseraghte ne Oghne-kanos neoni ne Onikouhradokeaghty, neoni cayoe-datyena ne Christ Raonouhsadokeaghtitsherakouh, neoni ne ayoenyatouh ayoenheghtsihouh ayeyadara-ke netho.

¶ *Then shall the Priest say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water ; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism ; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify Water to the mystical washing away of sin ; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child* ; wash *him* and sanctify *him* with the holy Ghost : that *he*, being delivered from thy wrath, may be received into the ark of Christ's Church ; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to reign with thee world without end: through Jesus Christ our Lord. *Amen.*

ALMIGHTY and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead ; We call upon thee for *this Infant*, that *he* coming to thy holy Baptism, may receive remission of *his* sins by spiritual regeneration. Receive *him*.

¶ *Ethone ne Ratsihustatsy eahearouh,*

Dewaderecanayea.

Seshatsteaghseragwekoulh neoni tsiniyeaheawe Niyoh, nene tsiniscanideareghtsherowanea eghtsya-danoesdatouh Noah neoni ne raowatsira ne kahoe-weyaahkowahne nene oghnekake ahonaweadaouh; nok oni tsinisaycrea tsisheyadanoesdatouh sheyaghsarinouh ne shakoyeaokoeah ne Israel soegweda tehonadohetstouh ne Onegweaghtara Tsinikanyadarotea, ne teweanakeraghdouhtsheroeny ne Sadatnekoesserhouhtsheradokcaghty neoni ne Tsiroe-waghnekoesserhouh ne eghtshenorouhgwha Eghtsyeaah Jesus Christ kai'hhouhakouh ne Jordan, Saghnekadokeaghdistouh ne yagh teyokeant ne uskanoharete ne karighwanerea; Wagweanideaghtea, ne tsinikowanaghtsiouh seanideareghtsheraokouh, nene asathoedate seanideareghtsheranouh asheyatkagtho keaiekea *Exaah*; sashenohares neoni sheyadadokeaghdist eakene Onikouhradekeaghty; nene taoesayoedokoghte ne sanagwheaghs-erake, ayocdatyena ne kahoewakouh ne Christ Raonouhsadokeaghtike; neoni ayoghnirouh aoetayakaweghtahkouh, ayorharatstouh ayakotoenharake, neoni ayoghtehroetane ne adadenorouh, ne wahoeny tayodohetste tsiteyoegwareestha ne keagh teyoni-koerhara tsiyouhweatsyate, nene tsiyaoedoktea yaayoewe tsityouhweatsyate ne tsiniyeaheawe ya-yakoehenke tsinoewe ayakotsteristouh ieseke ne tsiyouhweatsyate ne yagh thiyaoedoktea; ne raorihoe-nyat Jesus Christ Shoegwayaner. *Amen.*

Seshatsteaghseragwekoulh neoni soenheoewe Niyoh, ne sheyenawases agwekoulh ne teyontkarryas, ne sheyatakenhas agwekoulh ne egh yoedeghwaghta ieseke nene ayocdatyenawaghse, ne egh yoe-toenhetstahgwha ne tyakaweghtahkouh, neoni ne egh tsyontketsgwaghtha ne yakaweahoyouh; Wa-

O Lord, as thou hast promised by thy well beloved Son, saying, Ask, and ye shall have ; seek, and ye shall find ; knock, and it shall be opened unto you : So give now unto us that ask : let us that seek find ; open the gate unto us that knock ; that *this Infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then shall the people stand up, and the Priest shall say,*

Hear the words of the Góspel, written by Saint *Mark*, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them ; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer little children to come unto me, and forbid them not for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

gwarouhyeahare ne akorighwake keaiekea *Exaah*, nene wakawenouhdochatye ne Sadatnekosserhouhtsheraadokeaghtike, nene ayeena ne aoesayakoteroegwahse ne akorighwaneraaxheraokouh nene kani-kouhrake ase aoesayoetouh. Sheyena, O Sayaner, tsiniyouht tsisarharatstouh egh nityawenonh tsinoeka ne eghtshenorouhgwha Eghtsyeaah, rawea, Sewarighwanoetouh, neoni easewatsheary; sewanhouhtishouh, neoni eayetshinhotoegwahse ne tsyouhha: Takyouh kady noewa ne nea yagwarighwanoetouh; kinyoh ne nea yagwesax yagwatsheary; tagwanhodoegwas tsiyodcaeaghrakaroete tsinoewe niyagwanhouhdishouh; nene keaiekea ne *Exaah* ne ayoetoenharaghwene tsiniyeaheawe adaskatshera ne sarouhyakeghserake aoesayakoteanoharetea, neoni yaayoewe ne tsiniyeaheawe kayanertsherakouh nenahotea ne tsinihorharatstouh Christ Shoegwayaner. *Amen.*

† *Ethone ne oegwehokouh nea teatsyetane, neoni ne Rat-sihustatsy eahearouh.*

Tsyathoetek ne oweanaokouh ne Orighwadokeaghtike, roghyatouh ne Royadadokeaghty Mark, ne oyeharihadont Tsiyoterighwatahsawe, nok aghseayaweare Niyoweanakehadont.

Waoedatyathcouh akotexhatoeniaghshoeahChristne, nene kea niyashakoyere; neoni ne raotyoghgwa washakonariste ne egh waoedatyathewe. Nok neonea ne Jesus wahatkaghtho, wahoterouhse, neoni washakaweahase, yoekyatorean ne keaniyexhadasa, neoni toghsa yetshiyaghtyawearats; ikea eghse niyeyadotea ne raoyanertshera ne Niyoh. Agwagh wagweahaghse, Oughkakiok yagh thahayena ne raoyanertshera ne Niyoh ne egh nayawea tsiniyouht ne keaniyexhadaah, yagh thiyahadaweate ne-

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.*

BELoved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exorteth all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not, therefore, but earnestly believe, that he will likewise favourably receive *this* present *Infant*, that he will embrace *him* with the arms of his mercy; that he will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father towards *this Infant* declared by his Son Jesus Christ; and nothing doubting but that he favourably alloweth this charitable work of our's in bringing *this Infant* to his holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father,

tho. Neoni wateshakoyadaghwewashakotyadeahawa, wateshakonisnouhsarea, neoni washakoyaderiste.

Gwanorouhgwha, sewathoete ne keaiekea Orighwadokeaghtike ne raoweanaokouh ne Oegwayadenhaghtshera Christ, nene shakorihoetany ne exhaokoeah ne egh ayoodatyadeahawighte raouhhake; shakorighwastaniouh ne eatyoodadatyenawaste eayoodatyatoedakoh ne rouhhake; shakoghretsyarouhouh agwekouh ne oegwehokouh nene ayerighwahsere ne ayakoenhiyohake. Wesewariwakea onitsiniyoult ne atste noekadighkouh ne raodeweyeanake rotrory tsinihothoedadouhtsheriyouh ne akauhhake noekady; ieka washakoyena ne rasnoeke, wateshakonisnouhsarea, neoni washakoyadaderiste. Ne wahoeny toghsa tesewanikouhrakehak, nok tsinasewagweny kaseneghtakoehak, nene shateahayere eashakoyena keaiekea *Exaah*; eashakotyenawaste ne ranuntshake ne raonideareghtshera; nene eashakaouh ne adaskatshera ne tsiniyeaheawe eayakoenheke, neoni eashakaoenyea ne eayeyadarane ne tsiniyeaheawe ne raoyanertshera. Ne wahoeny egh niyogwatatenikouh rayerea nene tsinihothoedatouhtsheriyouh ne Eghtshitewaniha ne karouhyake tsinoekadighkouh keaiekea *Exaah*, ne rotrory ne Ro-yeaah Jesus Christ; neoni yagh othenouh thateyogwanikouhrakehak nene eashakoriwawaghse keaiekea adadenorouh yogwayoltehgwea egh yethiyateahawightha kea iekka *Exaah* Raodatnekosserhouhtsheradokeaghtike; kinyoh tyogweghtakoehak neoni yogweghnikouhriyohak tetshitewanouhweratouh, neoni tewearouh,

Seshatsteaghsragwekouh neoni tsiniyeaheawe

we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee : Increase this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to *this Infant*, that *he* may be born again, and be made an heir of everlasting salvation ; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then shall the priest speak unto the Godfathers and Godmothers on this wise.*

DEARLY beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* of *his* sins, to sanctify *him* with the Holy Ghost, to give *him* the Kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel to grant all these things that ye have prayed for : which promise, he for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties, (until *he* come of age to take it upon *himself*,) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

Niyoh, karouhyake Raniha, waagwadadoeneaghte watgwanouhweratouh, nene tsinitisanouhweouh tsitagwaycaterhasteany ne seadearat, neoni teweghtahkouh ne iesetsherakouh : Tagwatkauea keaiekea ayoegwateryeatarane, neoni tagwarighwahnirats keaiekea teweghtahkouh ne oekyouhhatsherakouh netsiniyaawe. Sheyouh ne Sanikouhradokeaghty keaiekea *Exaah*, nene aoesayoedatateweghtouh are, neoni ayoenyatouh ne ayoedeweaniyoste ne tsiniyeaheawe adusheanyeghtshera ; ne raorihoenyat Shoegwayaner Jesus Christ, ne roenheghkouh neoni rots-teristouh ieseke neoni ne Onikouhradokeaghty, noe-wa neoni ne tsiniyeaheawe. *Amen.*

¶ *Ethone ne Ratsihustatsy eashakodatyase ne Tesha-koditase kea neayawe.*

Agwagh Gwanorouhgwha, keagh waetshiyathewe keaiekea *Exaah* nene ayontnekosserawe, wesewadereanayea nene Shoegwayaner Jesus Christ ne egh naoetahanoewene ne ashakoyena, ashakonereaghtsy ne akorighwaneraaxherakouh, ashakoyadadokeaghty akenigwekouh ne Onikouhradokeaghty, ashakouh ne kayanertshera ne karouhyake, neoni ne tsiniyeaheawe ayakoenheke. Wesewaroeke oni tsirorharatstouh ne Shoegwayaner Jesus Christ ne Raorighwatokeaghtitsherakouh eashakaouh agwekouh tsinahoteashouh wesewarighwaneke : nenahotea tsinihorharatstouh, ne raouhhake noekadighkouh orighwiyoowe eaharighwayerite egh neahayere. Ne wahoeny tsinea rorharatstouh ne Christ, keaiekea *Exaah* agwagh ok yerighwayerit, ne akaouhhake noekadighkouh, tsineasewarharatste tsy-ouhha ne waetshiyatkaranoena, (tsiniyore etho tsineatyakoyea nea akaouhha teatsyoedadeghwase,) nene teakoewaghtsyarea ne oneshouhronouh neoni agwekouh ne raoyodeaghtshera, neoni ok yekakoete

I demand therefore,

DOST thou, in the name of this Child renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all.

Minister.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day: that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence he shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Remission of Sins; the resurrection of the flesh; and everlasting life after death.

ne eatyakaweghtahkough ne Niyoh Raoweanado-
keaghty, neoni eayoeteweanaraghwake eayerigh-
weahawake tsinihorighwadatouh.

Wakoerighwanoedouhse kady,

Ne akoghseanakouh keaiekea Exaah, teaghsahts-
yarea keagh ne oneshoeronouh neoni agwekouh
ne raoyodeaghsera, tsiniyonikouhroryat ne tsiyouh-
weatsyate, ne tsiniyoraseghse thiyeyonoweaghtouh,
ne agwekouh tsiniyohnoshat tsinateyoreahkeanyet
neok ne shakat, neoni ne oyerodake tsinateyo-
reaghkeanyouh ne owaghroene, ne kady ne yagh ne
thaasnoederatyeghte, neteas nene aesaghsharine?

Eatye. Watkaghtsyarea agwekouh.

Ratsihustatsy.

Tiseghtakouh keagh ne Niyohsherakouh ne Ra-
niha ne Agwekouh thiihashatste, Raoenissouh ne
karoeya neoni ne oughweatsya?

Neoni Jesus Christsherakouh neok yekeaha Ro-
yeaah Shoegwayaner? Thoyeaghtahkough ne Oni-
kouhradokeaghtike, Rodoeny ne yagh tekanagh-
gwayeadery Wary; nene Rorouhyakeaouh onakouh
ne Pontius Pilate, Tehoewayeadanhare, rawaheyough,
neoni ne aghseahadont niweghniserake shotkets-
gwea are; nene shotharadatouh karouhyakouh sha-
wenouhtouh, neoni yesheaterouh tsiraweyeatghtah-
kouh rasnoeke ne Niyoh ne Raniha ne Agwekouh
thiihashatste; neoni egh noewe nadeantre are ne
tsineawatouhweatsyoktea, deateghshakotsyehayea-
ghne ne eayakoenhenyoeke neoni ne yakoweadase-
rouh?

Neoni tsiseghtahkough keagh ne Onikouhrado-
keaghtitsherakouh; ne yeyogwektouh Onouhsado-
keaghty; ne Tsitelinearate ne Rodiyadado-
keaghtiokouh; ne eatsyoedaderighwiyostea ne ka-
righwancraaxhcrakouh; ne Eatsyontketskoh ne

Answer. All this I stedfastly believe.

Minister.

WILT thou be baptized in this faith ?

Answer. That is my desire.

Minister.

WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life ?

Answer. I will.

¶ *Then shall the Priest say,*

O MERCIFUL God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

akowaghroene; neoni tsiniyeaheawe cayakoenheke
oghnakeahke ne keaheyoh?

Eatye. Agwekough kea-ikca yoghnirouh tewa-
keghtahkough.

Ratsihustatsy.

Easeweaneadaghne keagh ne kea ikeat titisegh-
tahkough ne eayesanekoseraghte?

Eatye. Egh niyouht tsitewakatouhweatsyony.

Ratsihustatsy.

Easeweaneadaghne keagh ne easateweanaragh-
gwhake easerighweahawake ne Niyoh raorighwado-
keaghty neoni tsinihorighwadatouh, neoni ok ne
shakat easaghdeatyeghtoehatye eghniseragwekough
tsineawe easoenheke?

Eatye. Wakeweaneadaghne.

¶ *Ethone ne Ratsihustatsy eahearouh,*

O Seanideareghtsherananouh Niyoh, sheyoh
nene akayoh ne Adouh ne keaieka *Exaah* ne
ne aontshatoeke, nene ase ne oegwe ayakotgwets-
gwea ne akaouhhatsherakouh. *Amen.*

Sheyoh nene agwekough ne owaghroene tsinika-
weyeannotagha akeahye ne akaouhhatsherakouh,
neoni agwekough nene tsinahoteashouh ne Kanikouh-
rake aowenk ne aoedoenhete ayakoteghyahroehase.
Amen.

Sheyoh nene ayakoshatsteghserayeatake ne
akoewagweny, neoni akoewaghsheany, ne ones-
houhronouh, ne tsiyohweatsyate, neoni ne owagh-
roene. *Amen.*

Sheyoh nene oughkakiok keatho cayoedadat-
kawe ieseke ne tsinoewe niyogwatsteristouh ash-
eseraghse karouhyakeghserake aorighwayeritshera,
neoni tsiniyeaheawe ayakotsheanoenyataghwewa, ne
seanideareghtshera, O sadaskats Sayaner Niyoh, ne

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, the Son, and the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. *Amen.*

¶ *Then the Priest shall take the Child into his hands, and shall say to the Godfathers and Godmothers,*

Name this Child.

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the Priest shall say,*

WE receive this Child into the congregation of Christ's flock, *and do sign *him* with the sign of the

* Here the Priest shall make a Cross upon the Child's forehead.

soenhe, neoni serighwakanoenis agwekoush tsiok na-
hoteashouh, tsiyouhweatsyate yagh thiyaoedoktea.
Amen.

Seshatsteaghsersagwekoush, tsiniyeaheawe soenhe
Niyoh, ne eghtshenorouhgwatsihouh Eghtsyeeah
Jesus Christ, ne eatsyoegwaterighwiyostahkoush ne
oegwarighwaneraaxheraokoush, rorirhouh yodiya-
keakoush kanorouh ne ranaaghtake tetsyarouh oghne-
kanos neoni onegweaghsa; neoni shakorihoetany ne
raotyoghwa, nene ahouldeady ashakodirihoenyea
tsiniyateyakaouhweatsyake, neoni ashakodighne-
kosserahouh ne Raghseanakoush ne Raniha, ne Roe-
wayea, neoni ne Onikouhradokeaghty; Serighwa-
noronk, wagweanideaghtea, ne tsiniyesarighwane-
keany tsitesanearate; Snekatokeaghdist kea iekaa
yagh teyokeant ne easkanohare ne karighwanerea;
neoni sheyoush keaiekea *Exaah*, noewa eayloedatne-
kossereawe, ne ayeyena ne tsinikananoush ne seadea-
rat, neoni tsiniyaawe yaontkoetee egh noewe naye-
yadarake ne tyakaweghtahkoush neoni yoedatyada-
ragwea saxhadaokoush; ne raorihoenyat Jesus Christ
Shoegwayaner. *Amen.*

¶ *Ethone ne Ratsihustatsy nea eashakoyena ne Exaah*
neoni eashakaweaghse ne Teshakoditase,

Shenatoush ne keaiekea Exaah.

N. Iih wakouhnekossereawe nise ne Raghseana-
koush ne Raniha, neoni ne Roewayea, neoni ne
Onikouhradokeaghty. *Amen.*

¶ *Ethone ne Ratsihustatsy eahearouh,*

Waakhiyena keaiekea Exaah Akotyoghgwakoush
ne Christ tsitehonearate, *neoni waagwayeroenitste

* Keatho ne Ratsihustatsy Teahayaghsotea ne Exaah ekeaghwaraake.

Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. *Amen.*

¶ *Then shall the Priest say,*

SEEING now, dearly beloved brethren, that *this Child* is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling ;*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

akaouhhake ne kayeroenitstouh ne Tekayaghsoete,
 ne eaweghnestaghkoush nene tsioghnakeake ne yagh
 thayoetehea eayoetoeterene ne teweghtahkoush
 Christ tsitehoewayeatanhare, neoni eayakotakari-
 teke ne eayoeteriyoh onakoush ne raonakeraghts-
 hera, ne eakoewatkoetea ne karighwanerea, tsiyoh-
 weatsyate, neoni ne oneshouhronoush; neoni ok ye-
 kakoete entyakaweghtahkoush Christ raoshotar neoni
 raonhatshera eakeahake tsiniyeatsyoedoenhoktea.
Amen.

¶ *Ethone ne Ratsihustatsy eahearouh,*

Sewatkaghtho noewa, gwanorouhgwha tewadade-
 keaokoeah, nene keaiekea *Exaah* ase sayoetouh,
 neoni waeyadaraghne ne aoyoeroetakoush ne Christ
 Raonouhsadokeaghty, kinyoh tetshtewanouhwera-
 touh ne Rashatsteaghseragwekoush Niyoh ne keaie-
 kea atsheanoenyat; neoni uskat tsiniditewayer ne
 oegwadereanayeant ne raouhhake, nene keaiekea
Exaah ne ayakosharine ne tsineawe eayakoenheke
 tsiniyouht noewa tsitoedaghsawea.

¶ *Ethone nea agwekoush teayoedontshotea;*

Shoegwaniha Karouhyakoush teghsiderouh, Wa-
 gwaghseanadokeaghdiste; Sayanertsherah aoeda-
 weghte; Tsineaghsereh egh ncayaweane ne ough-
 weatsyake tsioni nityouht ne Karouhyakoush. Tak-
 youh ne keagh weghniserate ne niyadeweghniserake
 oegwanadarok: Neoni toedagwarighwiyostea ne
 tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsi-
 tsyakhirighwiyosteanis ne waonkhiyatswatea. Neo-
 ni toghsa tagwaghsharinet tewadadeanakeraghtoeke;
 Nok toedagwayadakoh tsinoewe niyodaxheah:
Amen.

Then shall the Priest say,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he* is made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be an *inheritor* of thine everlasting kingdom; through Christ our Lord. Amen.

¶ *Then all standing up, the Priest shall say to the Godfathers and Godmothers this Exhortation following.*

FORASMUCH as *this Child* hath promised by you his sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that *this Infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise, and profession, *he* hath here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear Sermons; and chiefly ye shall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, in the vulgar tongue, and all other things which a Christian ought to know and believe

¶ *Ethone ne Ratsihustatsy eahearouh,*

Yaagwatkawe ieseke ne oegweryane watgwanouh-weratouh, seanidearegtsheeranouh Raniha, nene tsinaoedaghsenoewene Sanikouhradokeaghtike ase aoesayoetouh keaiekea *Exaah*, asheyena iese Saxhada ayoetouh, neoni ayeyadaraghne Sanouhsadokeaghtitsherakouh. Neoni waagwadadoeneaghte, wagweanideaghtea ne asheyouh ne akoeweahenyaghse ne karighwanerea, neoni aterighwagwarisyouhserake aoesayoedoenhete, neoni ayoedatyada-daaste ne Christ raweaheyat, takowayeadanharea ne akayouh ne oegwe, neoni aouhdoetouhoewe aoyeroetagwekouh ne karighwanerea; neoni nene, tsiwaeyadarane tsiraweaheyouch ne Eghtsyeeah, ayeyadarane oni ne tsishotketsgwea; ne wahoeny tsieawadoktea, ne eayenakereke ne Sanouhsadokeaghtike, ayoeteweaniyoste ne tsiniyeaheawe sayanertsherakouh; ne raorihoenyat Christ Shoegwayaner. *Amen.*

¶ *Ethone, agwekouh teatsyetane, ne Ratsihustatsy eashakaweahaghse ne Teshakoditase ne keaiekea Eashakoghretsyarouhgwe.*

Ikea tsinikouh ne keaiekea *Exaah* tsinaetshirharatste ne waetshiyatkaranoena teayouhtsyarea ne oneshouhronouh neoni agwekouh ne raoyodeaghsera, eatyakaweghtahkouh ne Niyotsherakouh, neoni eahoewayoteaseheke raouhha; seweghyarak, nene tsyouthake noekadighkouh ne sewaderihoete ne easewatkaghtho ne keaiekea *Exaah* ne eayoedaderihoenyea, tsiniyosnore ne ayegweny ayeweyadeghtane, ne tsiniyorihowanea tsinaetshirighwagh-niratshe, tsinaetshirharatste, neoni tsineayakoriho-teahake, tsinaetshisaaghse ne keatho ne tsyoutha. Neoni nene seaha yoyanere tsiyakoteryeatarane ne

to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life; remembering always that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as *he* can say the Creed, the Lord's Prayer, and the Ten Commandments, in the vulgar tongue, and be further instructed in the Church-Catechism set forth for that purpose.

keaiekea naorihoteaokouh, yeayetshiyadeahawigh-
thake ne eayoedahouhsadatsheke ne Aderighwahmo-
tousera; neoni ne kayadagweniyok eayetshiyeri-
tshe, nene eayoedeweyeast ne Tekeny Skarighwa-
re, ne Raodereanayeant ne Royaner, neoni ne Oyery
Weany, neok thikaweaniyoh tsiniyeweanotea, neoni
agwekouh ne odyakeshouh nenahotea ne Yakotne-
kosserhouh ayakoteryeatarake neoni aodahawegh-
tahkouh ne raodoenhetsne aodakaridatshe; neoni
nene keaiekea *Exaah* ayakoyaneratye ayoedadegh-
yarouh ayoedadasharine ayakorighwiystoehake
tsiayakoenheke; ayakeghyarake tyutkouh, nene
Adatnekosserhouh ne yoegwanaghtoenis tsini-
yoegwarihotea; nenahotea ne aetewaghnoede-
ratyehte tsinishoegwahahoenyeany Oegwayada-
kenhaghtshera Christ, neoni ne daoesetewatyerea
tsiniyouht ne raouhha; nene, tsirawaheyough, ne-
oni shotketsgwea are ne oekyouhha oegwarighwa-
ke, shadayawea ne oekyouhha, ne yoegwatne-
kosserhouh, aetewaheyaghse ne karighwanerea,
neoni aoestetewatketskoh are aterighwagwarih-
syoek; ok yekakoete aetewaryoghsheke agwekouh
ne yodaxhea neoni wahetkea tsiniyoegwadoenyeany,
neoni tsiniyateweghniserake ayoegwaderighwahdea-
tyehse ne agwekouh ne t'karighwayery neoni ayoe-
gwarighwiystoehake tsiatyoenheke.

¶ *Ethone yeahaghdeatyehthe neoni eahearouh,*

Ayetshinikoerarake ne keaiekea *Exaah* ayetshiya-
deahawighthe Arighwawakhouhkwahne ashakori-
ghwahniratshe raouhha, tsiniyosnore ne eayegweny
ne eatyoedady ne Tekeny Skarighware, ne Raode-
reanayeant ne Royaner, neoni ne Oyery Weany,
neok thikaweaniyoh tsiniyeweanotea, neoni ne
yaoedaghsoeterake ayoedaderihoenyea ne Onouhsa-

280 BAPTISM OF SUCH AS ARE OF RIPER YEARS.

It is certain by God's Word, that Children which are baptized, dying before they commit actual sin, are undoubtedly saved.

THE MINISTRATION OF BAPTISM TO SUCH AS ARE OF RIPER YEARS AND ABLE TO ANSWER FOR THEMSELVES.

¶ *When any such persons, as are of riper years, are to be baptized, timely notice shall be given to the Bishop, or whom he shall appoint for that purpose, a week before at the least, by the Parents, or some other discreet persons; that so due care may be taken for their Examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves with Prayers and Fasting for the receiving of this holy Sacrament.*

¶ *And if they shall be found fit, then the Godfathers and Godmothers (the people being assembled upon the Sunday or Holy-day appointed) shall be ready to present them at the Font immediately after the second Lesson, either at Morning or Evening Prayer, as the Curate in his discretion shall think fit.*

¶ *And standing there, the Priest shall ask, whether any of the persons here presented be baptized, or no: If they shall answer, No; then shall the Priest say thus,*

dokeaghtike Yerighwanoedoetha aoederighwahdea-
tyehtouh ne aorighwake.

Orighwiyoh ne Niyoh Raoweanake, nene Exhaokoeah ne nea
yakotnekosserhouh, eayaieheye oheadouh tsiniyore nea ayakori-
ghwanerea, tkakoete watyoedohetste.

YOEDATNEKOSSERAGHTHA NE NEA
YAKAOSERAGWEA NEONI NE NEA
EAYEGWENY AKAOUHHA
EATYOEDADERIGHWASERAGWEA.

¶ Neonea ne oughkakiok, ne nea yakaoseragwea, nea yoedatnekosse-
rawe, thaoneane eahotokeaghse ne Arighwawakhouhkowa, neteas
oughkaok eashakoyatarako nene aorighwake, seweadat tsiniyore
oheadouh, nene Oedatyeaah, neteas thiyeyadate nene tyerighwayery ;
eawadeanikouhraratouh Tsieayodatkaeayouh, ne tokat yatekayery
tsiniyodaterihoenyean Tsikayaghtagweniyoh ne Yakotnekosser-
houh Akorighwiyostak ; neoni nene eayodatretsyarouh ne ayoede-
arharate Ayodereanayeaghsheke neoni Ayakaweadoetyeghte tsinea
eayeyena keaiekea orighwadokeaghty Adatnekosserhouh.

¶ Noonni tokah tsieahaditsheary yakoweyeastouh, ethone ne Teashako-
ditaghse (ne oegwehokouh eayakotkeanissouh Yaoedatokeaghtoeke
neteas Eghniseradokeaghtike eakaragwea) eakaweyeanataouh ne
yehaowanatkawe tsikahere ne Yeghnekaragghwa yokedattye ne
nea eawadoktea ne tekenihadont Teyoedaderaghdeanitha, ok thika-
waniyoh kanikayea ne Orhoekene neteas Yokaraskha Adereana-
yeant, ne Ratsihustatsy tsineathotesheaniyohse.

¶ Neoni eayekeanyadane etho, ne Ratsihustatsy eaharighwanoedouh,
ne tokat oughkaok tsiniyakouh ne keatho waoedadatkaawe nea yakot-
nekosserhouh, kea teas kayea ne yaghtea : Tokah eatyerighwasera-
koh, Yaghtea ; ethone ne Ratsihustatsy nea eahearouh,

DEARLY beloved, forasmuch as all men are conceived and born in sin, (and that which is born of the flesh is flesh,) and they that are in the flesh cannot please God, but live in sin, committing many actual transgressions; and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these persons* that which by nature *they* cannot have; that *they* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively *members* of the same.

¶ *Then shall the Priest say,*

Let us pray.

(¶ *And here all the Congregation shall kneel.*)

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify the elements of Water to the mystical washing away of sin; We beseech thee, for thine

AGWAGH Gwanorouhgwha, ikea tsinikouh Agwekouh ne oegwehokouh tsiyakodoeniouh ne oni yakonakeratouh karighwaneraaxherakouh, (neoni nenahotea tsiyakonakeratouh owarouh ne owahroene,) neoni akaouhha ne owahroene yagh thayegweny aedahoewanikouhrayerite ne Niyoh, nok karighwaneraaxherakouh tsiyakoenhe, tsiniyoetye-rannyouh yotkate ne yakonhikocouhatyese; neoni ne Oegwayadakenhaghtshera Christ rawea, Yagh oughka thayoedaweyate raoyanertsherakouh ne Niyoh, ne yagh ase theatsyoedoenyane neoni ase aesa-yoedadatewetouh ne Oghnekanosne neoni ne Onikouhradokeaghtike; Wagweanideaghtea ne yatshisewanatouh Niyoh ne Raniha, ne raorihoenyat Shoe-gwayaner Jesus Christ, nene tsinithoriwayery ronideareskouh ashakaouh keaiekea *roenoeuwe* nene tsinahotea ne tsiniyakoenhotea ne ne yagh *thahadi-gweny ahodiyeatane*; nene *ahontnekosseraghte* ne Oghnekanos neoni ne Onikouhradokeaghty, neoni eayoedatyena ne Christ Raonouhsadokeaghtitsherakouh, neoni ne ayoenyatouh ayoenheghtsihouh *ahadiyatarake* netho.

¶ *Ethone ne Ratsihustatsy eahearouh,*

Dewadereanayea.

(¶ *Neoni keatho Keatyoghgwagwekouh teayoedontshotea.*)

Seshatsteaghseragwekouh neoni tsiniyeaheawe Niyoh, nene tsiniseanideareghtsherowanea eghtsyadanoesdatouh Noah neoni ne raowatsira ne kahoe-weyaahkowahne nene oghnekake ahonaweadaouh; nok oni tsinisayerca tsisheyadanoesdatouh sheyaghsharinouh ne shakoyeaokoeah ne Israel soegweda tehonadohetstouh ne Onegweaghtara Tsinikanyadarotea, ne teweanakeraghdouhtsheroeny ne Sadat-

infinite mercies, that thou wilt mercifully look upon *these thy servants* ; wash *them* and sanctify *them* with the Holy Ghost : that *they*, being delivered from thy wrath, may be received into the ark of Christ's Church ; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee world without end : through Jesus Christ our Lord, Amen.

ALMIGHTY and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead ; We call upon thee for *these persons*, that *they*, coming to thy holy Baptism, may receive remission of *their* sins by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well beloved Son, saying, Ask, and ye shall receive ; seek, and ye shall find ; knock, and it shall be opened unto you : So give now unto us that ask : let us that seek find ; open the gate unto us that knock ; that *these persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

nekosserhouhtsheradokeaghty neoni ne Tsiroe-
waghnecosserhouh ne eghtshenorouhgwha Eghts-
yeaah Jesus Christ kai'hhouhakouh ne Jordan,
Saghnekadokeaghdistouh ne yagh teyokeant ne
uskanoharete ne karighwanerea; Wagweanideaght-
tea, ne tsinikowanaghtsiouh seanideareghtsherao-
kouh, nene asathoedate seanideareghtsherananouh
asheyatkaghtho keaiekea *shenhascokouh*; *shenohares*
neoni *sheyadadokeaghdist* eakene Onikouhrado-
keaghty; nene *taoesahoedoekoghte*, ne sanagwheagh-
serake, *ahoewadiyena* ne kahoewakouh ne Christ
Raonouhsadokcaghtike; neoni ayoghnirouh *aoeta-
honeghtahkouh*, ayorharatstouh *ahonatoenharake*,
neoni ayoghtehroetane ne adadenorouh, ne wahoeny
tahodohetste tsiteyogewareestha ne keagh teyoni-
koerhara tsiyouhweatsyate, nene tsiyaoedoktea
yahoenewe tsiyouhweatsyate ne tsiniyaheawe *ya-
hoenonenheke*, tsinoewe *ahonatsteristouh* ieseke ne tsi-
youhweatsyate ne yagh thiyaoedoktea; ne raorihoe-
nyat Jesus Christ Shoegwayaner. *Amen.*

Seshatsteaghsereagwekouh neoni soenheoewe Ni-
yoh, ne sheyenawases agwekouh ne teyontkarryas,
ne sheyatakenhas agwekouh ne egh yoedeghwah-
tha ieseke nene ayoedatycenawaghse, ne egh yoe-
toenhetstahgwha ne tyakaweghtahkouh, neoni ne
egh tsyontketsgwaghtha ne yakaweahayouh; Wa-
gwarouhyeahare ne *raodirighwake* keaiekea *rocnoe-
gwe*, nene (*wahonenouhdoehatye* Sadatnekosserhouh-
tsheradokeaghtike, nene *ahadiyena* ne *aoesahonateroe-
gwaghse* ne *raodirighwaneraaxheraokouh* nene kani-
kouhrake ase *aoesahoetouh*. Sheyena, O Sayaner,
tsiniyouht tsisarharatstouh egh nityawenonh tsinoe-
ka ne eghtshenorouhgwha Eghtsyeaah, rawea,
Sewarighwanoetouh, neoni casewatsheary; sewan-
houhtishouh, neoni cayetshinhotoegwahse ne ts-
youhha: Takyouh kady noewa ne nea yagwari-

¶ *Then shall the people stand up, and the Priest shall say,*

Hear the words of the Gospel, written by Saint *John*, in the third Chapter, beginning at the first Verse.

THERE was a man of the Pharisees named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God ; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old ? Can he enter the second time into his mother's womb, and be born ? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh ; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof ; but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit.

ghwanoetouh; kinyoh ne nea yagwesax yagwatsheary; tagwanhodoegwas tsiyodeaeaghrakaroete tsi-noewe niyagwanhouhdishouh; nene keaiekea *roenoe-gwe* ne *ahoctoeharaghwec* tsiniyeaheawe adas-katshera ne sarouhyakeghserake aoesayakoteanoharetea, neoni yaayoewe ne tsiniyeaheawe kayanertsherakouh nenahotea ne tsinihorharatstouh Christ Shoegwayaner. *Amen.*

¶ *Ethone ne oegwehokouh nea teatsyetane neoni ne Ratsihustatsy eahearouh,*

Tsyathoetek ne oweanaokouh ne Orighwadokeaghtike, roghyatouh ne Royadadokeaghty John, ne aghseahadont Tsiyoterighwatahsawe tyodaghsawe Tsiyoteweanatyereaghtouh.

Ethone noewe roegwe nene Pharisceshaka, raoghseana Nicodemus, rarighwagwadagwas ne Jewshakake. Ne shahayadat egh warawe Jesusne aghsontheane, neoni wahaweahaghse ne raouhha, Rabbi, yoegwaderyeadare nene iese ne sherihoenyeany Niyohne disayeaghtahkouh; ikea yagh oughka ne oegwe thahagweny egh nahayere ne keaiekea tsiniyotyantennyouh nene iese tsinighsatycrha, tokat yagh ne Niyoh theanesheke. Jesus taharighwasera-koh neoni wahaweahaghse ne raouhha, Agwagh, tokeaske wakoeyeahaghse, Tokat ne roegwe yagh thaoesahoewadewetouh are, yagh thahagweny abatkaghtouh ne raoyanertshera ne Niyoh. Nicodemus wahearouh ne raouhhake, Ogh nayawea ne roegwe ne aoesahoewadewetouh ne nea roxteaha? Eahagweny keagh ne eashadaweyate ne tekenihadont ne ronisteaha kanegweatakouh, neoni aoesahocwadewetouh? Jesus taharighwaserakoh, Agwagh, tokeaske wakoeyeahaghse, Tokat ne roegwe yagh thaoesahoewadewetouh ne oghnekanosne neoni ne Kanikouhrake, yagh thahagweny ahadaweyate ne

¶ *After which he shall say this Exhortation following.*

BELOVED, ye hear in this Gospel the express words of our Saviour Christ, that except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great necessity of this Sacrament, where it may be had. Likewise, immediately before his ascension into heaven, (as we read in the last Chapter of Saint Mark's Gospel,) he gave command to his disciples, saying, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Which also sheweth unto us the great benefit we reap thereby. For which cause Saint Peter the Apostle, when upon his first preaching of the Gospel many were pricked at the heart, and said to him and the rest of the Apostles, Men and brethren, what shall we do? replied and said unto them, Repent, and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is to you, and your children, and to all that are afar off, even as many as the Lord our God shall call. And

raoyanertsherakouh ne Niyoh. Nenahotea ne waoedadadewetouh ne owarouh owalroene naah; neoni nenahotea ne waoedadadewetouh ne Kani-koera kanikouhrake naah. Toghsa saneghrakoh nene tsiwakirouh ne ieseke, Agwaghok eatsyetshiyatewetouh are. Ne yaote tsiyoroete tsinoewe niyeyoha, neoni sathoete tsiyorakaghre; nok yagh thaasgweny asatroy kah noedayewenochatye, neoni kah niyaawenochatye: egh niyouht tsiniyaghteyakouh nene eatsyoedadadewetouh ne Kani-kouhrake.

¶ *Tsioghnakeake nenahotea neane eahearouh keaiekea Yoedatretsyoetha tekyadaghsoetere.*

Gwanorouhgwha, sewathoete ne keaiekea Orighwadokeaghtitsherakouh tsinihoteweanayerea ne Oegwayadakenhatshera Christ, nene tokat ne roegwe yagh thaoesahoewadewetouh ne oghnekanosne neoni ne Kanikouhrake, yagh thahagweny ahadaweyate ne raoyanertsherakouh ne Niyoh. Egh noewe nea-sewariwakea tsinikowanea teyodouhweatsyohouh keaiekea Adatnekosserhouh, tsinoewe nayakoyeaghty. Shadeyouht oni, yokoedatye oheadouh sheashatharadate ne karouhyakouh, *sheasreghte*, (waly tsitewaweanaghtnotouhs ne yetsyodoktaghty Tsiyoterighwatahsawe ne Royadadokeaghty Mark Raorighwadokeaghty,) shakorihoetany ne raotyoghwa, rawea, Wasene thiyouhweatsyagwekouh, neoni yetshiyaterighwahnotoes ne Orighwadokeaghty niyateyoegwetake. Raouhha nene eatreghtaghty neoni eahatnekosserawe teahadoekoghte; nok raouhha nene yagh thaoetaghrehtagwe eahadetsireaghty. Nenahotea oni yoegwanaghty ne tsiiniwatsheanoenyaghtserowanea ne egh noewe nitewaneahoetaghty. Ikea egh nikarihoeny ne

with many other words exhorted he them, saying, Save yourselves from this untoward generation. For (as the same Apostle testifieth in another place) even Baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe that he will favourably receive *these* present *persons*, truly repenting, and coming unto him by faith: that he will grant *them* remission of *their* sins, and bestow upon *them* the Holy Ghost; that he will give *them* the blessing of eternal life, and make *them* *partakers* of his everlasting kingdom.

Wherefore we being thus persuaded of the good will of our heavenly father towards *these persons*, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks to him, and say,

Royadadokeaghty Peter, neonea ne shoedoetye-
 reaghte shahaderighwahnoutouh ne Orighwadokeagh-
 ty esoh ne watyaoekoh ne akaweryane, neoni wa-
 hoeweahaghse ne raouhha neoni ne thihatitennyough
 Rodiyadadokeaghty, (Apostles) Senoegwe neoni
 tewadadekeakoeah, ogh neayagwatyere? tahoe-
 wadirighwaseragwea neoni wahocweaneahaghse,
 Sasewadatrewat, neoni sewatnekossera'we niyatets-
 youh ikeā ne catsisewaterighwiyostaghwēa ne ka-
 righwaneraaxheraokouh, neoni easewayena ne ada-
 dawy ne Onikouhradokeaghty. Ikeā ne tsinikar-
 haratstouh tsyoughhake ne keaeah neoni ne yetshi-
 yeakoeah, neoni agwekouh ne ienoushouh, etho
 tsiki nikouh ne Royaner ne Oegwaniyoh ne yeagh-
 shakorouhyeahare. Neoni esoh yoweanake ne thi-
 katennyough washakoghretsyearouhgwe ne ronouhha,
 wahearouh, Sewadatyadakoh yatesewayady keaiekea
 yagh teyeraghwah yeghneghwawsate. Ikeā (neok
 ne shahayadat ne Royadadokeaghty (Apostle) rote-
 righwatrouy ne akte noewe tsiyogwearare) etho
 Adatnekosserhouh oni noewa catsyogewayatakoh,
 (yaghtea nene erea akahawighte tsiniwahetkea ne
 owahroene, nok ne aoetakarighwahserakoh ne ayoe-
 gweanouhdoenyoughsheryohake tsinoekady ne Ni-
 yoh,) Toghsa tesewanikouhbrakehak ne wahoeny,
 nok tsinasewagweny kaseneghtakochak nene easha-
 koriwawase *eashakoyena* keaiekea *roenoegwe*, tokeas-
 ke *shoedatrewaghttha*, neoni *wahonenouhdoehatye* ra-
 ouhhake *thoneghtahkouh*; nene *eashakaouh* ne *easho-*
nateroegwe ne *raodirighwaneraaxheraokouh*, neoni
eashakaouh ne Onikouhradokeaghty; nene *eashaka-*
ouh ne adaskatshera ne tsiniyeaheawe *eahocnoenheke*,
 neoni *eashakaonyea* ne *eahadiyataraghne* ne tsiniyea-
 heawe raoyanertshera. Ne wahoeny egh niyogewa-
 tatenikouhrayerea nene tsinihothoedatouhtsheryoh
 ne Eghtshitewaniha ne karouhyake tsinoekadigh-

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee : Increase this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to *these persons*, that *they* may be born again, and be made *heirs* of everlasting salvation ; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then the Priest shall speak to the persons to be baptized on this wise :*

WELL-BELOVED, who are come hither desiring to receive holy Baptism, *ye* have heard how the congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. *Ye* have heard also, that our Lord Jesus Christ hath promised in his holy Word to grant all those things that we have prayed for ; which promise he, for his part, will most surely keep and perform.

Wherefore, after this promise made by Christ, *ye* must also faithfully, for your part, promise in the presence of these your Witnesses, and this whole congregation, that *ye* will renounce the devil and all

kouh keaiekea *roenoegwe*, ne rotrory ne Royeaah Jesus Christ; kinyoh tyoegweghtahkoehak neoni yoegwanikouhriyohak tetshitewanouhweratouh, neoni tewearouh,

Seshatsteaghsragwekouh neoni tsiniyeaheawe Niyoh, karouhyake Raniha, waagwadadoeneaghte watgwanouhweratouh, nene tsinitisanouhweouh tsi-tagwayeaterhasteany ne seadearat, neoni teweghtahkouh ne iesetsherakouh: Tagwatkauea keaiekea ayoegwateryeatarane, neoni tagwarighwahnirats keaieka teweghtahkouh ne oekyouhhatsherakouh netsiniyaawe. *Sheyoh* ne Sanikouhradokeaghty keaieka *roenoegwe*, nene *aoesahoewanadewetouh* are, neoni ayoenyatouh ne *ahoedeweaniyoste* ne tsiniyeaheawe adusheanyeghtshera; ne raorihoenyat Shoegwayaner Jesus Christ, ne roenheghkouh neoni rots-teristouh ieseke neoni ne Onikouhradokeaghty, noewa neoni ne tsiniyeaheawe. *Amen.*

¶ *Eithone* ne *Ratsihustatsy* eashakodatyase ne roenoe-gwe ne rontnekosserawe kea neayawe.

Gwanorouhgwha, keagh *deseweghte* sewarighwanekha ne *acsewayena* ne Adatnekosserhouhtsheradokeaghty, *wesewaroeke* tsinaawe ne tsiyakotkeanisouh tsiwaoedcreanayea, nene Shoegwayaner Jesus Christ ne aoetahanoewene ne *atshisewayena* neoni *atshisewayadaderiste*, *atshitsyoh* ne kayanertshera karouhyake, neoni ne tsiniyeaheawe *aetsyoenheke*. *Wesewaroeke* oni ne Shoegwayaner Jesus Christ tsirorharatsouh ne Raoweanadokeaghtitsherakouh ne eashakaouh agwekouh tsinahoteashouh wetewadereanayeadaghgwe; nenahotea ne tsinihorharatsouh, ne raouhhake noekadighkouh orighwiyoowe eaharighwayerite egh neahayere. Ne wahoeny, tsinea rorharatsouh ne Christ, *kaseweghtahkoehak* oni ne *tsyohha*, ne *tsyohhake* noekadighkouh, *tsinesc-*

his works, and constantly believe God's holy Word, and obediently keep his commandments.

¶ *Then shall the Priest demand of each of the persons to be baptized, severally, these Questions, following.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all.

Question.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day: that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

*warharatste akoheatouh ne keaiekea Teyetshirighwa-
kanere, nok oni ne keaiekea keatyoghgwagwekough,
nene teasewaghtsyarea ne oneshouhronouh neoni
agwekough ne raoyodeaghsera, neoni ok yekakoete
cadiseweghtahkough ne Niyoh Raoweanadokeaghty,
neoni easewateweanarahgwea ne easewarighweahawake
tsinihorighwadatouh.*

¶ *Ethone ne Ratsihustatsy eashakorighwanoetoenyoughse
tsyoe gwedatshouh eathaderate keaiekea Nikarighwa-
noetouhtsherotea ne rontnekossera'we :*

Yerighwanoedouh.

Teaghsahtsyarea keagh ne oneshouhronouh ne-
oni agwekough ne raoyodeaghsera, tsiniyonikouh-
roryat ne tsiyoughweatsyate, ne tsiniyoraseghse thi-
yeyonoweaghtouh, ne agwekough tsiniyohnoshat tsi-
nateyoreahkeanyet neok ne shakat, neoni ne oyeroe-
dake tsinateyoreaghkeanyouh ne owaghroene, ne
kady ne yagh ne thaasnoederatyeghte, neteas nene
aesaghsharine ?

Eatye. Watkaghtsyarea agwekough.

Yerighwanoedouh.

Tiseghtahkough keagh ne Niyohsherakouh ne Ra-
niha ne Agwekough thihashatste, Raoenissouh ne
karoeya neoni ne oughweatsya ?

Neoni Jesus Christsherakouh neok yekeaha Ro-
yeaah Shoegwayaner ? Thoyeaghtahkough ne Oni-
kouhradokeaghtike, Rodoeny ne yagh tekanagh-
gwayeadery Wary ; nene Rorouhyakeaouh onakouh
ne Pontius Pilate, Tehoewayeadanhare, raweaheyouh,
neoni Roewayadat ; nene onakouh rawenouhtouh ne
oneghshea neoni ne aghseahadont niweghniserake
shotketsgwea are ; nene shotharadatouh karouhya-
kouh shawenouhtouh, neoni yesheaterouh tsirawe-
yeateghtahkough rasnoeke ne Niyoh ne Raniha ne

And dost thou believe in the Holy Ghost ; the Holy Catholick Church ; the Communion of Saints ; the Remission of Sins ; the resurrection of the flesh ; and everlasting life after death ?

Answer. All this I stedfastly believe.

Question.

WILT thou be baptized in this faith ?

Answer. That is my desire.

Question.

WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life ?

Answer. I will endeavour so to do, God being my helper.

¶ *Then shall the Priest say,*

O MERCIFUL God, grant that the old Adam in *these persons* may be so buried, that the new man may be raised up in *them*. *Amen.*

Grant that all carnal affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them*. *Amen.*

Agwekough thiihashatste ; neoni egh noewe nadeantre are ne tsineawatouhweatsyoktea, deategshshakots-yeahayeaghne ne eayakoenhenyoeke neoni ne yakoweadaserouh ?

Neoni tiseghtahkough keagh ne Onikouhrado-keaghtitsherakouh ; ne yeyogwektouh Onouhsado-keaghty ; ne Tsitehodinearate ne Rodiyadado-keaghtiokouh ; ne eatsyoedaderighwiyoustea ne karighwaneraaxherakouh ; ne Eatsyontketskoh ne akowaghroene ; neoni tsiniyeaheawe eayakoenheke oghnakeahke ne keaheyough ?

Eatye. Agwekough keaiekea yoghnirouh tewa-keghtahkough.

Yerighwanoedouh.

Easeweaneadaghne keagh ne keaiekea tsitisegh-tahkough ne eayesaneikosseraghte ?

Eatye. Egh niyouht tsitewakatouhweatsyony.

Yerighwanoedouh.

Easeweaneadaghne keagh ne easateweanaragh-gwhake easerighweahawake ne Niyoh raorighwado-keaghty neoni tsinihorighwadatouh, neoni ok ne shakat easaghdeatyeghtoehatye eghniseragwekough tsineawe easoenheke ?

Eatye. Wakeweaneadaghne ne eakaterihoetea ne egh neakyere, ne Niyoh kigh eahakyenawaghse.

¶ *Ethone ne Ratsihustatsy eahearouh,*

O Seanideareghtsherananouh Niyoh, *sheyouh* nene akayouh ne Adouh ne keaiekea *roenoegwe* ne aontshatoeke, nene ase ne oegwe *aoesahonatketsgwea* ne *ronouhhatsherakouh*. *Amen.*

Sheyouh nene agwekough ne owaghroene tsinikaweyeanoteagh akeaheye ne *ronouhhatsherakouh*, neoni agwekough nene tsinahoteashouh ne Kanikouh-

Grant that *they* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that *they*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, the Son, and the Holy Ghost; Regard, we beseech thee, the supplications of this congregation; sanctify this Water to the mystical washing away of sin; and grant that *the persons*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. *Amen.*

rake aowenk ne aoedoenhete *ahonateghyahroehase* ne *ronouhhatsherakouh*. *Amen*.

Sheyoh nene *ahodishatsteaghserayeatake* ne *ahontgweny* neoni *ahadighsheany*, ne *oncshouhronouh*, ne *tsiyoughweatsyate*, neoni ne *owaghroene*. *Amen*.

Sheyoh nene *ronoukha*, ne *keatho wahoedadatka-we* ieseke ne *tsinoewe* *niyoegwatsteristouh* *ashese-raghse* *karouhyakeghserake* *aorighwayeritshera*, neoni *tsiniyeaheawe* *ahonatsheanoenyaghtahgwea*, ne *seanideareghtshera*, O *sadaskats* *Sayaner* *Niyoh*, ne *soenhc*, neoni *serighwakanoenis* *agwekouh* *tsiok nahoteashouh*, *tsiyoughweatsyate* *yagh* *thiyoedoktea*. *Amen*.

Seshatsteaghseragwekouh, *tsiniyeaheawe* *soenhe* *Niyoh*, ne *eghtshenorouhgwhatsihouh* *Eghtsyeaah* *Jesus* *Christ*, ne *eatsyoegwaterighwiyostalikhouh* ne *oegwarighwaneraaxheraokouh*, *rorirhouh* *yodiya-keouh* *kanorouh* ne *ranaaghtake* *tetsyarouh* *oghnekanos* neoni *onegweaghsa*, neoni *shakorihochtany* ne *raotyoghw*, nene *ahouhdeady* *ashakodirihoenyea* *tsiniyateyakaouhweatsyake*, neoni *ashakodighne-kosserahouh* ne *Raghseanakouh* ne *Raniha*, ne *Roe-wayea*, neoni ne *Onikouhradokeaghty*; *Serighwanoronk*, *wagweanideaghtea*, ne *tsiniyesarighwane-keany* ne *keagh* *noewe* *nateyakonearate*; *Snekato-keaghdist* *keaikeka* *yagh* *teyokeant* ne *easkanohare* ne *karighwanerea*; neoni *sheyoh* ne *roenoeuwe* *noewa* ne *rontnekosserawe* ne *ahadiyena* *tsinikananouh* ne *seadearat*, neoni *tsiniyaawe* *yaontkoet* *egh* *noewe* *nahadiyadarake* ne *tyakaweghtahkouh* neoni *yoedatyadaragwea* *saxhadaokouh*; ne *raorihoenyat* *Jesus* *Christ* *Shoegwayaner*. *Amen*.

¶ *Then shall the Priest take each person to be baptized by the right hand, and placing him conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip him in the water, or pour water upon him, saying,*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then shall the Priest say,*

WE receive this person into the congregation of Christ's flock, and do* sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. *Amen.*

¶ *Then shall the Priest say,*

SEEING now, dearly beloved brethren, that *these persons* are regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *they* may lead the rest of *their* life according to this beginning.

* Here the Priest shall make a Cross upon the person's forehead.

¶ *Ethone ne Ratsihustatsy tsiyeweycateghtahkough es-
noeke eahayena tsiniyakough ne yontnekkossera'we,
eashakorighwanoctouhse ne Teshakoditase ne Akogh-
seana ; neoni eashakonekkosserawe, eahearouh,*

N. Ihh wakouhnekkosserawe nise ne Raghseana-
kough ne Raniha, neoni ne Roewayea, neoni ne
Onikouhradokeaghty. *Amen.*

¶ *Ethone ne Ratsihustatsy eahearouh,*

*Washagwayena keaiekea roegwe akotyoghgwakough
ne Christ tsitehonearate, neoni* waagwayeroenitste
raouhhake ne kayeroenitstouh ne Tekayaghsoete,
ne eaweghnestaglikough nene tsioghnakeake ne yagh
thahatehea eahatoeterene ne teweghtahkough Christ
tsitehoewayeatanhare, neoni eahotakariteke ne eaha-
teriyoh onakough ne raonakeraghtshera, ne eahatkoe-
tea ne karighwanerea, tsiyouhweatsyate, neoni ne
oneshouhronouh ; neoni ok yekakoete eathaweghtah-
kough Christ raoshotar neoni raonhatshera eakea-
hake tsiniyeashatoenhoktea. *Amen.**

¶ *Ethone ne Ratsihustatsy eahearouh,*

Sewatkaghttho noewa, gwanorouhgwha tewadade-
keakocah, nene keaiekea roenoegwe asc sahoetouh,
wahadiyadaraghne ne aoyeroetakough ne Christ
Raonouhsadokeaghty, kinyoh tetshitewanouhwera-
touh ne Rashatsteaghsragwekough Niyoh ne keaie-
kea atsheanoenyat ; neoni uskat tsiniditewayer ne
oegwadereanayeant ne raouhhake, nene ahonaghs-
harine ne tsincawe eahoenoeheke tsiniyouht noewa
tsitoedaghsawea.

* Keatho ne Ratsihustatsy Teuhayaghsoetea ne akoegwe ckeuglgwarake

¶ *Then shall be said the Lord's Prayer, all kneeling ;*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. *Amen.*

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee : Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these persons* ; that, being now born again, and made *heirs* of everlasting salvation, through our Lord Jesus Christ, *they* may continue thy *servants*, and attain thy promises ; through the same Lord Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen.*

¶ *Ethone neanene Royaner Raodereanayeant, agwekough teayodontshotea.*

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghseanadokeaghdiste; Sayanertsherah aoedaweghte; Tsineaghserah egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakouh. Takyouh ne keagh weghniserate ne niyadeweghniserake oegwanadarok: Neoni toedagwarighwiyostea ne tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsitsyakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwaghsharinet tewadadcanakeraghtoeke; Nok toedagwayadakoh tsinoewe niyodaxheah: *Amen.*

Yaagwatkawe ieseke ne waagwadadoeneaghte watgwanouhweratouh, O karouhyake Raniha, nene tsinidisanouhweouh tsitagwarouhyahearouh ne ayoe-gwaderyeatarahne ne seadcarat,neoni teweghtahkough ne iesetsherakouh; Tagwatkawea keaiekea ayoe-gwateryeatarane,neoni tagwarighwahnirats keaiekea teweghtahkough ne oekyouhhatsherakouh ne tsiniyaawe. *Sheyouh* ne Sanikouhradokeaghty ne keaiekea *roenoegwe*: nene, noewa *tsisahocwanadewetouh* are,neoni *wahadiweaniyone* ne tsiniyeaheawe adusheanyeghtshera, ne raorihoenyat ne Shoegwayaner Jesus Christ, *yadahonatkoethase* sanhatshera akehake,neoni *ahodiyeataghne* ne sarharatshera; ne raorihoenyat nene shahayadat ne Royaner Jesus Christ Eghtsyeah, ne roenheghkough neoni rotstestouh ne ieseke ne yatesewatystouh neok ne shakat ne Onikouhradokeaghty, ne tsiniyeaheaweoeuwe. *Amen.*

¶ *Then, all standing up, the Priest shall use this Exhortation following: speaking to the Godfathers and Godmothers first.*

FORASMUCH as *these persons* have promised in your presence to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to put *them* in mind what a solemn vow, promise, and profession *they have* now made before this congregation, and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly in this present world.

(¶ *And then speaking to the new baptized persons, he shall proceed, and say,*)

AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the *children* of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us; so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and

¶ *Ethone, agwekoush teatsyetane, ne Ratsihustatsy ne earatste ne keaiekea yodaghsawe, Eashakoretsyarouh ne eatewatyereaghte ne Teshakoditase.*

Ikea tsinikou ne keaiekea roenoegwe wahadirharatste ne sewaheatouh teahouhtsyarea ne oneshouhronouh neoni agwekoush ne raoyodeaghsera, eathonegh-tahkoush ne Niyohsherakoush, neoni raouhha eahoewayodeahseheke; seweghyarak, nene tsyouthake noekady waokarodaghne ne eayetshiyeghyahragweaniheke, ne tsiniyorihowanea wahadiweaneadaghne, wahadirharatste, neoni tsineahodirihoteahake akoheatouh nekeatho tsiyakotkeanissouh, neoni sewaheatouh ne tsyoutha ne yetshiyadaragwea ne teayetshiyaterigh-watkanerea. Neoni yetshiyatstenyarouhs tsinayawea ne ahadirighwayeaterhane ne Niyoh Raoweanadokeaghty; nene egh nayawea ne ahonateghyahroehase ne keadearatsherakoush, neoni ne aderyeaghdarats-herakoush ne Shoegwayaner Jesus Christ, neoni tsiahoenoeheke karighwiyostakne, aterighwagwarishyoeke, neoni aoesahonattokea ne keagh ouhwake youhweatsyate.

(¶ *Neoni ethone, neane easeghshakodatyase ne ase watnekosserawe, neoni eahearouh,*)

Neoni ne tsyoutha, noewa ne Adatnekosserhouhke noetawe tsiwaghtshisewaraghne ne Christ ne tsyouthake noekady oni waokarodaghne, nene eayoenyatouh ne shakoyeaokoeah ne Niyoh neoni ne tsiteyoswathe, eadiseweghtahkoush ne Jesus Christsherakoush, ne tsiaesewaghdeatyochatye tayodirase ne Tsisewatnekosserhouh neoni egh nayohtouh tsiniyouht ne exhaokoeah ne tsiteyoswathe; aeseweghyarake tyutkouh nene Adatnekosserhouh ne yoegwanatoenis tsiniyoegwarihotea; nenahotea ne aetewaghnoederatyehc tsinishoegwahahoenyeany Oegwayadaken-

corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *It is expedient that every person, thus baptized, should be confirmed by the Bishop so soon after his Baptism as conveniently may be; that so he may be admitted to the holy Communion.*

A C A T E C H I S M,

That is to say,

AN INSTRUCTION TO BE LEARNED OF EVERY PERSON, BEFORE HE BE
BROUGHT TO BE CONFIRMED BY THE BISHOP.

Question.

WHAT is your name?

Answer. N. or M.

Question. Who gave you this Name?

Answer. My Godfathers and Godmothers in my Baptism; wherein I was made a member of Christ,

haghtshera Christ, neoni ne daoesetewatyerea tsiniyouth ne raouhha; nene tsiraweahyouth, neoni shotketsgwea are ne oekyouthha, oegwarighwake; shadayawea ne oekyouthha, ne yoegwatnekosserhouh, aeteweahyaghse ne karighwanerea, neoni aoesetewatketskoh are aterighwagwarihsyoeke; ok yekakoete aetewaryoghsheke agwekouth ne yodaxhea neoni wahetkea tsiniyoegwadoenyeanis, neoni tsiniyateweghniserake ayoegwaderighwahdeatyehse ne agwekouth ne t'karighwayery neoni ayoegwarigh-wiyostoehake tsiaetyoenheke.

¶ *Yoweyeastouh nene tsiniyateyakouh, ne egh niyouht tsieayoedatnekosserawe, ashakorighwahniratshe ne Arighwawakhouhkowah tsiniyosnore ne aetouh aoesheanayetane ne nea Yakotnekosserhouh; ne wahoeny ayoedatyatarea ne Orighwadokeaghtike Tekarighwakehadont.*

YERIGHWANOEDOETHA,

Nene ayaierouh,

YOEDADERIHOENYEANITHA NE EAYOEDEWEYEASTE TSINIYATEYOEGWE-

TAKE, OHEATOUH TSINIYORE NEA EGH EAHOWAYADEA-

HAWIGHTE NE EAHORIGHWAHNIRATSHE

NE ARIGHWAWAKHOUHKOWA.

Yerighwanoedouh.

NAHOTEa ne Saghseana?

Eatyerighwaserakoh. N. neteas M.

Yer. Oughka sawy keaiekea Kaghseana?

Eatye. Nene teyonktase ne tsiyonknekosserhouh, ne nea shakyatarane ne Christne, ne raoxhada ne

the child of God, and an inheritor of the kingdom of heaven.

Question. What did your Godfathers and Godmothers then for you?

Answer. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the Articles of the Christian Faith. And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answer. Yes verily; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist.

Reharse the Articles of thy Belief.

Answer.

I Believe in God the Father Almighty, Maker of heaven and earth:

Niyoh, neoni wakeweaniyoouh ne kayanertshera ne karouhyake.

Yer. Nahotea nahoetyere ne teyesatase ne *shae-saghnecosserawe* ne souhhake?

Eatye. Wahadirharatste neoni wahadiweanea-daghe aghsea niyoriwake ne axheanakouh: Tyotyereaghtouh, nene Takaghtsyarea ne oneshouhronouh neoni agwekouh ne raoyodeaghsera, ne tsiniyoraseghse thiyeyonoweaghtouh ne yorighwane-raaxkouh tsiyouhweatsyate, neoni agwekouh ne karighwanerea tsinikanoshas ne owaghroene. Tekeni-hadont, nene Aoetogweghtahkouh agwekouh Tsinikariwake ne Karighwiystakne Teweghtahkouh. Neoni aghseahadont, nene Akerighweahawake ne Niyoh raorighwadokeaghty neoni tsinihorighwadatouh, neoni ne shakat aoegwaghdeatychtoehatye eghniseragwekouh sineawe eakoenheke.

Yer. Yagh keagh teghsere isnerea nene cadiseghtahkouh egh oni neaghsyere tsiniyesarharatstouh ne iese?

Eatye. Etho, tokeaske; neoni ne Niyoh eahakyenawaghse egh neakyere. Neoni Agweryane tehinouhweratouh ne Eghtshitewaniha karouhyake, nene tsiyehakerouhyeaharouh ne keagh noewe adusheanyeghtshera, ne raorihoenyat Jesus Christ Oegwayadakenhaghtshera. Neoni Riyadereaneyanis ne Niyoh ne ahakouh ne raodearat, nene ok yaackoedake neok ne shakat tsiniyaoesakadoenhoktea.

Yerighwanoedouh.

Toetasatnaneta ne Tsiniyoriwake ne tiseghtahkouh?

Eatyerighwaserakoh.

Tewakeghtahkouh Niyotsherakouh ne Raniha ne

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth at the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. *Amen.*

Question. What dost thou chiefly learn in these Articles of thy Belief?

Answer. First, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

Agwekough thihashatste, Raoenissouh ne karoeya neoni oughweatsya :

Neoni Jesus Christsherakouh neok yekeaha Royeaah Shoegwayaner; Thoyeaghtahkouh ne Onikouhradokeaghtike, Rodoeny ne yagh tekanaghgwayeadery Wary, Rorouhyakeatouh Pontius Pilate Tehoewayeadanhare, raweaheyough, neoni roewayadat; Onakouh rawenouhtouh ne oneghshea; Ne aghseahadont niweghniserake nishotketsgweagh tsirawaheyoughne, Shotharadadouh karouhyakouh shawenouhtouh, Neoni yesheaderouh tsiraweyeadeghtahkonh rasnoeke ne Niyoh ne Raniha ne Agwekough thihashatste; Egh dunthayeaghtagwe nea deantre deadeghshakotsyehayeahne ne eayakoenhenyoeke neoni ne yakoweadaserouh.

Tewakegghtahkouh ne Onikouhradokeaghtitsherakouh; Ne yeyogwektouh Onouhsadokeaghty; Ne Tsithodinearategh ne Rodiyadadokeaghtikouh; Ne eatsyoedaderighwiystea ne Karighwanaaxheraokouh; Ne eatsyontketskoh ne Eyerouhke, Neoni ne tsiniyeaheawe eayakoenheke.
Amen.

Yer. Nahotea ne kayadagweniyoh sadaderihoenyeanis ne keaiekea Tsiniyoriwake ne Tiseghtahkouh?

Eatye. Tyotyereaghtouh, Kadaderihoenyeanis ne aoetoegweghtahkouh ne Niyotsherakouh ne Raniha, ne raouhha raoenissouh ne iih neoni ne oughweatsyagwekough.

Tekenihadont, Niyotsherakouh ne Royeaah, raouhha rakyadagwea ne iih, neoni agwekough ne oegwehokouh.

Aghseahadont, Niyotsherakouh ne Onikouhradokeaghty, raouhha rakyadadokeaghdistha ne iih, neoni agwekough ne yoedatyadaragwea ne raogweda ne Niyoh.

Question.

You said, that your Godfathers and Godmothers did promise for you, that you should keep God's Commandments. Tell me how many there be?

Answer. Ten.

Question. Which be they?

Answer.

THE same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God who brought thee out of the Land of Egypt and out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no man-

Yerighwanoedouh.

Sadouh nene teyesatase ne *shaesaghnekosserawe* yesarharatstouh ne easerighweahawake ne Niyoh tsinihorighwadatouh : Takrory kady to nahnikouh ?

Eatye. Oyery.

Yer. Kakady neanehe ?

Eatyerighwaserakoh.

Ne shakat nenahotea ne Niyoh rodady ne tewaghsheahadont Tsiyoterighwatahsawe ne Exodus, rawea, Iih ne Royaner Saniyoh, ne koeyadinekeahouh tsiwatouhweatsyate ne Egypt, sayakeaouh ne tsikanouhsote ne tsiyoedatenaskoenyatha.

I. Toghsa oya Niyohokouh aesayeadake neok ne iih.

II. Toghsa asadatyaghdoenihseroenyea, shekouh othenouh taoesaktyarea nene enekoa karouhyakouh, neteas eghtake oughweatsyakouh, neteas oghnekakouh onakouh ne oughweatsyake. Toghsa ne tesadontshothas, ne aserighwahnekea : ikea Iih ne Akyaner Saniyoh wakenoshea Niyoh, neoni eakhenadaghrenawy ne raodirighwaneraaxhera ne roewadighniha ne shakodiyeaokoeah, tsiniyore ne aghseahadont neoni kayerihadont tsiwakaghwatsiradatye nene yonksweaghse ne iih ; neoni eakhenaghdohahse eanideareghtshera weanyaweeghserouh nene yoekenoroughgwha ne iih, neoni yerighweahawe ne akerighwisaahthshera.

III. Toghsa Eghtsheanayesat ne Royaner Saniyoh : ikea ne Royaner yagh teyawet egh niyouht tsiahoyena ne yagh thahorighwasteanire ne Raoghseana eahatshaweanoryaghte.

IV. Seghyarak seadadokeaghtistoehak ne Sabbath. Yayak niweghniserake easayoghtea, neoni eaghseweyeancadane agwekouh tsinisayea tsineaghsatyere ; nok ne tsyadakhadont keaghweade ne

ner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question.

What dost thou chiefly learn by these Commandments?

Answer. I learn two things: my duty towards God, and my duty towards my Neighbour.

Question. What is thy duty towards God?

Answer. My duty towards God, is to believe in him, to fear him, and to love him with all my heart,

Raosabbath ne Royaner Saniyoh. Egh noewe yaghothenouh thaoesaghsatyere tsiok nikayodeaghserotea, iese, neoni eghtsyeeah, neoni sheyeaah, eghtshenhase, neoni senhase, satshenea, neoni ne thiyakaouhweatsyate ayesouhweatsyoreaouh. Ikea yayak niweghniserake ne Royaner raoenissouh karouhya neoni oughweatsya, ne kanyadare, neoni agwekouh tsiniwat netho, neoni egh niyehodorishea ne tsyadakhadont keaghweade : newahoeny ne Royaner rayadaderistouh ne tsyadakhadont keaghweade, neoni raweghniseradokeaghdistouh.

V. Shekoenyeasthak ne yaniha neoni ne sanisteaha; nene tsisadeghniseratennyouch ayeasouh ne tsiwadouhweatsyate, nenahotea ne Royaner Saniyoh eayouh.

VI. Toghsa asherryoh.

VII. Toghsa kanaghgwa aserighwanerake.

VIII. Toghsa asheneaskoh.

IX. Toghsa aserighweeahawe onowea asheyatro-ryea ne seanouhsanekea.

X. Toghsa eghtshenosha ne tsyeanouhsanekea tsironouhsote, toghsa eghtshenosha ne tsyeanouhsanekea rone, neteas ne ronhase, neteas ne ranhase, neteas ne raotsheneaokoeha, neteas tsiok nahotea ahoyeatake.

Yerighwanoedouh.

Nahotea ne kayadagweniyoh sadaderihoenyeanis ne keaiekea *Oyery* Weany?

Eatye. Teyoriwake Tsikadaderihoenyeanis; Nene tsiniwakaterihoete ne Niyohne noekady, neoni ne tsiniwakaterihoete tsinoekady ne Keanouhsanekea.

Yer. Nahotea ne tsinisaterihoete ne Niyohne noekady?

Eatye. Tsiniwakaterihoete ne Niyohne noekady eatewakegghtahkouh ne raouhhatsherakouh, eahits-

with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him truly all the days of my life.

Question. What is thy duty towards thy Neighbour?

Answer. My duty towards my Neighbour, is to love him as myself, and to do to all men, as I would they should do unto me: To love, honour, and succour my father and mother: To honour and obey the Queen, and all that are put in authority under her: To submit myself to all my governours, teachers, spiritual pastors and masters: To order myself lowly and reverently to all my betters; To hurt no body by word or deed: To be true and just in all my dealing: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil-speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

haghnihsheke, neoni eahinorouhgwhake agweryaghsagwekough, akenikouhragwekough, agwadoenhetsheragwekough, neoni akeshatsteaghsragwekough; eahikoenyeasthake, eahiyatouhroeniheke, egh ok noewe eawakateweanotaghkough raouhhatsherakough, yeahirouhyeaharhake, unckoenyeasthake ne Raoseanadokeaghty neoni ne Raoweana, neoni eahiyoteaghseheke tokeasko raouhha eghniseragwekough tsineawe eakoenheke.

Yer. Nahotea ne tsinisaterihoete tsinoekady ne Tetsyeanouhsanekea?

Eatye. Tsiniwakaterihoete tsinockady ne Teyakyeanouhsanekea, ne egh neahinorouhgwhake tsiniyouht ne yatekyady, neoni egh neakheyatyrase agwekough ne oegwekough, Tsinikere tsi ne Iih na-yoegwatyrase: Eakhenorouhgwhake, eakhekoe-nyeasthake, neoni eakheyenawaseheke, rakeniha neoni isteaah: Eakhekoenyeasthake neoni eakeweana-raghgwhake ne Kakoraghkowah, neoni agwekough ne ronaterihoetouh onakough ne aouhha: Eakheyathoetat'heke agwekough ne yockerighwagwadagwea-nis, shakodirihoenyeanis, raditsihustatsihokough, neoni radiyatagweniyose: Tsineawakatatyerea egh-take ewakatatoenihake neoni eakhenorouhgwea agwekough ne seaha yakoyanere tsiniyouht ne iih: Yagh oughka thakhekarewaghte oweanake neteas ateweyeanake: Untkerighwayerike agwekough tsinoewe nateawakerihoetoeke: Yagh theawatake ne kanaghgwheasera adatsweaouh teasheawe ne agweryaghsakough: Eakenikoerarake ne kesnoeke ne *yagh* thataakhegwea akheneaskoh, neoni ne keanaghsake *yagh* yodaxheah thakadatyathake, aoekenocweahake, neoni kakoenatouh adateweano-taouh: Eakenikoerarake ne kyeroeke untkarighwayerike, easewakattokea, neoni eawakadateweyae-toeke: Yagh thakhenosha neteas ne aoekenikouhro-

Catechist.

My good Child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him, without his special grace; which thou must learn at all times to call for by dilligent prayer. Let me hear therefore, if thou canst say the Lord's Prayer.

Answer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Question. What desirest thou of God in this Prayer?

Answer. I desire my Lord God our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people; that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all

takoh ne thiyogwetatennyouh Akoweah; nok eakadaderihoenyea neoni eawakyoteke tokeaske ne eakoreaghne ne eakoenhekouh, neoni egh neakyere tsiniwakaterihocte ne tsinayoghtouh tsikoenhe, nene tsinaoetahanoewene ne Niyoh ne ahakerouhyeaharate.

Yerighwanoedouh.

Wakewiriyoh sateryeatarak ne keaiekea, nene yagh thaasgweny ne egh naaghsyere ne keaiekea nahoteashouh ne yatcghsyaty, netcas ne asgweny egh niyaaghse ne Tsinihorighwadatouh ne Niyoh, neoni ne atsyodeaghse ne yagh ne kayatagweniyoh ne raodearat, nekady wahoeny asadaterihoenyeaniheke tyutkouh aes tstenyarocke ne Adereanayeant. Kinyoh ne wahoeny wakathoetek ne aseweyategh-touh ne Royaner Raodereanayeant?

Eatyerighwaserakoh.

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghseanadokeaghdiste; Sayanertsherah aoedaweghte; Tsineaghsereh egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakouh. Tak-youh ne keagh weghniserate ne niyadeweghniserake oegwanadarok: Neoni toedagwarighwiyostea ne tsiniyogwatswatouh, tsiniyouht ne oekyouhha tsi-tsyakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwaghsharinet tewadadeanakeraghtoeke; Nok toedagwayadakoh tsinoewe niyodaxheah: Amen.

Yer. Nahotea eghtshenekeanis ne Niyoh ne keaiekea Adereanayeant?

Eatye. Rinekeanis ne Royaner Akeniyoh Egh-tshitewaniha ne karouhyake, ne shakowis agwekouh ne yoyanereshouh, aoetahagwateanyeghtase ne raodearat, neoni agwekouh ne oegwehokouh; nene atshitewakoenyecasthake, atshitewayoteaghseheke,

things that be needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers ghostly and bodily; and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ. And therefore I say, Amen, So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer. Two only, as generally necessary to salvation, that is to say, Baptism, and the Supper of the Lord.

Question. What meanest thou by this word *Sacrament*?

Answer. I mean an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question. How many parts are there in a Sacrament?

neoni atshitewaweanaraghghwako, nene tsinayoe-gwayerea. Neoni Riyatereanayeanis, ne Niyoh, nene aoetashoegwateanyeghtea agwekough tsinaho-teashouh nene teyotouhweatsyohouh tetsyarouh ne oegwadoenhetsne neoni ne tewayeroeke; neoni nene ashoegweateare, neoni aoesashoegwarighwi-yostea ne oegwarighwaneraaxheraokouh; neoni nene egh naoetahanewene ne ashoegwanhe neoni ashoegwayadanoesdate ne agwekough tsinateyote-ryeaghthara kanikouhrake neoni ne oyroetake; neoni nene ashoegwayatoetakoh agwekough tsinoewe nikarighwanerea neoni wahetkeaokouh, neoni ne kanikouhrake shoegwasweaghse, neoni ne tsiniyea-heawe keaheyoh. Neoni keaiekea ne wakate-weanotaghkough ne egh neahayere ne tsinihonitea-reskough neoni royanere, ne raorihoenyat Shoegwa-yaner Jesus Christ. Neoni ne wahoeny kadouh, Amen, Etho nayawea.

Yerighwanoedouh.

To nikouh ne (Sacramenthokouh) ne Christ rorighwadatouh ne Raonouhsadokeaghtitsherakouh?

Eatye. Tekeny ok ne yeyogwektouh teyotouh-weatsyohouh ne adusheanyeghtsherake; nene aya-ierouh, Adatnekosserhouh, neoni ne Yokaraskha kakouh ne Royanerne.

Yer. Nahotea tsitouh ne keaiekea oweana ne (Sacrament?)

Eatye. Ne kitouh ne atste noekadighkough neoni yontkaghtos ne wadenyeadeastouh ne onakouh noe-kady neoni kanikouhrake keadearat, yonkhiyawy, rorighwadatouh ne Christ yadehayady, ne tsinityote-righwinouh ne eadewayena nene shakat, neoni ne eawatkaranoena ne orighwiyo eayoekyoenyea.

Yer. To nikouh tekakhasyoh ne keaeah ne (Sacrament?)

Answer. Two ; the outward visible sign, and the inward spiritual grace.

Question. What is the outward visible sign or form in Baptism ?

Answer. Water ; wherein the person is baptized *In the name of the Father, and of the Son, and of the Holy Ghost.*

Question. What is the inward and spiritual grace ?

Answer. A death unto sin, and a new birth unto righteousness : for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question. What is required of persons to be baptized ?

Answer. Repentance, whereby they forsake sin ; and Faith, whereby they steadfastly believe the promises of God made to them in that Sacrament.

Question. Why then are Infants baptized, when by reason of their tender age they cannot perform them ?

Answer. Because they promise them both by their Sureties ; which promise, when they come to age, themselves are bound to perform.

Question. Why was the Sacrament of the Lord's Supper ordained ?

Answer. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Eatye. Tekeny; ne atste noekadighkough neoni yontkaghthos ne wadenyeadustouh, neoni ne onakough noekady ne kanikouhrake keadearat.

Yer. Nahotea ne atste noekadighkough ne yontkaghthos ne wadenyeadustouh, neteas tsiniyouht ne Adatnekosserhouh?

Eatye. Oghnekanos: yoedatnekosseraghtha, *Ne Raghseanakouh ne Raniha neoni ne Roewayea, neoni ne Onikouhradokeaghty.*

Yer. Nahotea ne onakouh noekady neoni ne kanikouhrake keadearat?

Eatye. Eakeaheye ne karighwanerea, neoni ase eatsyoedatwetouh ne aterighwagwarihsyoeke; ikea ne tsiniyakoenhotea karighwaneraaxherakouh tsiyakonakeratouh neoni ne exhaokoeah ne kangweasera, keagh kady noewe ne nitsyonkhiyoenis ne exhaokoeah ne keadearouh.

Yer. Nahotea waterighwanoetouh ne akaouhhake ne eayoetnekosseraghwe?

Eatye. Eatsyoedatrewaghte, ne wahoeny eayeswea ne karighwanerea; neoni Teweghtahkough, ne wahoeny eayoghnirouh eatyakaweghtahkough ne tsinihorharatstouh ne Niyoh ne akaouhhake ne (Sacramentne.)

Yer. Ogh niyotyerea ne Exhaokoeah tsiyoedatnekosseras, ne tsishekouh akotoeniah tsinityakoyea yagh thayegweny ayerighwayerite?

Eatye. Ne wahoeny tsironouhha wahadirharatste tetsyarouh ne Washakonatkaranoea; nenahotea ne tsinihodirharatstouh, neonea yeayoewe tsineatyakoyea, akaouhha yenerea ne eayerighwayerite.

Yer. Ogh niyotyerea ne (Sacrament) ne Yokaraskha kakouh ne Royanerne tsikarighwadatouh?

Eatye. Nene ok yekakoete ayakaweghyahragweaniheke tsirodateweateghtouh tsiraweaheyouh ne Christ, neoni ne tsiniwatsheanoenyaghserowanea ne egh nitewese ne tewayenas.

Question. What is the outward part or sign of the Lord's Supper?

Answer. Bread and Wine, which the Lord hath commanded to be received.

Question. What is the inward part, or thing signified?

Answer. The Body and Blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's Supper.

Question. What are the benefits whereof we are partakers thereby?

Answer. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question. What is required of them who come to the Lord's Supper?

Answer. To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

Yer. Nahotea ne atste noekadighkoush ne watenye adustoush ne Yokaraskha kakoush ne Royanerne ?

Eatye. Kanadarok neoni Oneaharadasehouhtsherakery, nenahotea ne Royaner rorighwadatoush ne eayeyenaghsheke.

Yer. Nahotea ne onakoush noekady tsiniyotyerea tsitekariware ?

Eatye. Ne Rayeroeke neoni Raonegweaghsha ne Christ, nenahotea ne tokeaske neoni orighwiyoh ne teyeghgwha neoni yeyenas ne tyakaweghtahkoush ne Yokaraskha kakoush ne Royanertscherakoush.

Yer. Nahotea ne tsiniwatsheanoenyaghsera ne egh nitewese tsitewayenas ne keakayea ?

Eatye. Ne yoshatsdatis neoni yodakaridatssta ne oegwadoenhets ne Rayeroeke neoni Raonegweaghsha ne Christ, tsiniyouht ne tawayeroeke ne kanadarok neoni oneaharadasehouhtsherakery.

Yer. Nahotea waterighwanoetoush ne akaouhhake ne egh waakawenouhdoehatye ne Yokaraskha kakoush ne Royanerne ?

Eatye. Eayoedatkaeyoush yateyeyady, tokat tsyakodatrewaghtoush tokeaske ne tsinoedaweghte akorighwaneraaxherakoush, yoghniroush yocdatenikoe-risaas ne eayakosharine ne ase tsicayakoenheke; eayakoyeatake ne yoenhetsihoush teweghtahkoush ne Niyotsherakoush tsironideareskoush ne raorihoenyat Christ, teayoeteanouhweroeheke eayakaweghyahragweaniheke ne raweaheyat; neoni eayoedatenorouhgwhake agwekoush ne oegwehokoush.

THE ORDER OF CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE THAT ARE BAPTIZED AND COME
TO YEARS OF DISCRETION.

¶ Upon the day appointed, all that are to be then confirmed, being placed, and standing in order, before the Bishop; he (or some other Minister appointed by him) shall read this Preface following.

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order. That none hereafter shall be Confirmed, but such as can say the Creed, the Lord's Prayer and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained; which order is very convenient to be observed; to the end, that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that by the grace of God they will evermore endeavour themselves faithfully to observe such things, as they, by their own confession, have assented unto.

NE TSINIKAYEREA

YOEDADERIGHWAHNIRATSTAGWEANITHA,

NETEAS TEAYOEDADEANISNOUHSAREA TSINIYAKOUH NE YAKOTNE-
 KOSSERHOUH NEONI NE NEA YEYAKOGHSERAYERY
 NE TEAYOEDATYADOREGHTÉ.

¶ *Ne wegñiserate tsinoewé nikaragwea, agwekôuh ethone ne yoeda-
 derighwahniratre, eakaveyeaneataouh eayekeanyatane raoheatouh
 ne Arighwawakhouhkowa ; raouhha (neteas thihate ne Ratsihusta-
 tsy eahoyadarakoh) ne eahaweanaghnouh ne keaiekea Oheatouh
 karighwatehkouh.*

TSIYEYODOKTE nene Eakarighwahniratouh
 eawatsteristouh nene seaha aontgwatakoh tsi-
 nikouh ne eayeyena, ne Onouhsadokeaghty yawerouh
 yoyanere ne egh neakayere, Nene yagh oughka ne
 oghnaekeake Thaoesayoedaderighwahniratshe, nok
 neok ne eayegweny ne eatyoedady ne Skarighware,
 ne Royaner Raodereanayeant, neoni ne Oyery Wea-
 ny ; neoni ne eayegweny oni eatyerighwahserakoh
 ne odyakeshouh ne Yerighwanoenoedoetha, ne niyo-
 righwesouhsa karighwaroenyôuh : nenahotea tsinika-
 yerea watesheanyoh ne ayoeadeaghnikoerarea ; tsi-
 yeyodokte, nene exhaokocah, ne nea yeyakoghsera-
 yery ne teayoedatyadoreghte, neoni ne nea yako-
 daderihoenyeany tsinahotea rodirharatstouh ne
 akaouhhake ne Tehoditaouh nea Shaontnekosse-
 rawe, ne akaouhha yadeyeyadishouh, tsiyeghsakah-
 roete neoni eatyakaweryeaghtiyoh, eawatgwatho
 akoheatouh ne Onouhsadokeaghtike, eayerighwah-
 nirate nene shakat ; nok oni eayerharatste, nene
 raodearat ne Niyoh ne yadeyeyadishouh eayoedate-
 nikouhriisa ne tsiniyeaheawe eatyakaweghtahkoeha-
 ke eayoedeaghnikoerarea ne egh nahoteashouh, nene
 akaouhha eayoetoeterene, eatyerighwanocwene.

¶ *Then shall the Bishop say,*

Do ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that was made in your name at your Baptism ; ratifying and confirming the same in your own persons, and acknowledging yourselves bound to believe, and to do, all those things, which your Godfathers and Godmothers then undertook for you ?

¶ *And every one shall audibly answer,*

I do.

The Bishop.

OUR help is in the Name of the Lord ;

Answer. Who hath made heaven and earth.

Bishop. Blessed be the name of the Lord ;

Answer. Henceforth, world without end.

Bishop. Lord, hear our prayers.

Answer. And let our cry come unto thee.

The Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins ; Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of

¶ *Ethone ne Arighwawakhoukowa eahearouh,*

Keaghkea iesewese, raoheatouh ne Niyoh, neoni ne keatho tsiyakotkeanissouh, ase tsitsyoenyane tsi-niyorighwakoeny east karharatstouh neoni kaweanea-taouh ne sewaghseanakouh Tsiyetshinekosserhouh; sewarigwahnirathe nene shakat ne yatesewayaghtis-houh, neoni sewatoeterese ne tsyoutha sewanerea nene eadiseweghtahkouh, neoni egh neasewayere, agwekouh tsinahoteashouh, nenahotea ne Teyetshi-tase ne *shesewatnekosserawe* teyakodateghgweany ne tsyouthake?

¶ *Neoni niyateyakouh eatyerighwahserakoh eayoghroe-katouh,*

Egh neakyere.

Ne Arighwawakhoukowa.

Ne oegwayenawaghtshera ne Raoghseanakouh ne Royaner;

Eatye. Ne raoenissouh ne karoeya neoni ne oughweatsya.

Arighw. Yodaskats ne Raoghseana ne Royaner;

Eatye. Keagh yeyodaghsawe, tsiyouhweatsyate yagh thiyaoedoktea.

Arighw. Sayaner, tagwadahouhsadats ne oegwa-dereanayeant.

Eatye. Neoni kinyoh yeyagwaweananiharan ne ieseke.

Ne Arighwawakhoukowa. Dewadereanayea.

Seshatsteaghseragwekouh neoni tsiniyeaheawe soenhe Niyoh, ne egh nidisanouhweouh ne ase shonatoeniouh keaiekea shenhaseokouh ne Oghneka-nosne neoni ne Onikouhradokeaghtike, neoni she-yawy ne shonaterighwiysteany agwekouh ne rao-dirighwaneraaxheraokouh; Sheshatsdat, wagweani-

grace ; the spirit of wisdom and understanding ; the spirit of counsel and ghostly strength ; the spirit of knowledge and true godliness ; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying.*

DEFEND, O Lord, this thy Child [or *this thy Servant*] with thy heavenly grace, that *he* may continue thine for ever ; and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. *Amen.*

¶ *Then shall the Bishop say,*

The Lord be with you.

Ans. And with thy spirit.

¶ *And (all kneeling down) the Bishop shall add,*

Let us pray.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our

deaghtea, O Sayaner, kenigwekoehatye ne Onikouhradokeaghty ne Yoewesahtha, neoni tsiniyateweghniserake ne ahonateghyahroenihatye ne ronouhhatsherakouh tsiniyoghnanetarryouh tsinisatye-sea ne seadearat; ne kanikoera ne kanikouhrowaneaghtshera neoni aronkhaghtshera; ne kanikoera ne katsyehayeaghtshera neoni kanikouhrake kashatsteaghsera; ne kanikoera ne aderyeadaraghtshera neoni ne tokeaske karighwiystak; neoni senan ne ronouhhake, O Sayaner, kenigwekoehak ne kanikoera ne ayesatshaghnisheke, noewa neoni ne tsiniyeaheawe. *Amen.*

¶ *Ethone radigwekouh tsineakayerea teahoedontshotea raoheatouh ne Arighwawakhouhkowa, teaheanishnouhsarea ne akonoetsighneshouh niyateyakouh, eahearouh,*

Sheyadanocsdat, O Sayaner, keaiekea Saxhada (*neteas keaiekea Shenhase*) akene ne sarouhyakese-rake seadearat, nene ok yadayontkoetia sawea akeahake ne tsiniyeaheawe; neoni tsiniyateweghniserake ne ayakoteghyahroehase seaha esoh seaha ne Sanikouhradokeaghty, tsiniyore yaayoewe tsinoewe ne tsiniyeaheawe sayanertshera. *Amen.*

¶ *Ethone ne Arighwawakhouhkowa eahearouh,*

Ne Royaner yadesewatyet.

Eatye. Neoni yateyagwatyet ne sanikouhra.

¶ *Neoni (agwekouh teayoedontshotea) ne Arighwawakhouhkowa yeahaghdeatyete,*

Dewadereanayea.

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghscanadokeaghdiste; Sayanertsherah aodaweghte; Tsineaghsereh egh neayaweane ne ough-

daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. *Amen.*

¶ *And this Collect.*

ALMIGHTY and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty ; We make our humble supplications unto thee for these thy servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to certify them (by this sign) of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them ; let thy Holy Spirit ever be with them ; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life ; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy

weatsyake tsioni nityouht ne Karouhyakouh. Tak-
yoh ne keagh weghniserate ne niyadeweghniserake
oegwanadarok: Neoni toedagwarighwiystea ne
tsiniyoeagwatswatouh, tsiniyouht ne oekyouhha tsi-
tsyakhirighwiysteanis ne waonkhiyatswatea. Neo-
ni toghsa tagwaghsharinet tewadadeanakeraghtoeke;
Nok toedagwayadakoh tsinoewe niyodaxheah:
Amen.

¶ *Neoni keaiekea Adereanayeant.*

Seshatsteaghseragwekouh neoni tsiniyeaheawe
soenhe Niyoh, ne soenis tetsyarouh ne oegwathoe-
datouhtsherake neoni tsinayagwayere tsinahoteas-
houh nene ayoyanereke neoni ayonouhwehtouh ne
egh noekadighkouh Tsyadanorouhkowa; Wakyoeny
ne waagwadadoeneaghte wagwarighwanekea ne
ieseke ne raodirighwake ne keaiekea shenhaseokouh,
ne (waakhiyaneahawe ne Soegwedadokeaghtiokouh
Apostles) watyakhiyeannisouhsarea noewa, waa-
gwarighwagwatho ne ronouhhake (ne keaiekea
wadenyeadustouh) ne sanoewet neoni seadearatne
tsinisayanere ne ronouhhake noekadighkouh.
Kinyoh ne yesaniha sesnoeke, wagweanideaghtea,
tsiniyaawe ne ahodirhorouh ne ronouhha; kinyoh ne
ne Sanikouhradokeaghty tsiniyaawe ne ahadigwe-
kouhhatyesheke; neoni ne ahonasharine ne ahadiyea-
terhane neoni ahoeteweanaragwe ne Saweana, ne-
ne tsiyaoedoktea ne ahadiyena ne tsiniyeaheawe
ahoenoenheke; ne raorihoenyat Jesus Christ Shoe-
gwayaner, ne senigwekouh neoni ne Onikouhrado-
keaghty roenhekouh neoni rotsteristouh, tsiniyea-
heawe uskat ne Niyoh, tsiyohweatsyate yagh thi-
yaoedoktea. *Amen.*

O Seshatsteaghseragwekouh Sayaner, neoni tsi-
niyeaheawe Niyoh, egh naoedaghseuowene wa-
gweanideaghtea, asgwarighwagwarihsyase, asgwa-

laws, and in the works of thy commandments ; that, through thy most mighty protection both here and ever, we may be preserved in body and soul ; through our Lord and Saviour Jesus Christ. *Amen.*

•

¶ *Then the Bishop shall bless them, saying thus,*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ *And there shall none be admitted to the holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.*

yadadokeaghdiste, neoni asgwarighwakanoenyea, tetsyarouh ne oegweryane neoni ne agwayeroeke, ne tsiniyeyothahinohh ne sarighwake, neoni ne aoyo-deaghserakouh ne tsinisarighwadadouh ; nene aori-hoenyat sashatsteaghsera tsisheyadanoesdats, tetsya-rouh keatho neoni tsiniyaawe, ne ayoegwayadanoes-teke oyerodake neoni adoenhetsne ; ne raorihoe-nyat Shoegwayaner neoni Shoegwayadagwea Jesus Christ. *Amen.*

¶ *Ethone ne Arighwawakhouhkowa eashakoyadaderiste, eahearouh,*

Ne Raoyadaderightshera ne Niyoh ne Rashats-teaghseragwekouh, ne Raniha, ne Roewayea, neoni ne Onikouhradokeaghty, akarane ne tsyouthake, neoni ne aese wagwekouh ne tsiniyeaheawe. *Amen.*

¶ *Neoni yagh oughka thayoetatyatarea ne orighwado-keaghtike Tekarighwakehadont, tsiniyore nea eayoe-daterighwahniraty, neteas ne nea kaweyeanataouh neoni teyakotouhweatsyony ne ayoedaderighwahniratshe,*

THE FORM OF
SOLEMNIZATION OF MATRIMONY.

¶ *First the Banns of all that are to be married together must be published in the Church three several Sundays, during the time of Morning Service, or of Evening Service, (if there be no Morning Service,) immediately after the second Lesson ; the Curate saying after the accustomed manner,*

I PUBLISH the Banns of Marriage between *M.* of — and *N.* of —. If any of you know cause or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first [*second, or third*] time of asking.

¶ *And if the persons that are to be married dwell in divers Parishes, the Banns must be asked in both Parishes ; and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banns being thrice asked, from the Curate of the other Parish.*

¶ *At the day and time appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church with their friends and neighbours : and there standing together, the man on the*

YOEDADEREANAYEADAGHGWEANITHA NE
WAAKONYAKE.

¶ *Eatewatereaghte ne yakonyakhe eakarihowanaghtouh ne Onouhsa-
dokeaghtike aghsea Neayaweadadokeaghtane, tyokea tsinahe tsini-
kariwes ne Orhoekene Adereanayeant neteas ne Yokaraskha Ade-
reanayeant, (tokat yagh ne Orhoekene Thayoetereanayea,) agwagh
neok eawatoekoghte ne tekenihadont Teyoedaderaghteanitha; ne
Ratsihustatsy ne eahearouh tsinikarihotea.*

WAKERIHOWANAGHTE ne Rodinyakhe
t'ninihokea *M.*— neoni *N.*—. Tokah
oughka ne tsyoughha yakoderyeatare nayoterighwa-
tyerca, neteas ne yoterighwagwarihsyoush tsina-
yonhitouh, tsinakarihoeny keaiekea teghnyashe ne
yagh thiyadahoeuwadiyeste uskahne ne Onagwado-
keaghtike, aesewatrory kady. Keaiekea ne toe-
tyereaghte (*tekenihadont, neteas aghseahadont*) oede-
righwanoetouh.

¶ *Neoni tokah ne teghnoegwe ne rodinyakhe akte
natehninakere tsiniyore niyoyenawakouh ne Skanouh-
sadokeaghtitshera, tetsyarouhgwea noekady eakari-
ghwanoetoeke; neoni ne Ratsihustatsy yagh teyawet
ashakotereanayeahase ne yagh theahoewadighyatouh-
serawy ne aghsea neahorihowanatouh, ne Thihatsihus-
date ne oya T'kanouhsadokeaghty.*

¶ *Nea ne wegkniserate tsinoewe nikanatouh ne nea
Eahoewanatereanayeahase, ne teghnoegwe ne rodi-
nyakhe yeaghyadaweyate ne Onouhsadokeaghtike ea-
hoene ne roedearoshouh neoni roenouhsakhahouh:*

right hand, and the Woman on the left, the Priest shall say,

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, in Cana of Galilee; and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be enterprised, nor taken in hand, unadvisedly, lightly, or wantonly, to satisfy men's carnal lusts and appetites, like brute beasts that have no understanding; but reverently, discreetly, advisedly, soberly, and in the fear of God; duly considering the causes for which Matrimony was ordained.

First, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

*neoni egh teaghnidane, ne Roegwe tsinoekady yewe-
yeateghtahkoush, neoni ne Tyothoewisea tsinoekady ne
tsyenegwady, ne Ratsihustatsy eahearouh,*

Agwagh gwanorouhgwha, wetewateraserouh us-
kahne keatho noewe tsiteshoegwakanere ne Niyoh,
neoni ne tsiyekouhsoete ne keaiekea yakotkeanis-
souh, ne yataaghyatyeste uskahne ne keaiekea Roe-
gwe neoni ne keaiekea Tyothoewisea ne Onagwa-
dokeaghtike; nenahotea ne yotkoenyeast tsiniyouht
tsiyakoenheke, rorighwaketsgwea Niyoh egh noe-
we shiwathawise ne arekho othenouh shiyakoriwa-
yea ne oegwe, ne teskyaterighwatyerea ne oekyouh-
hake tsiniyotreahostonh ne tsitehonaterighwanerea
t'ninihokea ne Christ neoni ne Raonouhsadokeagh-
ty; nenahotea ne orighwadokeaghtike tsinihonata-
terighwayerea Christ rayadaghseroeny neoni rora-
sestouh ne raoheatouh, neoni ne tyotyereaghtouh
yotyanatouh tsinihotyerea ne Canatsherakouh ne
(Galilee;) neoni rorighwanouhweouh ne Royada-
dokeaghty Paul nene ayakokoenyeastoehake aka-
ouhhake ne oegwetagwekouh; neoni ne wahoeny
yagh oughka nene ok thayeyerouh, neteas kea ni-
yayeyere, ne yagh thateayakoyadoregthahgweantho-
uh, yagh theayakorighwaxtatouh, neteas ne ok tha-
yoetyerouh, nene ok ne ayakonikouhrayerine ne
oegwe tsiniyeyakonikouhreaahas ne owaghroene tsi-
nikanoshas, tsiniyouht ne koedirryoh nene yagh
teyonaronkhatsherayea; nok ayakokoenyeastouh,
ayakotatenikouhragwatagwea, tayakoyadoregthah-
gweanthouh neoni ne katshanitsherakouh ne Niyoh;
otokeaouh ayakonouhtoenyoughgweanthouh tsini-
karihoeny nenahotea karighwadatonh ne Eayako-
nyaxheke.

Tyotyereaghtouh, tsikarighwadatonh nene eayont-
watsiroeny exhaokoeah, eayoedateghyarouh eayoe-

Secondly, It was ordained for a remedy against sin, and to avoid fornication; that such persons as have not the gift of continency might marry, and keep themselves undefiled members of Christ's body.

Thirdly, It was ordained for the mutual society, help, and comfort, that the one ought to have of the other, both in prosperity and adversity. Into which holy estate these two persons present come now to be joined. Therefore if any man can shew any just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ And also, speaking unto the persons that shall be married, he shall say,

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's Word doth allow are not joined together by God; neither is their Matrimony lawful.

daterihoenyea eahoewatshanishcke ne Royaner, neoni ne eayencatouh ne Raoghseanadokeaghty.

Tekenihadont, tsikarighwadatouh nene onouhgwaeakeahake ne karighwaneraaxherake, neoni ne teayakodoekoghtahgwe ne yenaghgwarha'; nene egh niyoegwetodeaghse ne yagh teyoedadawy ne ayakodateweyeatoeke ayakonyake, neoni ayoedatenikoe-rarake ne yagh thayedaxhate tsiyeyadare ne Christ rayeroeke.

Aghseahadont, Tsikarighwadatouh nene teaghyatatenikouhroriheke, teaghyadatyenawaseheke, neoni teaghyadatgwatsteaniheke, nene uskat shateayogh-touh ne thiyete, tetsyarouh ne nea eahonaderaswi-yoste neoni ne eahonateraswaxhate. Nenahotea ne orighwadokeaghtike tsiniyoedatoenhayerea keaiekea teghnyashe keagh noewe noewa teghyatyestane. Ne wahoeny oughkakiok ahagweny ashakonatoehaghse othenouh ne yoterighwagwarihsyoush tsinayonhitouh, ne akarihoeny yagh orighwake tekca ne yatahoewadiyeste uskahne, kinyoh noewa thadady, keateaskayea tsioghnakeake tsiniyeaheawe thadehadodat.

¶ *Neoni, eashakodatyase oni ne teghnoegwe ne rodi-nyakhe, eahearouh,*

Wakenirighwanoetouhse neoni wackarotea ne senouhhake tesenitsyarouh, ase keagh t'kakoete eadisenirighwaserakoh eaweghniserateke waghteroe-ouhke ne katsyehayeaghtsherake neonea ne tsiniyotaghsehtannyoush agwekouh ne awerihokouh eawatgwatho, nene tokah ok thikaweaniyoh oughka ne senouhha yakoteryeatare othenouh ayonhitouh, tsinakarihoeny yagh orighwake tekca tsiyadaetsyatyeste uskahne ne Tsiyakonyax, aesenirighwagwatho ki nocwa onea. Ikea otokeaouh tsyadadoenyea, nene tsiniyakouh ne teayoetyaghshete uskahne kea-

and serve him, love, honour, and keep him in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer, I will.*

¶ *Then shall the Minister say,*

Who giveth this Woman to be married to this Man?

¶ *Then shall they give their troth to each other in this manner.*

The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.

I *M.* take thee *N.* to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

ghwadokeaghtike Tsiyakonyax? Eaghtsheweanaraghwake keagh, neoni eaghtsyoteahseheke, eaghtshenorouhgwake, untskoenyeasthake, neoni untshatsteristhake ne eahonouhwaktea neoni ne eahotakariteke; neoni, crea easatyeghte ne thiyetennyouh, yatehayady ok untshatsteriste, tsinikariwes tesenitsyarouh teasenoeheke?

¶ *Ne Tyothoewisea untkarighwaserakoh, Wakeweaneadaghne,*

¶ *Ethone ne Ratsihustatsy eahearouh,*

Oughka yeakoewatkawe ne keaiekea Tyothoewisea ne eahodinyake ne keaiekea Roegwe?

¶ *Ethone nea deayadadatkawe tsineayoghtonh tsieathonegthahkoehake kea neayawea.*

¶ *Ne Ratsihustatsy, eahayena ne Tyothoewisea ne ronineha neteas watearoke esnoeke neatewe, cakarihoeny ne Roegwe tsiraweyeategthahkouh rasnoeke eahayena ne Tyothoewisea tsikaweyeategthahkouh kasnoeke neoni eathoweanaghserete.*

Ih M. wakoeyena N. tedeniterouh, keaiekea wegkniserate yahoedaghsawea cakoeatyenawaste, eayoyanereke eawahetkeahake, easatshokowahake easeadeaghtouh, easanouhwaktaniheke, neoni easadakariteke, eakoenorouhgwake neoni teakoesnyeke, tsiniyore keaheyoh teatsyoekenikhasy, ne eatyoyaneahawe ne Niyoh raorighwadokeaghty tsinihorighwadatouh; neoni ne wackarayeadaghgwe icseke ne tsitewakegthahkouh.

¶ *Then shall they loose their hands ; and the Woman, with her right hand taking the Man by his right hand, shall likewise say after the Minister.*

I N. take thee M. to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance ; and thereto I give thee my troth.

¶ *Then shall they again loose their hands ; and the Man shall give unto the Woman a Ring, laying the same upon the book with the accustomed duty to the Priest and Clerk. And the Priest, taking the Ring, shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Priest, shall say,*

WITH this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow : In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the man leaving the Ring upon the fourth finger of the Woman's left hand, they shall both kneel down, and the Minister shall say,*

Let us pray.

O ETERNAL God, Creator and Preserver of all

¶ *Ethone usyatkaghwe ne nisnoeke ; neoni ne Tyothoewisea, tsikaweyeataghtahkough kasnoeke eakayena ne Roegwe tsiraweyeataghtahkough rasnoeke, shateawawea eathoweanaghserehte ne Ratsihustatsy,*

Ih N. wakoeyena M. tedeniterouh, keaiekea wegkniserate yahoedaghsawea eakoeyatyenawaste, eayoyanereke eawahetkeahake, easatshokowahake easeadeaghtouh, easanouhwaktaniheke neoni easadakariteke, eakoenorouhgwhake, teakoesnyeke, neoni eakoeweanaraghwake, tsiniyore keaheyouch teatsyoekenikhasy, ne eatyoyaneahawe ne Niyoh raorighwadokeaghty tsinihorighwadatouh ; neoni ne wakadadatkawaghte ieseke ne tsitewakegthahkough.

¶ *Ethone are usyatkaghwe ne nisnoeke ; neoni ne Roegwe yearouh ne Tyothoewisea Eanishnouhsawy, kaghyadousherake eaharea. Neoni ne Ratsihustatsy, teaghyaghwene Eanishnouhsawy, yehaouh ne Roegwe, egh earoroke ne kayerihadont natekasnouhsoete ne Tyothoewisea skanegwady noekady. Neoni ne Roegwe eahoyenawakouh ne Eanishnouhsawy eathoweanaghserehte ne Ratsihustatsy,*

Nene keaiekea Eanishnouhsawy wadityatyeadaghwene, ne akeroetake wakoekoenyeastaghwene neoni yakagwekte ne tsiyouchweatsyate akyeadaghtshera wakoeyatkawea : Ne Raghseanakouh ne Raniha, neoni ne Roewayea, neoni ne Onikouhradokeaghty. Amen.

¶ *Ethone ne roegwe ushatkaghwe ne Eanishnouhsawy, teghnitsyarouh teaghyadontshotea ; neoni ne Ratsihustatsy eahearouh,*

Dewadereanayea.

O Tsiniyeaheawe Niyoh, Soenissouh neoni She-

mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest join their right hands together, and say,*

Those whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the people.*

FORASMUCH as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joining of hands; I pronounce that they be Man and Wife together, In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

yadeweyeatouhs agwekouh ne oegwehokouh, She-yawis agwekouh ne kanikouhrake keadearat, ne Tisarihoeny ne tsiniyeaheawe cayakoenheke ; Kashe-yadéanyeghtea ne sadaskatshera nenekea ne shenhase, keaiekea roegwe neoni keaiekea tyothoewisea, ne yakhiyadaderistha ne Saghseanakouh ; nene tsiniyouht ne Isaac neoni Rebecca tsiteghnoenhegwe thoneghtahkoene uskahne, shadayawea ne keakayea teghnoegwe anirighwaycite neoni anirighweahawake tsinaghiweancadane neoni wanirighwissa ne t'ninihokea, (nenahotea keaiekea Eanishnouhsawy yaoodatouh neoni tayeyena ne wakatokeastaghwene neoni ontkaranocna,) neoni yadahouatkoethase ne tsiniyaawe tayadadenorouhgwhake neoni skeanea thanigwekouh, neoni tsitanoenheke ne aotayoyaneaha ne tsinisarihotea ; ne raorihocnyat Jesus Christ Shoeawayaner. *Amen.*

¶ *Ethone ne Ratsihustatsy yadeahayeste ne tsiniweyateghtahkouh nisnoeke uskahne, neoni eahearouh,*

Kinyoh oughka ne Niyoh yadushakoyeste uskahne, yagh ne oegwe thadaoesayekhasy.

¶ *Ethone ne Ratsihustatsy eashakodatyase ne oegwehokouh.*

Ikea tsinikouh ne *M.* neoni *N.* tahoneryeaghtiyoh uskahne onagwadokeaghtike, neoni ne oederighwa-noenahgwe ne raoheatouh ne Niyoh neoni ne keaiekea keatyoghgwake, neoni egh noewe natyadadatkawe neoni ne watyadatkarayeataghwene tsithoneghtahkouh, neoni ne shaoriwat ontrory tsiyaoodatouh neoni tayeyena ne Eanishnouhsawy, neoni tsiyatniyeste ne nisnoeke ; Wakhcyadatyase nene keakayea ne Roegwe neoni Rone uskahne, Ne Raghseanakouh ne Raniha, neoni ne Roewayea, neoni ne Onikouhradokeaghty. *Amen.*

¶ *And the Minister shall add this Blessing.*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you ; the Lord mercifully with his favour look upon you ; and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

¶ *Then the Minister or Clerks, going to the Lord's Table, shall say or sing this Psalm following.*

Beati omnes. Psal. 128.

BLESSED are all they that fear the Lord : and walk in his ways.

For thou shalt eat the labour of thine hands : O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine : upon the walls of thine house ;

Thy children like the olive-branches : round about thy table.

Lo, thus shall the man be blessed : that feareth the Lord.

The Lord from out of Sion shall so bless thee : that thou shalt see Jerusalem in prosperity all thy life long ;

¶ *Neoni ne Ratsihustatsy eahayeste keaiekea Kayaderightshera.*

Niyoh ne Raniha, Niyoh ne Roewayea, Niyoh ne Onikouhradokeaghty, atshiseniyadaderiste, atshitsyatewceatouh, neoni atshiseninikoerarake; ne Royaner ne ronidecareghtsheraanouh atshiseniriwaghshe atshitsyatthagtho; neoni ahanane ne senouhhake agwekouh ne kanikouhrake kayadaderightshera neoni keadearat, nene egh nayoghtouh tsitasesoenheke uskahne ne keatho oughwake, nene tsiyouhweatsyate ne tawe yataoesesenoenheke ne tsiniyeaheawe. *Amen.*

Teharighwagwatha 128.

Yakodaskats naah agwekouh nene roewatshanise ne Royaner: neoni egh niyaakawenoechatye ne tsirohatennyouh.

Ikea t'kakoete eaghseke ne sarouhyakeaghsera ne sesnoeke: O yoyanere ne ieseke, neoni easatoenharaake tsineayawea.

Ne teseniterouh tsineayawea tsiniyouht ne yodaghyatouh oneaharatasehouh: ne tsitewaghseah-tote ne tsisanouhsote;

Ne sheyeaokoeah egh neayoghtouh tsiniyouht ne (olive) *karoeda* ohneara: teayoghwadasetouh ne sategwharakne.

Egh kady niyouht ne roegwe tsieahodaskatstouh: nene rotshanise ne Royaner.

Ne Royaner egh aoetakayeaghdahgwe ne Sion egh nayawea tsiayayadaderiste: nene asatkagtho ne Jerusalem ayoteraswiyoetochatye tsinikariwes eawadatye ne tsisoenhe;

Yea, that thou shalt see thy children's children :
and peace upon Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *The Psalm ended, and the Man and the Woman kneeling before the Lord's Table, the Priest standing at the Table, and turning his face towards them, shall say,*

Lord, have mercy upon us.

Ans. Christ, have mercy upon us.

Min. Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. *Amen.*

Min. O Lord, save thy servant, and thy handmaid ;

Ans. Who put their trust in thee.

Min. O Lord, send them help from thy holy place;

Etho, nene asatkaghtho ne sheyeaokoeah yeses-hakodiyeaokoeah: neoni kayanerea akarake ne Israel.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea: neoni ne Onikouhradokeaghty;

Eatye. Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake: tsiyouhweatsyate yagh thiyaoedoktea *Amen.*

¶ *Ne Tcharighwagwatha nea eawadoktea, ne Roegwe neoni ne Tyothoewisea teaghyadontshotea oheatouh ne Tsiyeyadarastha, ne Ratsihustatsy Ategwharaghtshe-rakta eahatake, neoni egh neahatyerate ronouhhake, eahearouh,*

Sayaner, tagweadearhek.

Eatye. Christ, tagweadearhek.

Ratsi. Sayaner, tagweadearhek.

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghseanadokeaghdiste; Sayanertsherah aoedaweghte; Tsineaghsereh egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakouh. Tak-youh ne keagh weghniserate ne niyadeweghniserake oegwanadarok: Neoni toedagwarighwiyostea ne tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsi-tsnyakhirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwaghsharinet tewadadeanakeraghtoeke; Nok toedagwayadakoh tsinoewe niyodaxheah. *Amen.*

Ratsi. O Sayaner, sheyadanouhsdat ne eghtshenhase, neoni ne senhase;

Eatye. Ne egh ronateweanotaghgwea iesetshera-kouh.

Ratsi. O Sayaner, kasheyadeanyeghtea ne kayenawaghtshera ne satouhweatsyadokeaghtike;

Ans. And evermore defend them.

Min. Be unto them a tower of strength,

Ans. From the face of their enemy.

Min. O Lord, hear our prayer.

Ans. And let our cry come unto thee.

Minister.

O GOD of Abraham, God of Isaac, God of Jacob, bless these thy servants, and sow the seed of eternal life in their hearts; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants; that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives' end; through Jesus Christ our Lord. *Amen.*

¶ *After which, if there be no Sermon declaring the duties of Man and Wife, the Minister shall read as followeth.*

ALL ye that are married, or that intend to take the holy estate of Matrimony upon you, hear what

Eatye. Neoni tsiniyaawe asheyadanouhstatyeseheke.

Ratsi. Ne ronouhha ne keahak ne yonouhsaghnirouh kashatsteak,

Eatye. Tsinoewe nihadikouhsoete ne roewadisweaghse.

Ratsi. O Sayaner tagwadahouhsadats ne oegwadereanayeant.

Eatye. Neoni kinyoh yeyagwaweananiharan ne ieseke.

Ratsihustatsy.

O Niyoh ne Abraham, Niyoh ne Isaac, Niyoh ne Jacob, sheyadaderist keaiekea shenhaseokouh, neoni tsycantho ne kanea ne tsiniyeaheawe tanoenheke ne raoneryaghsakouh; nene oghkiok nahotea ne Saweanadokeaghtitsherakouh ne ayatsheanoenyadaghgwe ayadeweyeast, anirighwayerite oni ne ok ne shaoriwat. Kasheyatkaghtho ne karouhyake, O Sayaner, seanidearegtsherananouh, neoni sheyadaderist. Neoni tsinisayerea tsitesheyateanyeghteany ne sayadaderitshera sheghrany ne Abraham neoni Sarah, nene kowanea raonoeweseaghtak, egh naedaghsenoewene kady aoetagsheyateanyehtea ne sayadaderitshera ne keaiekea shenhaseokouh; nene ayesaweanaraghgwhake tsinisarihotea, neoni tyutkouh areah ahodigwea egh noewe onakouh ne tsitsisheyadanoesdats, nene yatanikoetake ne sanorouhgwhatsherakouh tsiniyaoesayadoenhoktea; ne raorihoenyat Jesus Christ Shoegwayaner. Amen.

† *Oghnakeake, onea ne watrory tsinihonaterihoete ne Roegwe neoni Rone,*

Sewagwekouh nene sewanyakhouh, neteas ne iesewere taesewadaderighwagwea ne orighwadokeagh-

the holy Scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Saint Paul, in his Epistle to the Ephesians, the fifth Chapter, doth give this commandment to all married men ; Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water, by the Word ; that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing ; but that it should be holy, and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself : for no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church : for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife ; and they two shall be one flesh. This is is a great mystery ; but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself.

tike tsiniyoetatoenhayerea ne Tsiyakonyax, sewa-roek nahotea ne Kaghyadouhseradokeaghty watouh nene yeayorighwisehte ne tsinihonaterihoete ne radi-tsin tsinoekady ne rodine, neoni ne tyonathoewisea tsinoekady ne tekoediterouh.

Royadadokeaghty Paul, Tsishakoghyatoeny ne Ephesians, ne wiskhadont Tsiyoterighwatahsawe, egh noewe nishakorighwawy agwekouh ne yakonyakhouh; Sewatsin, yetshinorouhgwhak ne tese-weaterouh, ne shateyouhtoehak ne Christ tsinihanorouhgwha ne Onouhsadokeaghty, neoni ne aorigh-wake wahy rodadatkawea ne yadehayaty, nene aoesahayadadokeaghdiste neoni aoesaharakewaghte nene aoesoedenoharetahgwe ne oghnekanos, nene Oweanake; nene oeweseaghsera ne Onouhsadokeaghty tsinayoghtouh ne raouhhake, yagh thayotsis-toghgwarake, neteas ne thayoghtoeah, neteas ne oghkiok nahotea ne egh niyought; nok nene oyadadokeaghty akehake, neoni yagh thayorake ne thiwahet-keeah. Egh kady nayoghtouh ne roenogewe tsias-hakodinorouhgwhake ne rodine egh nahodiyerea tsiniyouht nene ronouhha radiyeroeke. Raouhha ne ranorouhgwha ne rone raouhha ki radadenorouhgwha; ikea arekho noeweatouh ne roegwe nene ok raouhha raowarouh ne ahasweaghsheke, nok tehasnye neoni radakaridatstha, shateyouht ki ne Royaner nok nene Onouhsadokeaghty: ikea egh tewayadare ne ranyeroeke, raowarouh, neoni ne raostyea. Ikea ne eakarihoeny ne roegwe eashakoyadoety ne roniha neoni ronisteaha, neoni ne yadeaghyatyeste ne rone; neoni ne teghnyashe uskat yekea ne raodiwarouh. Nene keaiekea kowanea yoteanhitouh; nok ne Waktharaghwewa tsiniyoterighwatyerea ne Christ neoni ne Onouhsadokeaghty. Nok ethoneanehe, kinyoh tsiniyatetsyouh egh nihanorouhgwhak ne rone, tsiniyouht ne yatehayady.

Likewise the same St. Paul, writing to the Colossians, speaketh thus to all men that are married; Husbands, love your wives, and be not bitter against them.

Hear also what Saint Peter, the Apostle of Christ, who was himself a married man, saith unto them that are married; Ye husbands, dwell with your wives according to knowledge; giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered.

Hitherto ye have heard the duty of the husband toward the wife. Now likewise, ye wives, hear and learn your duties toward your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul, in the aforementioned Epistle to the Ephesians, teacheth you thus: Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the Saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing. And again he saith, Let the wife see that she reverence her husband.

And in his Epistle to the Colossians, Saint Paul giveth you this short lesson; Wives, submit your-

Shateyouht neok ne shakat ne Royadadokeaghty Paul, tsishakoghyatoeny ne Colossians, keaniyouht tsishakodatyase agwekouh ne roenoegwe nene rodinyakouh; Sewatsin, yetshinorouhgwhak ne tésewaterouh, neoni toghsa yoghyothiye tsinaetshiyeras.

Sewaronk oni nahotea ne Royadadokeaghty Peter, ne Raotyoghwakeaha ne Christ, nene raouhha ne ronyakoene, shakaweany ronouhha nene rodinyakhouh; Tsyoughha ne sewatsin, sewagwekoehak ne tesewaterouh ne eatyoyaneaha, ne sewaderyeataraghtsherake; yetshikoenyeasthak ne sewanyakouh, asekea tsiniyouht ne yeraghwaha ne onetsk'ha, neoni asekea uskahne tsieasewayadagweniyone ne keadearat ne easewadoenhetstaghwé, nene sewadereanayeant ne yagh thayotswatea.

Tsinoetawe ne wesewaroeke ne tsinihoterihoeke ne ratsin tsinoekady ne rone. Nea kady noewa oni, ne tisewathoewisea, sewaroeke neoni sewadaderihoenyea tsinisewaderihoeke ne tsyoughha tsinoekady ne tesewaterouh, shateyouht ne yonikouhbrayeadat tsinikayerea ne Kaghyadouhseradokeaghtitsherakouh.

Royadadokeaghty Paul, ne oheatouh t'kanatouh Tsishakoghyatoeny ne Ephesians, kea niyouht tsieasewarihoenyea; Tisewathoewisea, teyetshirighwakanerak tsyoughha ne tesewaterouh, tsiniyouht ne Royanerne. Ikea ne ratsin ne onoetsy iekéa ne teghniterouh, shateyouht ki ne Christ tsine onoetsy iekéa ne Onouhsadokeaghtike: neoni raoulha ne Aoyadakenbaghtshera ne oyerouhtake. Ne wahoeny kady ne Onousadokeaghty tsi egh yorhareghgwatouh ne Christne, shateyouhtoehak kinyoh ne tyonathoewisea tsinoekady ne tekoediterouh ne tsiok nahotea. Neoni nok are oya rawea, Kinyoh ne tyothoewisea watkaghtho nene royeadarhak ne teghniterouh.

Neoni ne Tsishakoghyatoese ne Colossians, ne Royadadokeaghty Paul eghtshisewawy niyeasha

selves unto your own husbands, as it is fit in the Lord.

Saint Peter also doth instruct you very well, thus saying ; Ye wives, be in subjection to your own husbands ; that, if any obey not the Word, they also may without the Word be won by the conversation of the wives ; while they behold your chaste conversation coupled with fear. Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel ; but let it be the hidden man of the heart, in that which is not corruptible ; even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands, even as Sarah obeyed Abraham, calling him lord ; whose daughters ye are as long as ye do well, and are not afraid with any amazement.

¶ *It is convenient that the new-married persons should receive the holy Communion at the time of their Marriage, or at the first opportunity after their Marriage.*

teghtshisewaterahtean; Tisewathoewisea, teyets-hirighwakanerak tsyoutha ne tesewaterouh asekea egh nitkarighwayery ne Royanertsherakouh.

Royadadokeaghty Peter oni eghtshisewanikouh-rayeadahtean agwagh yoyanere, keaniyouht rawea; Tsyoutha ne tisewathoewisea, egh sewarhareghgwahtoehak tsinoekady ne tesewaterouh; nene, tokah oughkaok ne yagh thayoeteweanaraghgwe ne Oweana, yagh ne Oweana nok ne eayakogweny tsiteyeghtarha ne yakonyakouh; tsinahe teyekanere sadadenikoerare tsitestharha ok thateyoghnane yakotterouh. Tsiyakotyaghtahseroenihake, toghsa nene atste noekady ne ayakotyaghtahseroenyatouh ne tayakodadenouhkeristouh, otsinewgar teas karistanorouh ayakotstouh, neteas ne tsinayakodataghgweanyayerea; nok ne keahak tinoewe niyotaghsehtouh ne oegwe ne akaweryane, nenahotea, tsinoewe ne yagh thaoehetkeane; etho nene ayakoteraghsestahgwea ne ayakonikouhranetskhahake neoni ayakonikouhrawyeweataouh, nenahotea ne Niyohne noeka tsitehakanere yokaryaxherowanea. Ikea nene keaiekea niyouht ne orighwakayouh tsiniyoghtoene ne odiyadadokeaghty tyonathoewisea oni, ne egh yonatewewanotaghgwea ne Niyotsherakouh, ne yonatyaghtahseroenyatouh, ne egh yodirhareghgwatouh tsinoekady ne tekoediterouh, etho nene Sarah tsinihoweanaraghgwhagwe ne Abraham, ronatouhgwha ne raouhha royaner; ne sewayaokoeah ne tsyoutha tsinikariwes ne easewateweyatouh, neoni yagh theasewaghteroesheke ne tsiok nahotea acsewaneghraghwahtea.

¶ *Watesheaniyoh nene ase eahodinyake ne ayatyadarea ne orighwadokeaghty Tekarighwakehadont tsinoewe ne nea Eahodinyake, neteas ne eadewatyereaghte eahonatesheaniyoghse ne nea Rodinyakouh.*

THE ORDER FOR
THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the Minister of the Parish, who, coming into the sick person's house, shall say,*

PEACE be to this house, and to all that dwell in it.

¶ *When he cometh into the sick man's presence he shall say, kneeling down,*

REMEMBER not, Lord, our iniquities nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ *Then the Minister shall say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

YOEDADENADARENAWITHA NE
YAKONOUHWAKTANY.

¶ *Neonea oughkaok yakonouhwaktany, yehowewaghroekate ne Ratsi-hustatsy, ne nea egh earawe tsiyakonouhsote ne yakonouhwaktany, eahearouh,*

KAYANEREA keahak ne keagh kanouhsote, neoni agwekouh tsiniyakouh ne yeterouh.

¶ *Neonea egh earawe raoheatouh ne ronouhwaktany eahearouh,*

Toghsa seghyarak, Sayaner, ne oegwarighwane-raaxheraokouh, neteas ne raodirighwaneraaxheraokouh ne yakhinihokouhkeaha : Tagwayadanouhsdat, Sayanertsheriyoh, sheyadanouhsdat ne soegweda, akaouhha ne sheyadagwaghtouh ne sanegweagh-sanorouh, neoni toghsa asgwanagwhase ne tsini-yeaheawe.

Eatye. Tagwayadanouhsdat, Sayanertsheriyoh.

¶ *Ethone ne Ratsihustatsy eahearouh,*

Dewadereanayea.

Sayaner, tagweadearhek.

Christ, tagweadearhek.

Sayaner, tagweadearhek.

Shoegwaniha Karouhyakouh teghsiderouh, Wagwaghseanadokeaghdiste ; Sayanertsherah aoedaweghte ; Tsineaghserah egh neayaweane ne oughweatsyake tsioni nityouht ne Karouhyakouh. Tak-youh ne keagh weghniserate ne niyadeweghniserake oegwanadarok : Neoni toedagwarighwiyostea ne

Min. O Lord, save thy servant ;

Ans. Which putteth *his* trust in thee.

Min. Send *him* help from thy holy place ;

Ans. And evermore mightily defend *him*.

Min. Let the enemy have no advantage of *him*;

Ans. Nor the wicked approach to hurt *him*.

Min. Be unto *him*, O Lord, a strong tower.

Ans. From the face of *his* enemy.

Min. O Lord, hear our prayers.

Ans. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety ; through Jesus Christ our Lord. *Amen.*

tsiniyoegwatswatouh, tsiniyouht ne oekyouhha tsitsyakhiirighwiyosteanis ne waonkhiyatswatea. Neoni toghsa tagwaghsharinet tewadadeanakeraghtoeke; Nok toedagwayadakoh tsinoewe niyodaxheah. Amen.

Ratsi. O Sayaner, *eghtsyadanouhsdat* ne *eghtshenhase*;

Eatye. Nenahotea ne egh rodeweanotaghkough iesetsherakough.

Ratsi. *Katshadeanyeghtea* ne kayenawaghtshera ne satouhweatsyadokeaghtike;

Eatye. Neoni tsiniyaawe ayoshatsteke *atsyadanouhsdatoehatyeshake*.

Ratsi. Kinyoh ne roewasweaghse toghsa roewatyadagweniyost ne raouhha;

Eatye. Neteas ne yagh tetyerighwayery ne yaocteraneadakte ne *ahoewakarewaghte*.

Ratsi. Ne keahak ne raouhha, O Sayaner, ne yonouhsaghnirouh kashatsteak,

Eatye. Tsinoewe nihadikouhsoete ne roewasweaghse.

Ratsi. O Sayaner tagwadahouhsadats ne oegwadereanayeant.

Eatye. Neoni kinyoh yeyagwaweananiharan ne ieseke.

Ratsihustatsy.

O Sayaner, kasatkaghtho ne tsitkarouhyate, satkaghtho, *eghtshenatarenas*, neoni *eghtswisharakoh* keaiekea *eghtshenhase*. *Eghtshatkaghtho* ne skaghtekte ne yonideareskough, *eghtshoewesat* neoni orighwiyoh *roteweanotaghkoeahak* ne iesetsherakough, *eghtsyadanouhsdat* tsinoewe tsinateyoteryeathara ne roewasweaghse, neoni ok yekakoete area *rogweahak* kayanereaghserakough *niyaghtsyahateahahaty*; ne raorihoenyat Jesus Christ Shoegwayaner. Amen.

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him*; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance; That, if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: or else, give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

¶ *Then shall the Minister exhort the sick person after this form, or other like.*

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly, that it is God's visitation. And for what cause soever this sickness is sent unto you; whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy, for his dear

Tagwadahouhsadats, Seshatsteaghseragwekough
neoni seanidearegtsherananouh Niyoh neoni She-
yadagwas; skowanat ne tsinidisareanhaouh ne
sayanereaghsera tsinoekadighkough ne keaiekea
eghtshenhase ne kanra rorouhyakeatouh. Ne eghtsya-
dadokeaghdistak, wagweanideaghtea, tsietsrewagh-
touh; nene raottokatsherake tsiyonetskhaoehatye nok
ne tsihaweghtahkough ayoteghyahroetye nea ne tsini-
kashatste, neoni ne ahodatenikouhrarouhyakeaghtah-
gwea ne aoesahadatrewaghtake: Nene, tokah egh
neatoghsenoewene ne easetsyeritshe ne tsinoeda-
weghte tsinihodakarite, ne ahosharine yadahotkoethase
tsiaroenheke ne satshaghniserakough, neoni ne soe-
weseaghtshera: keateaskayca, eghtshouh ne keadea-
rat ne tsiaghtshenadarenawy, ne tsioghnakeahke ne
nea eayodoktaouh ne yorouhyakeant tsiroenhe, yaoe-
sesenigwekhene tsiniyeaheawe aroenheke; ne raori-
hoenyat Jesus Christ Shoegwayaner. Amen.

¶ Ethone ne Ratsihustatsy eashakoghretsyarouh ne
yakonouhwaktany keaiekea niyouht, neteas ne thikate.

Agwagh koenorouhgwha, saderyeatarak keaiekea,
nene Rashatsteaghseragwekough Niyoh ne nah Ro-
yaner tsiyakoenhe neoni ne keaheyough, neoni agwe-
kough tsiok nahoteashouh egh kayeataghkough, ni-
tyakoyocha, yeshatste, yakotakarite, nea nityako-
yea, yakoyadanetskha, neoni kanra. Ne wahoeny
oghkiok nahotea tsineasanroteahake, orighwiyoh
saderyeatarak, neseh ne Niyoh raonatarenawights-
hera. Neoni ogh kiok nahotea tsinikarihoeny ne
keaiekea kanra tsitaycsateanyeghtea; tokah nouh-
kea nene aoedenyeateahake ne tsinisanikouhkatste
nene aschahoenyca ne thiyctennyough, neoni nene
tsitiseghtahkough tsinayawea ne eghniserakough ne
Royaner tsiaodetsheary ayoncatouh, oewese-
aghtshera, neoni yotkoenyeast, nene aoeteghyarouh

Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the Curate may end his exhortation in this place, or else proceed.*

TAKE therefore in good part the chastisement of the Lord: For (as Saint Paul saith in the twelfth Chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be

ne oeweseaghtshera neoni yagh thiyeyodokte adoeharak; keateaskayea ne tayasateanyeghtahgwea ne waesaghrewahte neoni aoesayesagwadakoh ne ogh kiok nahotea easanhikouh tsiteghyakanere ne Yanisha ne karouhyake; saderyeatarak otokeaouh, nene tokah tokeasko easesadatrewaghte ne sarighwane-raaxheraokouh, neoni easanikouhkatsteke tsisanouhwaktany, easateweanotaghkouh Niyoh raonidearegh-tsherakouh, nene raorihoenyat ne ronorouhgwha Royeaah Jesus Christ, neoni raouhha yaatshatkawea aesatatoeneaghtouh tatshenouhweratoecheke ne tsiyanataghrenawy, egh aesadadatkgahwahtouh aoe-tayoghsaahtouh tsinihorihotea, egh easewatkareaghragwahte nene satsheanoenyat, neoni easayenawaghse ne yeasaderighwahdeatyase ne t'karighwavyery tsiyohadatye nene easaghsharinehte ne tsiniyeaheawe easoenheke.

¶ Tokah agwagh yoneghragwat yakonouhwaktany ne eashakonadarenaghse, ethone ne Ratsihustatsy ne eaharighoktahgwe tsieashakoghretsyarouh keaiekea teskyataghsoelere, keateaskayea ne yegahdeatyaghte.

Ne wahoeny ne yoyanere ne sadaderighwaragwahtea ne tsiyaghsohgwawishouhs ne Royaner: Ikea (asekea ne Royadadokeaghty Paul rawea ne tekeny yawearehadont Tsiyoterighwatahsawe ne Hebrews) oughka ne Royaner ne shakonorouhgwha shakoghsohgwawishouhs, neoni eashakonouhwareke tsiniyatehady ne shakoyeaokoeah oughka ne eashakoyena. Tokah teasewarihosere ne kaghsohgwawisatshera, Niyoh tsineaghtshisewayeraghse ne tsyoutha tsiniyouthne oedatyeaokoeah; ikea kaghnoewe niyoedatyeaah ne roewaniha nene yagh thashakoghsohgwawishoene? Nok tokah yagh theayetshighsohgwawishouhsheke, neaki agwekouh ne watisewadateghgwea, ethone ne wesewatouh

partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you, in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons, I require you to examine yourself and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith, that you may know whether you do believe as a Christian man should, or no.

neok thiyoedadatewetouh, neoni yaghtea nene oedatyeaokoeah. Seaha issi noewe, yoegwanisheatonh ne oegwaghwahroene, nenahotea ne yonkhirewaghtha, neoni yethiyeatarha ne ronouhha: yagh kady kea seaha ne oekyouhha egh thayoegwarhareghgwatouh ne Raniha ne kanikouhraokouh, neoni ne tsiyakoenhe? Ikea ne ronouhha orighwiyoh tsiyonkhishohgwawishouhs neok ne tokarra niweghniserake ne thatiyaneaha ne ronouhha tsi-neathoneryeaghtiyoh; nok ne raouhha *tsishoegwaghsohgwawishouhs* nene oegwatsheanoenyat, nene actewayataraghne ne raoyadadokeaghtitsherake. Keaiekea oweanaokouh, *tyadadekeaghseryoh*, kaghyatouh ne Kaghyadouhseradokeaghtitsherakouh nene ayoekyouhwesgwatea neoni ayoegwanikouh-rayeadaghtea; nene ayoegwanikouhkatsteke, neoni aetewatouhroeniheke, aetewahawe ne Eghtshitewaniha ne karouhyake raoghrewatshera, kaoknoeweneakeahatyeh oghkiok neayoghtouh ne tewadoenhakariouh eateshoegwateanyeghtea ne raodearatshe-rake tsinihoyanere. Neoni yagh oya tekayea ne ne seaha akowanea ne ayaoewesgwatouh akaouh-hake ne Karighwiyostakne yeyadare, nene egh nayakodatyerea tsiniyouht ne Christ, ayakonikouhkatsteke ne nea eayakorouhyakeaghte teayoetoenhakary, teayakonikoerharea, neoni eayakonouhwaktea. Ikea ne raouhha yadehayady yagh eneketa tesha-wenouhtouh ne yaoesahotoenharake, nok tyotye-reaghtouh tehoteryeatakariouh rorouhyakeaouh; yagh oheatouh thiyeshotaweyatouh ne raoeweseaghtsherakouh tsiniyore sathoewayeatanharea. Egh kady otokeaouh niyoegwahahotea tsinoewe ne tsi-niyeaheawe adoeharak ne eatewarouhyakeatahgwe ne keatho ne Christ; neoni ne tsiyoegwanhokaroete ne tsiyeadewadaweyaghte ne tsiniyeaheawe eatyoen-heke eayoegwatsheanoenihake nene eadeweache-

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus,*

Dost thou believe in God the Father Almighty,
Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our
Lord? And that he was conceived by the Holy
Ghost, born of the Virgin Mary; that he suffered

yaghte ne Christ; nene eatsitewatketskoh are ne keaheyatne, neoni yeatsitewagwekough ne raouhha ne tsiniyeaheawe yeatyoenheke. Noewa newahoeny, tsisanouhwaktany, ne egh nityoterighwayeratouh satsheanoenyat ne iese, sanikouhkatstek, Wakouhretsyarouh, ne Raoghseanakouh ne Niyoh, ne seghyarak nenahotea tsinisaghsouh ne Niyohne tsineasarihoteahake ne Shasatnekosserawe. Neoni ikea tsinikouh wahy ne oghnakeahke ne keatho tsiyakoenhe eatyoedatkarodaghsyahse tsinoewe ne roterighwagwarihsyoh Ratsyehayeaskowah, raouhhake agwekough cayloedattsyehayea, untka-gwekte tsiok niyogwedoteaghse, Wakoerighwanoe-touhse kady ne sadatkacayouh yateghsyady neoni tsinighsoenhotea, tetsyarouh tsinoekady ne Niyohne neoni ne oegwene; ne wahoeny ne iese yateghsyady sadaderighwaestea tsinisanhiserouh, eawatouh ne easetsheary ne eanideareghtshera ne rasnoeke ne Eghtshitewaniha ne karouhyake nene Christ raorihoenyat, neoni ne yagh egh noewe thaodayesarighwaestea neoni aodayesateweadeghte ne nea waghteroeouhke ne tsinateayoetatyadoreghte. Ne kady wahoeny duntkatnahneta ne ieseke Tsiniyoriwake ne Tyogweghtahkough, ne wahoeny easateryeataraghne tokah nouhkea egh niyouht tsitisegh-tahkough tsiniyouht ne Karighwiostakne yeyatare, neteas ne yaghtea.

¶ *Keatho ne Ratsihustatsy nea ne dunthatnaneta ne Tsiniyoriwake ne Teweghtahkough, eahearouh,*

Tiseghtahkough keagh ne Niyohstsherakouh ne Raniha ne Agwekough thiihashatste, Raoenissouh ne karoeya neoni ne oughweatsya?

Neoni Jesus Christsherakouh neok yekeaha Ro-yeaah Shoegwayaner? Thoyeaghtahkough ne Onikouhradokeaghtike, Rodoeny ne yagh tekanagh-

under Pontius Pilate, was crucified, dead and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

¶ *The sick person shall answer,*

All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his Debts, what he oweth, and what is owing unto him; for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

gwayeadery Wary; nene Rorouhyakeaouh onakouh ne Pontius Pilate, Tehoewaycadanhare, raweaheyouh, neoni ne aghseahadont niweghniserake shotketsgwea are; nene shotharadatouh karouhyakouh shawenouhtouh, neoni yesheaterouh tsiraweyeateghtahkouh rasnoeke ne Niyoh ne Raniha ne Agwekouh thiihashatste; neoni egh noewe nadeantre are ne tsi-neawatouhweatsyoktea, deategshakotsyehayeaghe ne ne eayakoenhenyoeke neoni ne yakoweadaserouh?

Neoni tsiseghtahkouh keagh ne Onikouhradokeaghtitsherakouh; ne yeyogwektouh Onouhsadokeaghty; ne Tsitohodinearate ne Rodiyadadokeaghtiokouh; ne eatsyoedaderighwiyostea ne karighwaneraaxheraokouh; ne Eatsyontketskoh ne akowaghroene; neoni tsiniyeaheawe eayakoenheke oghnaakeahke ne keaheyough?

¶ *Ne yakonouhwaktany eatyerighwaserakoh,*

Agwekouh keaiekea yohnirouh tewakegghtahkouh.

¶ *Ethone ne Ratsihustatsy nea eahokaeayough ne tokah tokeaske shodatrewaghtouh ne raorighwaneraaxheraokouh, neoni shakonorouhgwha agwekouh ne tsiyoughweatsyate; eahoghretsytarouh ne aoesashakorighwiyostea, aoetahanouhkokewe ne raweryane, agwekouh tsiniyakouh nene roewatswaghtean; neoni tokah kaneka ne raouhha nishakotswateany ashakorighwanoetouhse ne aoesahoewarighwiyostea; neoni kahnoewe neahonhikouh eashakokarewaghtouh oughkaok ne oegwe, sharighwahseroeny ne earatste ne tsinihoshatsteaghsara. Neoni tokah arekho tehotokeastouh tsineayawe ne raoyeadaghtshera, kinyoh roewadeweanharhos ne raweyeanatan ne Raowill, neoni ratrory ne Tsiyokarotouh, tsiroewakarotoeny, neoni*

¶ *These words before rehearsed may be said before the Minister begin his prayer, as he shall see cause.*

¶ *The Minister shall not omit earnestly to move such sick persons as are of ability to be liberal to the poor.*

¶ *Here shall the sick person be moved to make a special Confession of his sins, if he feel his conscience troubled with any weighty matter. After which Confession, the Priest shall absolve him (if he humbly and heartily desire it) after this sort.*

OUR Lord Jesus Christ, who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his authority committed to me, I absolve thee from all thy sins, In the Name of the Father and of the Son, and of the Holy Ghost. Amen.

ne tsishakokarotoeny ne raouhha; ikea nea seaha watesheaniyoh ne nea eahawisharakoh ne tsirattokatha, neoni ne eashakoyeweathose ne Eahoewate-righwatsteristahse. Nok ne oegwehokouh yotkate ayoetateghyahrahgweaniheke nene tsinahe yakotakakrite ayerighwahseroeny tsiniyakoyea ne oughwake.

¶ *Ne Ratsihustatsy yagh thatahadawearate tsineahagweny ne eashakottokatea ne yakonouhwaktany nene yakogwenyatshera yea ne aocdayoetaterighwayeritshe ne yakodeant.*

¶ *Keatho ne ronouhwaktany ne eahoewayoryanerouhgwe ne tsikayatagweniyoh ne Ahadoeterene ne raorighwaneraaxherakouh, tokah ne tsiyehattokas ne tsirattokatha tehonikoerharha othenouh ne yorighwarte. Tsioghnakeahke ne nea Eahodoetereghgweathouh, ne Ratsihustatsy eashoroegwea (tokah rodatoeneaghtouh neoni raweryane tsine rarighwahnekha) keaiekea niyouht eayoghserehte.*

Shoegwayaner Jesus Christ, rotyouh ne kashats-teaghsera Raonouhsadokeaghtike ne eatsyoedate-roegwea agwekouh ne yakorighwaneraaxkoehokouh ne tokeaske eatsyoedatrewaghte neoni eatyakegh-tahgwe ne raouhhatsherakouh, ne tsironideareghserowanea aoesayarighwiystea ne tsinisanhiserouh: Neoni ne raorighwahniratsheera watkawea ne iihne, Sakoeroegwea agwekouh ne sarighwaneraaxherakouh, ne Raghseanakouh ne Raniha, neoni ne Roewayea, neoni ne Onikouhradokeaghty. *Amen.*

¶ *And then the Priest shall say the Collect following.*

Let us pray.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him* *his* former sins, but strengthen *him* with thy blessed Spirit; and, when thou art pleased to take *him* hence, take *him* unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

¶ *Neoni ethone ne Ratsihustatsy nea ne cahearouh ne Adereanayeant ne tekyadaghsoetere.*

Dewadereanayea.

O Seanidearegtscherananouh Niyoh, nene aoe-toeteanakeraghte ne tsiniyotkate ne seanidearegtscheraokouh, wahoeny erea seghshawihtha ne akorighwaneraaxheraokouh ne akaouhha ne tokeaske eatsyoedatrewaghte, nene yagh oya shekouh thaoesaghsehyarane; Senhotoekoh ne yoniteareskouh skaghteke tsinoekady ne keaiekea *eghtshenhase*, ne *tsinhogwennyough rarighwanekha* ne *aoesahoteroegwea* neoni *aoesahoterighwiyostea*. Ase sasoeny ne *raouh-hatsherakouh*, shenorouhgwahoeuwe Raniha, ne oghkiok nahotea *eahodeatoenyeany* nene eayorihoeniouh ne oneshouhronouh tsinateshakonikouhraghserha neoni raonagwheasera, keateas kayea nene *raouhha tsinihoyadanetskha* neoni ne owaghroene tsiniyothoe-datouhserotea; *eghtshateweyeatouh* neoni watokea niyouhtochatye ne keaiekea *ronouhwaktany rayadaraghtsihoehak* *tehonaterighwanereahak* ne Onouhsadokeaghty; tetsyatoret *tsironikoeraneaghse*, serighwa-noewen *tsitehokaghsercahtoennyough*, kasatoktak *tsi-rouhyakea*, tsiniyore nateskanere tsinityoyanere ne *raouhhake*. Neoni ikea tsinikouh tsi egh ok noewe *thosaaghtouh nihoteweanotaghkouh* seanidearegtscherakouh, toghsa ne *satskarodaghsyea* ne tsinoedawete *raorighwaneraaxheraokouh*, nok ne *etsheshatstaghgwea* ne yodaskats Sanikoera; neoni, neonea egh neadiseryeatyoh ne *caseghtsyadoekoghte*, sanouhwegtscherakouh *tsiteasetsyadaghgwe*, nene raorihoenyat tsinatehodeantshouh ne *eghtshenorouhgwahoeuwe* Egh. tsyaaah Jesus Christ Shoegwayaner. Amen.

¶ *Then shall the Minister say this Psalm.*

In te, Domine, speravi. Psalm. lxxi.

IN thee, O Lord, have I put my trust ; let me never be put to confusion : but rid me, and deliver me in thy righteousness ; incline thine ear unto me, and save me.

Be thou my strong hold, whereunto I may always resort : thou hast promised to help me ; for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly : out of the hand of the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for : thou art my hope, even from my youth.

Through thee have I been holden up ever since I was born : thou art he that took me out of my Mother's womb ; my praise shall always be of thee.

I am become as it were a monster unto many : but my sure trust is in thee.

O let my mouth be filled with thy praise : that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age : forsake me not when my strength faileth me.

¶ *Ethone ne Ratsihustatsy nea ne eahearouh keaiekea
Teharighwagwatha.*

Teharighwagwatha 71.

Iesetsherakouh, O Sayaner, egh wakadeweano-
daghkouh; kinyoh toghsa noeweatoth thiyatewake-
ratyet: nok takyadanouhstek, neoni saterighwa-
gwarighsyousherakouh tagwatkaweahak; iihne ska-
reaghragwat ne sahouhtake, neoni tagwadeweyea-
touh.

Kinyoh iese ne yoshatste wakatyenawastoeahak,
tsinoewe tyutkouh yakeghthake: takerharatsteany
ne uskyenawase; ikea iese ne akenouhsa ne aken-
hetshera, neoni akenouhsanirouhtshera.

Takyatakoh, O Akeniyoh, katyatoetakoh esnoeke
ne yagh teyakorighwyostouh: katyatoetakoh es-
noeke ne yagh teyakoterighwagwarighsyoush neoni
ne yekeaghreahseraweyeahouh oegwe.

Ikea iese, O Sayaner Niyoh, nea aonea shiwake-
nouhtouhse: agwagh keashitewakyoeha, iese shi-
koerhare.

Iese takyadakaratahouh ok yekakoete tsinahe nea
tewakeanakeratahouh: iese wahy ne takyadinekeahouh
ne isteaah kanegweatahouh; tyutkouh kady iese
eakoeneatouhsheke.

Wakesereaghne tsiniyouht ne yotkate yothahara-
gwaghtennyounh: nok orighwyoh iesetsherakouh
wakateweanotaghkouh.

O kinyoh ne tsixhakaroeete ne kanan ne sanea-
douhtshera: nene takerighwahgwate ne soewe-
seaghtshera neoni sakoencyeastakshera eghnisera-
gwekouh tsinikariwes.

Toghsa erea takyadoetyet ne nea egh noewe
neawathawy ne nea neatewakyea: toghsa ok thiwa-
keroehatyea neonea ne akeshatsteaghsara eatyogh-
seroeneaghte.

For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying: God hath forsaken him, persecute him, and take him; for there is none to deliver him.

Go not far from me, O God: my God, haste thee to help me.

Let them be confounded and perish that are against my soul: let them be covered with shame and dishonour that seek to do me evil.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousness and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousness only.

Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high, and great

Ikea ne yoexweaghse tyakoghthare ne iihne, neoni ne tekoewaneaghrayeany ne agwadoenhets yakodattsyeahayeany uskahne, yoetouh : nea ne Niyoh wahotkawe ok theahaweroehatyea, eghtshitewakeaghreahseroeny, neoni eghtshitewayena ; ikea nea yagh oughka thaoesahoewayatakoh.

Toghsa inouh tetyaderat, O Niyoh : Akeniyoh, kasteriheaoeke takyenawas.

Kinyoh yokeaghratan neoni yoeghtouh nene koewatesheanoeny ne agwadoenhets : kinyoh ne yakorhorok ne teyoetereaghsaroekoh neoni adehatshera nene yakesax ne yodaxheah tsinayoegwatyeraghse.

Nok ne iih, Eawakenikouhkatsteke ok yatunckoe-take tyutkouh : neoni eakoeneatouhsheke esoh neoni seaha esoh.

Tsixhakaroete tsiniyateweghniserake ne eawaktharaghwewa ne saterighwagwarighsyoughsера neoni sadusheanyeghtshera : Ikea wakaderyeatare tsi yagh thiyaoedoktea.

Ne eawakaghdeatyehatoehatye ne raoshatsteaghsarakouh ne Royaner Niyoh : neoni neok yatekayady ne saterighwagwarighsyoughsера eakerighwakerahgwhake.

Iese, O Niyoh, takerihoenyeany keashitewakyoeha tyotaghsawe tsiniyore noewa : ne wahoeny eakatrory tsiniyoneghragwahtennyyouh ne sayodeaghsera.

Toghsa ok thiwakeroehatyea, O Niyoh, ne nea eawakexteahane, neonea adakeara neayawea ne akenoetsine : tsiniyore nea eakhenatoehase ne tsinighseshatste ne keaiekea kaghnegwahsadatye, neoni sashatsteaghsера ne yegwekouh tsinikouh ne shekouh eatyea.

Ne saterighwagwarighsyoughsера, O Niyoh, yo-

things are they that thou hast done : O God, who is like unto thee ?

Glory be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning, is now and ever shall be : world without end. *Amen.*

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us, Save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say.*

THE Almighty Lord, who is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence ; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen.*

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee.

neghragwat enekéa, neoni yorihowanease tsinisa-tyerannyouh: O Niyoh, oughka shateyouht ne ieseke?

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea: neoni ne Onikouhradokeaghty;

Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake: tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Keaiekea yeawaghdeatyatouh.*

O Sheyadagwea ne tsiyouhweatsyate, ne Tsityesayeatanhare neoni Sanegweaghsanorouh ne tagwayadagwaghtouh, Tagwayadanouhsdat, neoni tagwayenawas, wagweanideaghtea, O Sayaner.

¶ *Ethone ne Ratsihustatsy eahearouh,*

Ne Rashatsteaghseragwekouh Royaner, raouhha ne ikea ne yonouhsaghnirouh kashatsteak akaouhake agwekouh nene egh yakoteweanotaghkouh raouhhatsherakouh, ne raouhhake agwekouh tsiok nahoteashouh ne karouhyakouh, oughweatsyakouh neoni onakouh ne oughweatsyake, ronatkareany neoni roweanaraghwaha, ne kady noewa neoni tsi-niyaawe ne ayanhehatyesheke; neoni ayoenyéa ne aesateryeatarake neoni yasattokaghsheke, nene tsi yagh oya kaneka Tetkaghseanayea onakouh ne tsikarouhyate ne oegwe ayoedadawy, ne oughka-reke, neoni oughka ayerihoeny ne aoetouh asyena ne aoesaghsadahkaridate neoni sadusheanyeghtshera, nok neok yadekayady ne Raoghseana ne Shoegwayaner Jesus Christ. *Amen.*

¶ *Neoni tsioghnakea neanehe nea eahearouh,*

Niyohne raodearatne raonideareghtsherake neoni raoyadanouhsdatsherake wagwatkahwe. Ne Royaner

The Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

A Prayer for a sick Child.

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death ; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this Child now lying upon the bed of sickness ; Visit *him*, O Lord, with thy salvation ; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake : That, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation ; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ayayadaderiste, neoni ayadeweyeatouh. Ne Royaner tahaderoeroedaste tsirakouhsoete ne souhhake, neoni ayeateare. Ne Royaner ahaharadate ne rakoezne ne souhhake, neoni aayouh ne kayanerea, tetsyarouh noewa neoni ne tsiniyeaheawe. *Amen.*

Ne Yoedadereanayeadaghgweanitha ne yakonouhwaktany Exaah.

O Seshatsteaghseragwekouh Niyoh, neoni seani-dearegthsherananouh Raniha, yadeghsyady sawea ne tsiyakodoenhetoehatye neoni tsiyaieheyouhse; Kasatkaghtho ne tsitkarouhyate, wagweanideaghtea, ne yonideareskouh skaghteke *raouhhake* keaiekea *razaah* noewa *rayaghtyoeny* kanaktake *ronouhwaktany*: *Eghtshenatarenas*, O Sayaner, ne sadusheanyeghtshera; *tetshatoekoghtak* tsinoewe neakeahatye nea egh neateghsenoewene ne *rayeroeke* *tsirorouhyakea*, neoni tsyadanouhsdat ne *raodoenhets* nene seanidearegthshera aorihoenyat; Nene, tokah egh neateghsenoewene ne eaghsontste *tsirodeghnisera-tennyouh* ne keatho oughweatsyake, ieseke noekady *aroenheke*, neoni ne ayoenyatouh ne soeweseaghtsera, ne *ayayoghdeahseheke* *aoetahaweghtahkoehake*, neoni yoyanere *tsinahatyerhake* ne *raoghnegwahsake*; kea teas kayea ne *katsyena* ne *raouhha* tsityenakere ne karouhyakeghserakouh, tsinoewe ne akodoenhetshekouh nene yakotahouh ne Royanertsherakouh Jesus ok yekakoete yeyakodoenhahere neoni yakaoerisheataouh. Sheyouh keaiekea, O Sayaner, nene seanidearegthshera aorihoenyat, nene shakat ne Eghtsyeeah Shoegwayaner Jesus Christ, ne roenhekouh nooni rotsteristouh ne ieseke neoni ne Onikoughradokeaghty, tsiniyeaheawe uskat ne Niyoh, tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

A Prayer for a sick person, when there appeareth but small hope of recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need ; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord ; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus ; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee ; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us : Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ, thine only Son, our Lord and Saviour. *Amen.*

Ne Yoedadereanaye adaghgweanitha ne yakonouhwaktany, neonea osthoeha ok thitsyorharats ne aoesayeghwetahne.

O Raniha ne seanideareskouh, neoni Niyoh agwekouh ne sheyowesaghtha, yateghsyady ok tagwayenawases tsinoewe niwathawy nea deawatouhwcatsyoh; Wagwadegwaghte ieseke ne raorighwake ne keaiekea *eghtshenhase* nene *atsyenawaghse*, *rayatyoeny* keatho onakouh ne sesnoeke yoneghragwat teyoghseaouh ne *raoyeroeda*. Keadearatsherake *eghtshatkaghtho* ne *raouhha*, O Sayaner; neoni tsiniyore seaha ne atste *nahoyeroedadighne* neatyoghseroeneahtoehatye, egh niyore seaha *natsheshatstatoehatye*, wagweanideaghtea, ok yekakoete ne seadearat neoni Sanikouhradokeaghty ne onakouh *nahoyeroedadighne*. *Eghtshouh* ne *aedahonikouhrakoe-taghgwea* ne *aoesahadatrewaghtake* ne agwekouh *tsinihonhiserouh* tsinahe *shiroenhe*, neoni ayoghnirouh *aoetahaweghtahkouh* raouhhatsherakouh ne *Eghtsyeaah* Jesus; nene *raorighwaneraaxheraokouh* ne erea *aoesayohawightouh* ne seanideareghtshera, oheatouh tsiniyore nea *ushadoekoghte*, neoni nea yagh oya *thaoesahoewatkaghtho*. Yoegwaderyeatare, O Sayaner, nene ieseke yagh tekaweanayea ne aesanorouhse; neoni nene, tokah asathoetate, *sagwennyough* ne *aoesatsketskoh*, neoni *aatshouh* ne kariwes shekouh ayagwagwekouh: Nok, tsiniyore nea niyokeant tsiniyewaterighweahawise nea akta nea *eahodokthase*, ne wahoeny *etsheroeny* neoni *eghtsheweyeaneatas*, wagweanideaghtea, tsinoewe neakateke nea ne *rawaheyat*, nene *tsioghnakeahke* ne nea *eahodoekoghtouh* kayanereaghserakouh, neoni ne sanouhweghtsherakouh, ne raodoenhets *aoedaghsyena* tsinoewe ne tsiniyeaheawe sayanertshearakouh, ne raorihoenyat tsinatehoduntshouh neoni

A Commendatory Prayer for a sick person at the point of departure.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons ; We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour ; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world ; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is ; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ thine only Son our Lord.
Amen.

shoegwarighwahseroenyeany Jesus Christ, neok yekeaha Eghtsycaah, Shoegwayaner neoni Shoe-gwayadagwea. *Amen.*

Ne Yoedadereanaye adaghgweanitha ne yakonouh-waktany ne nea yadewalkoedaghgwane.

O Seshatsteaghseragwekous Niyoh, souhhake tsoedoenhetstaghwah ne akonikouhraokous ne tyakorighwayeritous neonea eayeweycaneataghne, ne nea teayodoekoghte ne keagh oughweatsyake tsiyenasgwayeatous; Wagweanideaghte yoesaya-gwatkawwe ne raodoenhets ne keaiekea *eghtshenhase*, tekanorouh *agwadadekeeah*, ne iese sesnouhsakous, asekea ne sesnouhsakous tiseghtahkouhoewe Tsi-sheyoenissous, neoni seanideareghtsherananous She-yadagwea; wagwadadoeneaghte wagweanideaghte, nene akanorouhke tsiteskanere. Ne *satshenohare-taghwah*, wagwadereanayahase, ne raonegweaghsa ne Niyoh Roewayea, nene roewaryoghtah-kous ne erea ahahawite ne karighwaneraaxheraokous ne tsiyouhweatsyate; nene ogh kiok nahotea *eahohetkeaghtean* ne shadewaghseane ne keaiekea tewatoenhakarious neoni teyonoeyanit youhweatsyate, nene aorighwake ne tsinikanoshas ne owaghroene, neteas ne tsinihanikoerhadeaghtsherotea ne Satan, ne *aoesahoterakewaghtean* neoni crea aoesayothawightous, yagh othenous thaesayorake yagh kaneka thayoyaghdagweahrarake tsiakadatous ne saheatous. Neoni tagwarihoenyea ne oekyouhha ne oghnakea yoekyoeckoghtahgweahatye, ne keaie-kea neoni ne thikatennyous neok ne shakat ne tsiniyateweghniserakeghkowah yoegwakeahatye ne keaheyous, ne ayagwatthaghtso tsiniyoegwayadanetskha neoni yagh tekatokea tsiniyoegwanakdotea; neoni ne ayagwahrate tsiniyoegweghniserake, nene

A Prayer for persons troubled in mind or in conscience.

O BLESSED Lord, the Father of mercies, and the God of all comforts; We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble: But, O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord Amen.

ayoegwadadenikouhrarouhyakeatouh ne egh fayagwaghgwite ne oegweryane ne karouhyake kani-kouhrowaneaghtsheradokeaghtike, tsinahe shekouh keatho yakyoenhennyoh, nenahotea ne nea tsiyeawadoktea yasgwayathewe ne tsiniycaheawe ya-yakyoenheke, ne raorihoenyat tsinatehoduntshouh ne Jesus Christ neok yekeaha Eghtsycaah Shoegwayaner. *Amen.*

¶ *Ne Yoedadereanayeadaghgweanitha ne othenouh teyakonikoerharha ne akonouhtoenyouthsherakouh.*

O Sadaskats Sayaner, ne Raniha ne seanideareskouh, neoni Niyoh ne agwekouh sheyouhwesgwatha; Wagweanideaghtea, ne aoedaghsatkatho taesanouhyaniheke neoni *atshiteare* keaiekea *eghtsherouhyakeatouh eghtshenhase*. Yotskaraghtennyyoh tsinahoteakouh s'yatouh ne rotkoete ne *raouhha*, neoni *tsinitsyeras* ne tsyoteweaniyostouh ne *raouhhake* tsinoedaweghte *raorighwaneraaxherakouh*; sanagwheasera yoghnirouh kahere ne *raouhhake*, neoni ne *raodoenhetsne* ne kananouh ne teyonikoerhara: Nok, O Seanidearegthsherananouh Niyoh, ne saghyatouh ne Saweanadokeaghtike ne eayagwadeweyeast, nene aorihoenyat ne cayogwanikouhkatsteke neoni ne eayoegwadatocwesgwateany ne Saghyatouhseradokeaghtiokouh, eakarihoeny cayogwarharatshera-yeatane; *eghtshouh* ne aoetakarighwayerike *aharonkhake* ne *yatekayadighne*, neoni ne saghterouhtshera nconi ne sarharatshera; nene yagh *thahotyeghte tsiroteweanotaghkouh* ne iesetsherakouh, neteas ne akte noewe *yahanyahese* nok neok ne iesetsherakouh. *Eghtsheshatsteaghserouh* yatekarakaran agwekouh *tsinatehoniharotouhs*, neoni *satshetsyoet* agwekouh ne *tsinihonroteaghse*. Toghsa tetsyak ne yodagwarasouh ostyeahtane, netcas ne asaswaghte ne tsiyotyeaghgwaroeny ne oskare. Toghsa ne senhotoek

THE COMMUNION OF THE SICK.

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will;) and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 5.

My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth; and scourgeth every son whom he receiveth.

ne seanidearegtshera ne naoedesatyerase; nok *eghtshoenyea* ne *aharoeke* ne yodoenharak neoni yotsheanoenyat, nene ostyeaokouh nenahotea ne tesa-yakouh aoesoetoenharea. *Toesatshatoekoghtak* tsi-noewe niyotteronk ne *roewasweaghse*, neoni sharadat tsiteyoswathe ne skoexne ne *raouhhake*, neoni *eghtshouh* ne sayanerea, ne raorihoenyat tsinatehodunts-houh neoni shoegwarighwahseroenyeany Jesus Christ Shoegwayaner. *Amen.*

YEYADARASTHA NE YAKONOUHWAKTANY.

Ne Adereanayeant.

SESHATSTEAGHSERAGWEKOUH, soenhe-oewe Niyoh, ne Soenissouh ne oegwehokouh, sherewaghtha akaouhha ne shenorouhgwha, neoni sheghsohgwawishouhs tsiniyateyakouh ne easheyena; Wagweanideaghtea ne *atshiteare* keaiekea *eghtshenhase*, neoni *aatshouh* nene *tsironouhwaktany* ne ahonikouhkatsteke, neoni aoeshatakakidate ne *raoyeroetake*, (ne tokah ne seadearatne egh neadisa-thoedatouhtsheroteahake:) neoni ne kaok noewe neakeahatye nea ne *raodoenhets* teakyatekhasy ne oyerota, ne akehake ne yagh thayoyaghdagweaghrarake tsiakadatouh ne ieseke; ne raorihoenyat Jesus Christ Shoegwayaner. *Amen.*

The Epistle. Heb. xii. 5.

Koeyeaah, toghsa sakeaghratea ne raoghsoghwa-wisatshera ne Royaner, neteas ne asadoerisheghrahko neonea eaghyahtyawearatshe. Ikea oughka ne Royaner ne shakonouhgwha shakoghsoghgwawishouhs; neoni eashakonouhwareke tsiniyatehady ne shakoyeaokoeah oughka ne eashakoyena.

The Gospel. St. John v. 24.

VERILY, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *After which the Priest shall proceed according to the form before prescribed for the holy Communion, beginning at these words [Ye that do truly, &c.]*

THE ORDER FOR

THE BURIAL OF THE DEAD.

¶ *Here is to be noted, that the Office ensuing is not to be used for any that die unbaptized, or excommunicate, or have laid violent hands upon themselves.*

¶ *The Priest and Clerks meeting the Corpse at the entrance of the Church-yard, and going before it, either into the Church, or towards the Grave, shall say, or sing,*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. *St. John xi. 25, 26.*

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my

The Gospel. St. John v. 24.

Agwagh, tokeaske wagweahaghse, Raouhha nene rothoete ne akeweana, neoni untreghtahgwe raouh-hake ne thagwateanyeghtouh, royeah ne tsiniyea-heawe eaghroenheke, neoni yagh thiyaarawe ne ade-weateghtouhtsherakouh; nok teahadoekoghte tsi-keaheyouh tsinoekady eaghroenheke.

YOEDATYADADAASTHA

NE YAKAWEAHEYOUTH.

¶ *Keagh noewe neawadeanikoerarake nene Tsinikaghsaeany ne kea-kayea yagh ne thaayoctste ne yagh teyckotnekosserhouh tsieayaie-heye, keteas kayea ne yoedatyaghtohlarhouh, neteas ne ok akaouhha esnoeke waedataghtoetahgwe.*

¶ *Ne Ratsihustatsy neoni Tehadirighwawearouhs egh teahoeterane ne Aweaheyoeta tsiyodaweyadaghgwa ne Onouhsadokeaghtike tsiwa-deacarote, neoni oheatouh eahouhdeady, ok thikaweaniyoh kah noe-kady niyehoene Onouhsadokeaghtitsherakouh, neteas tsinoekady Yoedatyadadaastha,*

IIH ne sewakatketsgwea neoni ne koenhe, ratouh ne Royaner: raouhha nene thaweghtahkouh ne iihthsherakouh, saetho eahawaheyouth, nok shekouh eashadoenhete: neoni oughkakiok roenhe neoni thaweghtahkouh ne iihthsherakouh yagh noeweatouh thareaheye. *St. John xi. 25, 26.*

Wakaderyeatare ne Raknereaghsyouth roenhe, neoni nene raouhha eahadake oteghniscroktagh-gweake ne oughweatsyake. Neoni saetho neane

flesh shall I see God : whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away ; blessed be the Name of the Lord. 1 *Tim.* vi. 7. *Job* i. 21.

¶ *After they are come into the Church, shall be read one or both of these Psalms following.*

Dixi, custodiam. *Psal.* xxxix.

I SAID, I will take heed to my ways : that I offend not in my tongue.

I will keep my mouth as it were with a bridle : while the ungodly is in my sight.

I held my tongue, and spake nothing : I kept silence, yea, even from good words ; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing the fire kindled : and at the last I spake with my tongue ;

Lord, let me know mine end, and the number of my days : that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee ; and verily every man living is altogether vanity.

kighnakske otsinowa eayodirighweanthouh keaiekea oyeroda, nok shekouh ne akewaghroene eashiyat-kaghtho ne Niyoh: tsieahiyatkaghtho, ne raouhha yatekyady, neoni ackaghteke cawatkaghtho, neoni yaghtea ne thikate. *Job xix. 25, 26, 27.*

Yagh othenouh teyoegwahe ne keatho tsiyouh-weatsyate, neoni kadokeaghtsihouh tsi yagh othenouh thaoesetewayakeawe. Ne Royaner shakowy, neoni ne Royaner sashakogwaghse; yodaskats ne Raoghseana ne Royaner. 1 *Tim. vi. 7. Job i. 21.*

Teharighwagwatha, xxxix.

Wakirouh, eakadeanikoerarea ne tsiwakhaten-youh: nene yagh ne thaokenhitea ne keanaghsake.

Eakenikoerake ne tsixhakarote ne tsiniyouht ne akenigwekouh ne waderistanhoetaas: tsinahe ne yagh teyakorighwiyoustouh tekhekanere.

Thatewakadote ne keanaghsake, neoni yagh othenouh thakirouh: Sahk wakadadoeny, etho, shekouh nene kaweaniyohse; nok yorouhyakeant neoni yonikouhranoewakt ne iihne.

Agweryane tyoghtariheas ne ihtsherakouh, neoni tsinahe ne keanouhtoenyough ne otsire toetekaghte: neoni ne nea yeskakoete nea takadady ne keanaghsake;

Sayaner, kinyoh wakaderyeatarak ne tsiyeawakatokthaghe, neoni ne tsiniwakeghniserake: nene aoekenikoulhayeataouh to neawe eakoenheke.

Satkaghtho, tsinisontstouh ne tsiwakateghniseratennyough tsiniyouht neok ne tsinateyesnouhse-souhse: neoni tsinitewakyea shateyouht ne yagh othenouh ne taoeterca ne ieseke; neoni orighwi-yooewe tsiniyateyoegwetake ne yakoenhe tyogwektouh thiyeyonoweaghtouh.

For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope : truly my hope is even in thee.

Deliver me from all mine offences : and make me not a rebuke unto the foolish.

I became dumb, and opened not my mouth : for it was thy doing.

Take thy plague away from me : I am even consumed by means of thy heavy hand.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

For I am a stranger with thee : and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Ikea ne roegwe tsiroghdeatyoehatye thiyeyono-weaghtouh neok ne yodaghsatare, neoni tehodateni-koerhare yatehayady thiyeyonoweaghtouh : reaghtoeoyoeny atshokowaghsera, neoni yagh thahagweny ahatrory oughka eyeroroke.

Neoni noewa, Sayaner, nahotea eawakerhareke: orighwiyoowe egh ok noewe eawakerhareghgwatouh iesetsherakouh.

Toetakyadoetakoh agwekouh ne akerighwane-raaxherake : neoni toghsa ne takoenyatea ne keateghsara aonckoenadaghgwe.

Wakateweanagweke, neoni yagh tesewadunhodoegwas ne tsixhakaroeete : ikea iese egh naghsyere.

Erea takhawightas ne sanradarineghtshera : etho ne Iih ne wakatkeaghreahseroenyatouh ne tsiniyoxte ne sesnoeke.

Neonea eaghtshatyawearatste ne roegwe ne karighwanerea eaghtshogwawishouh, tsineaghtsyerasesinihoraseghne teawadereaghsaroekoh, ne teskyatyerea ne otsinowa tekoedighrihtannyouh ne kanena : ne kady wahoeny niyateyoegwetake ok thiyeyonoweaghtouh.

Tagwadahouhsadats ne agwadereanayeant, O Sayaner, neoni sadahouhsadat ne tsikoerouhyeaha : toghsa kasatyenawast ne sayanereaghsera tsitewackaghseratoenyough.

Ikea thiwakouhweatsyate ne ieseke : neoni thikatenatineghse, tsiniyouht agwekouh ne khenihokoekeaha.

O tagwadeweateghtea niyorighwaskha, nene aoesoegwatyeritshe ne akeshatsteaghsera : oheatouh tsiniyore uskatoekoghte, neoni nea yagh oya thaosayoeawatgaghtho.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea : neoni ne Onikouhradokeaghty ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Domine, refugium. Psal. xc.

LORD, thou hast been our refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep ; and fade away suddenly like the grass.

In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake : tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

Teharighwagwatha 90.

Sayaner, ieseke noekady oegwadegwasheataghtshera iekaa : tsinahe nea shoetakanegwaghsatenyoye.

Arekho ne tsiyonoetennyyouh shityotoeniouh, ne-teas ne oughweatsya neoni ne tsiyouhweatsyate arekho shikaghsouh : iese ne Niyoh ne yagh tetyodaghsawe, neoni ne tsiyouhweatsyate ne yagh thiyaoedoktea.

Egh teasetskarhatenyate ne roegwe ne eaghtshadoete : nok shekouh eaghsirouh, Kasewe are, ne yetshiyeaokoeah ne oegwe.

Ikea ne weanyaweeghtsheraghshea niyoghserake ne iese tsiteskanere yaweh ne ok ne theteare : teskanere ne nea yodohetstouh shateyouht ne yakotyewate ne asontheane.

Tsiniyosnore ne nea teasheyarenyaghte, ah neahodiyatawea waakodaghwe : neoni eawakayoene ok eawatyaktsy tsiniyouht ne ohoeteokoeah.

Ne orhoekene ohoete niyouht, neoni yonateghyahroetye : nok ne nea yokarasneha nea kayakouh, kasdathatouh neoni yotakeaheyouth.

Ikea ne yagwatkeaghreahseroenyatha ne nea neadisatyeraghse : neoni yoegwahterouhse ne sanagwheasera.

Saheatouh sadatyeanis ne oegwarighwaneraaxhera : neoni ne tsiniyotaghsehtannyyouh ne oegwarigwaneraaxheraokouh teyoswathe ne tsiskouhsoete.

Ikea neonea easanagwhea agwekouh ne tsiyogwateghniseratennyyouh eawatoekoghte : yeayagwahewe tsiyeyodokte ne oekyoghsera ah niyouht neok ne yekaratoehagwe.

The days of our age are threescore years and ten: and though men be so strong, that they come to four score years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

O teach us to number our days: that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

Shew thy servants thy work: and their children thy glory.

And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy-work.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Ne tsiweghniseratennyough ne tsinityoegwayea tsyadak niyoghserashea : neoni sane ne oegwe tsiniyakoyadagnirouh, nene yeayoewe ne shatekouh niyoghserahshea : ethone ne akoshatsteaghsera nea ne ok ne tsyoroughakeant neoni yonikouhraxhat ; tsiniyosnore nea ne eawadohetste, neoni nea wedewatoekoghte.

Nok oughka yeyeadery tsinikashatste ne sanagwheasera ? ikea ne tyoyaneaha tsiniyore niyesats-hanise, egh niyore oni nidisateroese.

O tagwarihoenyea ne ayagwahrates ne tsiniyogweghniserake : nene egh ayagwaghgwite ne oegweryane ne kanikouhrowaneaghserake.

Toetasatkarhateny are shekouh, O Sayaner, ne tsiyeyodoktaghkouh : neoni shetear ne shenhaseokouh.

O ne tagwanikouhraghseroenyat ne seanideareghtshera, neoni nene yosnore : ne wahoeny ayogwatoenharake neoni ayogwatsheanoenihake eghniseragwekouh tsineawe eayakyoenheke.

Toetakyowesat are shekouh noewa tsinea oedohetste ne wasgwanradarineste : neoni ne tsiyoghserratennyough tsinoewe ne akearouh naoegwarouhyakeaghte.

Shenatoehas ne shenhaseokouh ne sayoteaghsera : neoni ne shakodiyeaokoeah ne soeweseaghtshera.

Neoni kinyoh ne tsiniyorase ne Royaner Oegwaniyoh ne karak ne oekyouhhake : saterswiyoustea ne oegwayoteaghsera ne agwasnoeke tsinikahere ne oekyouhhake, O sateraswiyoustea ne agwasnoeke tsiyogwayoghte.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea : neoni ne Onikouhradokeaghty ;

Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake : tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Then shall follow the Lesson taken out of the fifteenth Chapter of the former Epistle of Saint Paul to the Corinthians.*

1 Cor. xv. 20.

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink, for to-morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they

¶ *Ethone nea ne eakoewaweanaghnoutouh ne,*

1 Cor. xv. 20.

Noewa ne Christ, shotketsgwea tsirawaheyounhe, neoni ne thotyereaghtouh yoneahoetaouh akaouhhake nene yakotahouh. Ikea tsinahe nea shoetawe ne oegwe tsiyaieheyohse, tawe oni ne catsyontketskoh ne yakawaheyohserouh. Ikea ne Adouhtsherakouh agwekouh yakawaheyoh, egh kady oni niyouht ne Christsherakouh egh agwekouh eatsyoedoenhete. Nok tsiniyateyoegwetake ne eatewateweaniyoste tsiniyotyerea ne raouhhake : Christ ne tyotyereaghtouh yoneahoetaouh ; tsioghnakeahke ne akaouhha nene Christ, tsinaduntre. Ethone ne nea yeawawe ne tsiyeawadoktea, neonea egh noekady yeashatkawe ne kayanertshera ne Niyohne, etho ne Ranineha ; neonea agwekouh eghtake eashody ne yerighwagwarihsyous, neoni agwekouh ne yakoterihoetouh, neoni kashatsteaghsera. Ikea raouhha t'kakoete eahaderighwatsteriste, tsiniyore nea agwekouh teashakoraghsitakeaseraghwewa. Nok ne onea chearouh, Agwekouh tsiok nahoteashouh nea wahaghtorarake, yokeant nene tsi yagh ne raouhha egh teho-yatarouh, nenahotea tsi raouhhase agwekouh tsiok nahoteashouh nea wahaghtorarake. Neoni ne onea agwekouh tsiok nahoteashouh cayonattsighyostouh ne raouhhake, ethone oni ne Roewayea yatehayady egh eahateanikouh rayeataghwewa raouhhake nene agwekouh tsiok nahoteashouh ne eahaghtorarake, nene Niyoh ne agwekouh ne akeahake ne agwekouh. Keateaskayea ogh neayoetyere, nenahotea nene ya-

come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body, as it hath pleased him, and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead: It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: It is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump, (for the trumpet shall sound,) and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this

kotnekosseraghtouh ne yakawaheyouhserouh, to-
kah ne yakawaheyouhserouh yagh theatsyontkets-
kohe? nahotea kady karihoeny ne yakotnekosse-
raghtouh ne yakoweadaserouh, neoni ogh niyotyerea
tsi egh tewakeanyate teyoteryeatharak tsinikouh
hour? Wagwaterihoktaghgwea ne sewatoenharagh-
tshera nenahotea ne tsiniwakyea ne Christsharakouh
Jesus neEgthshitewayaner,kiheyouhse niyateweghni-
serake. Tokah ne akshereghthe ne tsiniyeweyeano-
tea ne oegwehokouh Ayagwateriyoh ne koedirryoh
ne Ephesus, nahotea agwatsheanoenyat ne iih, tokah
ne yakoweadaserouh yagh thaoesayontketskoh? ki-
nyoh tetewatskahouh neoni tewaghnekira: ikea
eayorheane eateweaheye. Toghsa sewadadeni-
koerhatea: yodaxhea teyeghtharagwha kahet-
keaghtha ne yoyanere tsiniyeweyeanotea. Sewaye
aterighwagwarighsyoeke noekady, neoni toghsa se-
warighwanerak; ikea odyake yagh teyakoyea ne
ayakoteryeatarake ne Niyohne naoetayawenouh:
ne wakadatyaghte ne keaiekea ne sewatehatshera.
Nok odyake ne roegweh eahearouh, Ogh neayawea
ne yakoweataouh tsieatsyontketskoh? neoni ogh
nikayeroetotea eatsyakotstoehatye tsieatsyoewe?
Seateh, nene tsinahotea eaghsyeantho yagh teyawet
aoedocnhete tsiear nyare eakeaheye. Neoni nene
tsinahotea eaghsycantho, tsieaghsyeantho yaghtea
nene oyroeta akeahake, nok aoyatoskouh ne kanea,
tsiniyeawaterashoteane tokah noekea eanekery, kea-
teaskayea ne theakateke ne kanea: Nok Niyoh
rawis ne oyroeta tsiniyouht tsineathaweryeatyoh,
neoni tsiniyatekaneahake aouhha aoyeroeta. A-
gwekouh ne owarouh yagh ne shakawarat tekea:
nok uskat nouhkea tsiniyouht ne owarouh nene
ogweho-kouh, thikate ne owarouh ne koedirryoh,
thikate ne keatsyonkhokouh, neoni thikate ne tsi-
teaokoeah. Tsinouhkea niyouht ne tsikarouh-
yate aodiyeroetaokouh, neoni ne aodiyeroetaokouh

mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

ne oughweatsyakeghronouh : nok ne oeweseaghtshera ne tsikarouhyate uskat, neoni ne oeweseaghtshera ne oughweatsyakeghronouh thikate. Kea wahy uskat ne oeweseaghtshera ne karaghwaga, neoni thikate ne oeweseaghtshera ne eghnida, neoni thikate ne oeweseaghtshera ne otsistokhokouh ; ikea uskat ne otsistok tekyatdihea ne thikate ne otsistok ne oeweseaghtsherakouh. Egh kady oni niyouht ne tsineatsyontketskoh ne yakaweaheyouserouh : tsikayeanthouh wahetkeasc, tsieasewatketskoh yagh thaesoehetkeane : Tsikayeanthouh yagh teyotkoenyeast : tsieasewatketskoh oeweseaghtshera-kouh : tsikayeanthouh oyadanetskha : tsieasewatketskoh kashatsteaghserakouh : Tsikayeanthouh tsiniyoenhotea ne oyerota ; tsieasewatketskoh kanikouhrake oyerota. *Ikea* kayea ne tsiniyoenhotea ne oyerota. neoni kayea ne kanikouhrake oyerota. Neoni ne wahoeny egh niyouht tsikaghyatouh, Ne thotoegwetatyereaghtouh Adouh ne yoenyatouh ne yoenheoewe adoenhets ; ne yetsyodoktaghkouh Adouh ne yoenyatouh ne tsyodoenhetstaghwha kanikoera. Etho sane, nene yagh ne tetyotyereaghtouh nenahotea ne kanikouhrake, nok nene tsinahotea ne oughwake tsiniyoenhotea, neoni tsioghnakeahke nea nene kanikouhrake. Ne thotoegwetatyereaghtouh nene oughweatsyake thoteragwea, oughweatsyakeghronouh ; ne tekenihadont ne oegwe ne na ne Royaner ne karouhyake thoyeaghtagwea. Asehkea ne oughweatsyakeghronouh, egh niyouht naah ne akaouhha oni nene oughweatsyakeghronouh : neoni asehkea ne karouhyakeghserake, egh niyouht naah ne akaouhha oni nene karouhyakeghserake. Neoni tsine yoeqwathawe ne kayaghtoeny ne oughweatsyakeghronouh, eatewathawa oni ne kayaghtoeny ne karouhyakeghserake. Noewa keaieka katouh, tewadatekeao-

koeah, nene owarouh neoni ne onegweaghsa yagh thaetouh aoedaweyate ne raoyanertsherakouh ne Niyoh, ne kady ear kea aoetouh ne yohetkeaouh aoedaweyate tsinoeka ne yagh thaesoehetkeane. Tsyatkaghtho, wagwanatoehase ne yoterighwatyerouh; Toghsa tewagwekouh yoegweataf, nok tewagwekouh teatsitewatteny, tsiniyosnore ne tsiteyontkagh-gwirox, ne yetsyodoktaghkouh ne kahoerawats, (ikea ne kahoerawats ne nea eaychoerawate;) neoni ne yakoweataouh ne eatsyontketsgwaghte ne yagh thaesoehetkeane, neoni nea teatsitewatteny. Ikea ne keaiekea wahetkease nea egh eakatea ne yagh thaesoehetkeane, neoni ne keaiekea keaheyohse nea egh eakatea ne yagh thaosakeaheye. Ne kady ne onea ne keaiekea wahetkease eakatea ne yagh thaesoehetkeane, neoni ne keaiekea keaheyohse eakatea ne yagh thaosakeaheye; ethone nea yeawathewe eawadohetste ne tsiniwadady nene kaghyatouh, Keaheyoh eayotyadaghneghwane ne adusheanyattshera. O Keaheyoh, kah ne shenouh-wakteanitha tesheyaweestaghwah? O tsiyoedatyadadaastha, kah ne sadusheanyattshera? Ne kanouhwakteaghsa teyakoweestha ne eayaieheye ne nah ne karighwanerea; neoni ne aoshatsteaghsa ne karighwanerea ne naah ne tsikarighwagwarighsyatha. Nok ahoewatouhroeniheke ne Nyoh, nenahotea tsishoegwawy ne adusheanyattshera, ne rorihoeny ne Eghtshitewayaner Jesus Christ. Ne wahoeny, gwanorouhgwha tewadatekeaokoeah, sewarighwahnirohak, sewarighwatokeahak, tyutkouh ne sewaweaniyok ne raoyoteaghsa ne Royaner, ikea tsinikouh sewaderyeatarak nene sewayoteaghsa yagh kayese thaetouh ne Royanertsherakouh.

¶ *When they come to the Grave, while the Corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and the Clerks shall sing.*

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower: he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

FORASMUCH as it hath pleased Almighty God of his great mercy to take unto himself the soul of our

¶ *Neonea egh eayoewe Tsiyoedatyadadaastha, ne
Ratsihustatsy eahearouh,*

Roegwe nene roewatewetouh tyakothoewiseake nithawenouh tsiroenhe kea niyorighwesha ronak-tote, neoni neok aaskouh ne tewadoenhakariouh. Tsitahoteghyahroetye, neoni egh nea soetyake sakaryeneaghne ne teskyatyerea ne yotsitsyaghrarakouh; sahateko yawet ne ok ne yotaghsatаре, neoni yagh noewetouh thiyaoetkoeteaowe uskat tsi-noewe.

Ne shatewaghscanca tsiyakyoenhetye niyagwea-heyouchse: oughka eayakhiyaghdisake ne ayonkhisnyenouh, nok ne ok ne iese, O Sayaner, ne oegwarighwaneraaxheraouk aorighwake t'karighwayery tsitagwarighwaswase?

Sane, O Sayaner Niyoh sayadadokeaghtikowa, O Sayaner seshatsteaghserowaneahkowa, O sayadadokeaghty neoni seanideareghtsherananouhkowa Sheyadagwas, toghsa egh noeka tagwayaghdoetyet tsityonouhwakteghtsihouh ne tsiniyeaheawe keaheyouch.

Saderyeatare, Sayaner, ne tsiniyotaghsehtan-nyouh ne oegweryane; toghsa tasadahouhtagweke seanideareghtsherananouh ne oegwadereanayeant; nok tagwayadanouhsdat, Sayaner sayadadokeaghtikowa, O Niyoh seshatsteaghserowaneahkowa, O sayadadokeaghty neoni seanideareghtsherananouh Sheyadagwas, sagwenyatkowa iese ne tsiniyeaheawe Ashetsyehayea, toghsa tagwarouhyakeant, nea nene yetsyodoktaghkouh ne hour eatsyoe-gwadatarouh, ne tsiok nikarouhyakeaghserotea ne keaheyouch, aedoeseaghne souhbake aedaweghte.

Ikea tsinikouh tsinoedahaweryeatyoh ne Agwekouh thibashatste Niyoh ne tsironideareghserowanea

dear *brother* here departed, we therefore commit *his* body to the ground ; *earth to earth, ashes to ashes, dust to dust ; in sure and certain hope of the resurrection to eternal life, through our Lord Jesus Christ ; who shall change our vile body that it may be like unto his glorious body, according to the mighty working whereby he is able to subdue all things to himself.

¶ *Then shall be said or sung,*

I HEARD a voice from heaven, saying unto me,
Write, From henceforth blessed are the dead which
die in the Lord : even so saith the Spirit ; for they
rest from their labours.

¶ *Then the Priest shall say,*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. *Amen.*

* Here Earth shall be cast upon the Body by some standing by.

toesaraghgwe yatehayady noeka ne *raodoenhets* ne te-
kanorouhgwe *agwadatakeanh* keatho ne *wahadoekogh-*
te, ne wahoeny ne *raoyeroeda* egh waagwayea oughwe-
atsyakouh; *oughweatsya keaghne oughweatsya soe-
tough, oghsehara keaghne oghsehara soetough oghkeara
keaghne oghkeara soetough; ne orighwiyo neoni kado-
keaghtsihouh tsiyorharats ne eatsyontketsko ne tsini-
yeaheawe eayakoenheke, ne raorihoenyat Shoegwa-
yaner Jesus Christ; raouilha teashadeny ne yoegwa-
yeroedcadunt, nene teaskyatyereane tsiniyoult ne
raouilha ne oeweseaghtshera ne rayeroeke, ne ea-
tyoyaneahawe ne kayodeaghserashatste, nenahotea
ne rogwenyat ne eahaweyeanakeany agwekouh tsiok
nahoteashouh ne yatehayady.

Wakheweanaroeke karouhyake takayeaghtahgwe,
nene waogweahase, S'yadough, Keagh yeyotaghsawe
yakodaskats ne yakoweataouh nenahotea nene Ro-
yanertsherakouh yaieheyoughse; etho niyouht wa-
dough ne Kanikoera; ikea eayakaoerisheatahne tsi-
yakorouhyakeahatyese. Rev. 14. 13.

¶ *Ethone ne Ratsihustatsy eahearouh.*

Sayaner, tagweadearhek.

Christ, tagweadearhek.

Sayaner, tagweadearhek.

Shoegwaniha Karouhyakouh teghsiderouh, Wa-
gwaghscanadokeaghdiste; Sayanertsherah aoedawe-
ghite; Tsineaghshereh egh neayaweane ne oughweat-
syake tsioni nityouht ne Karouhyakouh. Takyough
ne keagh wegkniserate ne niyadeweghniserake
oegwanadarok: Neoni toedagwarighwiyostea ne
tsiniyoegwatswatouh, tsiniyouht ne oekyoughha tsi-
tsyakhirighwiyosteanis ne waonkhiyatswatea. Neo-
ni toghsa tagwaghsharinet tewadadeanakeraghtoeke;
Nok toedagwayadakoh tsinoewe niyodaxheah. *Amen.*

* Keatho ne yaayakokeagthroedy ne Oyerotake ne oughka ok egh eayetake.

Priest.

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks, for that it hath pleased thee to deliver this our *brother* out of the miseries of this sinful world; beseeching thee, that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom; that we, with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

The Collect.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him; We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the general Re-

Ratsihustatsy.

Seshatsteaghseragwekough Niyoh, souhhake tsyoe-
doenhetsaghwgha ne akonikouhraokough akaouhha
nene Royanertsherakough yaieheyatha, neoni souh-
hake ne akodoenhetshekough ne tyakaweghtahkough,
ne nea teayoedoekoghte ne tsiyakoghwisheahne ne
akoyeroeda, eayoetsheanoeny neoni eayoedoenha-
rea; Yaghwgwayouh ne oegweryane oegwadeanouh-
weradouhtshera, nene tsinoedeseryeaghtiyoh *tsisats-
yadinekeawe* keaiekea *agwadadekeeah* ne tsitewa-
doenhakariouh nenekea yorighwaneraaxkough tsi-
youhweatsyate; gweanideaghtean, ne egh nae-
daghsenoewene, ne seadearatne tsinisayanere, na-
serighwetsta yaserighwihewe tsiniyakough ne she-
yadaragwea, neoni taesasterihea ne sayanertshera;
nene oekyoughha, yakagwekte agwekough ne nea
tsyakotoekoghtouh ne tokeaskeoewetsherakough ty-
kaweghtahkoene ne Saghseanadokeaghty, ayoe-
gwateweyeaneataghse nconi ayogwadaskatstoe-
hake, tetsyarouh ne agwayeroeke nconi ne oegwa-
doenhets, ne tsiniyeaheawe neoni yagh thiyeyodokte
soeweseaghtsherakough; ne raorihoenyat Jesus
Christ Shoegwayaner. *Amen.*

Ne Adereanayeant.

O Ronidearegtsherananouh Niyoh, ne Roniha ne
Shoegwayaner Jesus Christ, ne shotketsgwea neoni
ne roenhe; ne raouhhatsherakough oughkakiok eat-
haweghtahkough eaghroenheke, saetho eaghreaheye;
neoni oughkakiok roenhe, neoni thaweghtahkough ne
raouhhatsherakough, yagh thareaheyeoewe; raouh-
ha oni shoegwarihoenyeany, ne Royadadokeaghty
Paul, ne toghsa ayakonikouhraxhea, tsiniyouht ne
oegwehokough ne yagh teyakorharats, ikea ne aka-
ouhha waakodawe ne raouhhatsherakough; Wa-
gweanideaghtea yoegwanikouhraghnetkska, O Ra-

niha, ne asgwaketskoh tsikeaheyouch ne karighwa-
nerea aterighwagwarighsyouchserakouh noeka aya-
gwadoenhete; nene katke nea eayagwadoekoghte
ne keatho tsiyakyoenhe, yayoekyoerisheataghne ne
raouhhatsherakouh, tsiniyouht tsiyoegwarhare ne
keaiekea *agwadadekeaah* tsine noewa niyouht;
neoni nene, nea agwekouh Tsineatsyontketskoh ne
yeseweghniserakoete, tsiayonkhiyadatsheary ayo-
nouhweghtouh ne tsiasatkaghtouh; neoni ayagwa-
yena ne thoeieka adaskatshera, nenahotea ne eghts-
henoroughgwhatsihouh Eghtsyeeah neonea yeaghs-
hakodatyahse yegwekouh nene yesanorouhgwhagwe
neoni yesatshanisgwe, eahearouh Kasene, sewadas-
kats shakoyeaokoeah ne Rakeniha, aeseawayena ne
kayanertshera nene shoetoetouhweatsyataghsawea
tyetshighseroenyeany: Takyouch keaiekea wagwea-
nideaghtea, O seanidearegtsheerananouh Raniha,
ne raorihoenyat Jesus Christ, Shoegwarighwah-
seroenyeany neoni Shoegwagnereahsyouch. *Amen.*

Ne raodearat Shoegwayaner Jesus Christ, neoni
ranorouhgwha Niyoh, neoni ne raotyoghghwa ne
Onikouhradokeaghty agwekouh aetewesheke tsini-
yeaheawe. *Amen.*

urrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THE
THANKSGIVING OF WOMEN AFTER CHILD-BIRTH,
COMMONLY CALLED,
THE CHURCHING OF WOMEN.

¶ *The Woman, at the usual time after her Delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct : And then the Priest shall say unto her,*

FORASMUCH as it hath pleased Almighty God of his goodness to give you safe deliverance, and hath preserved you in the great danger of Child-birth; you shall therefore give hearty thanks unto God, and say,

(¶ *Then shall the Priest say the 116th Psalm.*)

Dilexi quoniam.

I AM well pleased : that the Lord hath heard the voice of my prayer ;

That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

The snares of death compassed me round about : and the pains of hell gat hold upon me.

I found trouble and heaviness, and I called upon

YOEDOUHRAHDAGWHA NE

TYAKOTHOEWISEA NE NEA YODOHETSTOUH

NE

EAYAKOWIRAYEADAGHNE.

¶ *Ne Tyothoewisea, ne watokea tsinahe Tyowirayeataouh, nea easewa daweyate ne Onouhsadokeaghtike eayodadaghweanyagwadagwea neoni egh deawadontshotea tsinoewe niwatesheanyoh, tsiniyouht n tsinoedayeweyeanodeahalye, neleas tsineayakoterweyeanoenyea ne Arighwawakhoene: Neoni ethone ne Ratsihustatsy eahearouh ne aouhake,*

IKEA tsinikouh tsinoedahaweryeatyoh ne Agwekouh thiihashatste Niyoh ne tsinihoyanere wanyouh ne skeanea thateghsatoekoghte, neoni wagh-yayadanouhsdate tsinikowanea teyoteryeatharak ne waoedadatawetouh Exaah; ne wahoeny seryane eghtshatoerea ne Niyoh, neoni eagsirouh,

(¶ *Ethone ne Ratsihustatsy ne eahearouh ne 116dont Teharighwagwatha.*)

Eahinorouhgwake ne Royaner, ne wahoeny tsiwaharoeke ne akeweana neoni ne agwadereana-yeant.

Ne wahoeny tsiwahagwatahouhsadatshe, ne eakarihoeny Eahirouhyeaharhake raouhha tsineawe eakoenheke.

Ne tsitewaskote ne keaheyoh ne tewakaghgwadasehtoene: neoni ne tsiniyrouhyakeant ne oneghshea ne wakatyenawastoene.

Waketsheary teyonikoerharat neoni yonikouh-

the Name of the Lord : O Lord, I beseech thee deliver my soul.

Gracious is the Lord, and righteous : yea, our God is merciful.

The Lord preserveth the simple ; I was in misery, and he helped me.

Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

And why ? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

I will walk before the Lord : in the land of the living.

I believed, and therefore will I speak ; but I was sore troubled : I said in my haste, All men are liars.

What reward shall I give unto the Lord : for all the benefits that he hath done unto me ?

I will receive the cup of salvation : and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning is now and ever shall be : world without end. *Amen.*

raxhat, ethone nea wakerouhyeahare ne Raoghseana ne Royaner: O Sayaner, Wakoeyanideaghtea, tesatoekoghtak ne agwadoenhets.

Readearas naah ne Royaner, neoni roterighwa-gwarighsyough: etho ne Oegwaniyoh ronidearegh-tsherananouh.

Ne Royaner shakoyadanouhsdats ne tyako-deanikoerokte: Kayese katoesgwe, neoni raouhha wahakyatakenha.

Egh sasatkareaghragwat tsinoewe ne satorisheats-hera, O agwadoenhets: ikea ne Royaner waghyats-heanoenyataghgwea.

Neoni oghniyotyerea? ikea toesaghsadoekohta-gwe ne agwadoenhets tsikeaheyough: k'kaghtekte tsitewackaghserahriouh, neoni ne kaghsike ne ayor'yeneough.

Egh eakaghdeady raoheatouh ne Royaner: ne tsi-watouhweatsyate ne yakoenhenyough.

Tewakeghtahkough, ne karihoeny untkeweanine-keane; yahoegwakdate ne kowanea tewateryeata-kariouh: Wakirouh ne karokteghkeaha thakoeny, Agwekough ne oegwehokough yakonoweaghse.

Ogh niwatsheanoenyaghserotea yeahiyough ne Royaner: ne agwekough tsinoetahakerighwayeritshe ne raouhha?

Eakyena ne cup ne adusheanyeghtshera: neoni yeakerouhyeahare ne Raoghseana ne Royaner.

Unckaryake ne tsiniwakeweanetaouh noewa tsi-teayekaghneroenyoeke agwekough ne raoegweda: ne raonouhsakouh ne Royaner, etho shatewaghseanea ne iese, O Jerusalem. Roneadont ne Royaner.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea: neoni ne Onikouhradokeaghty;

Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake: tsi-youhweatsyate yagh thiyaoedoktea. Amen.

Or, Psal. cxxvii. Nisi Dominus.

EXCEPT the Lord build the house : their labour is but lost that build it.

Except the Lord keep the city : the watchman waketh but in vain.

It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness : for so he giveth his beloved sleep.

Lo, children and the fruit of the womb : are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant : even so are the young children.

Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their enemies in the gate.

Glory be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then the Priest shall say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be

Neteas, Teharighwagwatha cxxvii.

Tokah yagh Royaner theahaoenike ne tsikanouhsote: neok ne atkaroenyat ne raodiyoteaghsera ne tsirodinouhsoeny.

Tokah yagh Royaner theahanikoerarake ne tsikanatayea: ok oriwakouh tsironatyewate ne radinatanouhne.

Neok ne atkaroenyat ne seawayoteaghsera nene kasteriheaoeke thaoneane nok easewatketskoh, neoni oghnakea nea niyeasewatorishea, neoni easewake ne kanadarok sewanikoerare: ikea egh seh niyouht tsishakowis ne shakonorouhgwha akose-reaghtake.

Tsyatkaghtho, exhaokocah neoni ne eakaneahoe-tea neatewe ne akonegweatakouh: nene adadawy neoni t'kayeaghtahgwha ne Royanerne.

Ne teskyatyerea ne kayeagwireokouh ne rasnouhsakouh ne rashatste ne roegwe: etho oni niyouht ne nityakoyoesa ne exhaokoeah.

Yodoenharak naah ne roegwe nene rahawe kananouh ne rayeagwiraraghgwha; yagh teyawet ahoe-tehea, nok eateghshakonadatyahse ne roewadisweaghse ne tsiyoteaeghrakaroete.

Oeweseaghtakshera naah ne Raniha, neoni ne Roewayea: neoni ne Onikouhradokeaghty;

Tsiniyoghtoene ne adaghsawahtsherakouh, egh niyouht noewa, neoni tyutkouh ne eakeahake: tsiyouhweatsyate yagh thiyaoedoktea. *Amen.*

¶ *Ethone ne Ratsihustatsy eahearouh,*

Dewadereanayea.

Syaner, tagweadearhek.

Christ, tagweadearhek.

Syaner, tagweadearhek.

Shoegwaniha Karouhyakouh teghsiderouh, Wa-

thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Min. O Lord, save this woman thy servant ;

Ans. Who putteth her trust in thee.

Min. Be thou to her a strong tower ;

Ans. From the face of her enemy.

Min. Lord, hear our prayer.

Ans. And let our cry come unto thee.

Minister. Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast vouchsafed to deliver this woman thy servant from the great pain and peril of Child-birth ; Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will, in this life present ; and also may be partaker of everlasting glory in the life to come ; through Jesus Christ our Lord. *Amen.*

¶ *The Woman that cometh to give her Thanks, must*

gwaghseanadokeaghdiste; Sayanertsherah aoeda-
weghte; Tsineaghserch egh neayaweane ne ough-
weatsyake tsioni nityouht ne Karouhyakouh. Ta-
kyouh ne keagh weghniserate ne niyadeweghniserake
oegwanadarok: Neoni toedagwarighwiyostea ne tsi-
niyoegwatswatouh, tsiniyouht ne oekyouhha tsi-
tsyakhirighwiyosteanis ne waonkhiyatswatea. Ne-
oni toghsa tagwagsharinet tewadadeanakeraghtoeke;
Nok toedagwayadakoh tsinoewe niyodaxheah: Ikea
iese saweank ne kayanertsherah, neoni ne kashats-
teaghsera, neoni ne oeweseaghtshera, tsiniyeahea-
we neoni tsiniyeaheawe. *Amen.*

Ratsi. O Sayaner, tsyadanouhsdat keaiekea tyo-
thoewisea senhase.

Eatye. Ne aouhha egh yoteweanotaghkouh ne
iesetsherakouh.

Ratsi. Ne keahak ne iese ne aouhhake ne yonouh-
saghnirouh kashatsteak;

Eatye. Tsinoewe nihadikouhsoete ne koewas-
weaghse.

Ratsi. Sayaner, tagwadahouhsadats ne oegwade-
reanayeant.

Eatye. Neoni kinyoh yeyagwaweananiharan ne
ieseke.

Ratsihustatsy. Dewadereanayea.

O Seshatsteaghseragwekouh Niyoh, yahgwayouh
wagweanideaghte watgwanouhweratouh nene tsinoe-
daghsenoewene wateghsatoekohtagwe keaiekea tyo-
thoewisea senhase ne tsinikarouhyakeaghserowanea
neoni teyoteryeaghthara *waghkakea* tsiwaoenakerate
ne Exaah; Takyouh, wagweanideaghtea, scanidea-
reghtsherananouh Raniha, nene aouhha, ne aorihoc-
nyat ne sayenawatshera, wahoeny tetsyarouh aoeta-
yaweghtahkoehake tsiayoenheke, neoni ne ayoya-
neahawy ne tsiayoghdeatyochatye ne tsinisarihotea,

offer accustomed Offerings ; and, if there be a Communion, it is convenient that she receive the holy Communion.

A COMMINATION.

Minister. Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee ; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved ; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made ; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved : Mercifully forgive us our trespasses ; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy ; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed : enter not into judgment with thy servants, who are vile earth, and miserable sinners ; but so turn thine anger from us, who meekly acknowledge our vileness, to and truly repent us of our faults, and so make haste help us in this world, that we may ever live with thee in the world to come ; through Jesus Christ our Lord. *Amen.*

ne keatho oughwake tsiyoenhe ; nok oni yakayata-
raghne ne tsiniyeaheawe ne soeweseaghtshera ne
tsiyeatsyakoenheke ne tawe ; ne raorihoenyat Jesus
Christ Shoegwayaner. *Amen.*

NE COMMINATION.

Ratsihustatsy. Dewadereanayea.

O Sayaner, wagweanideaghtea, seanidearegthshe-
rananouh tagwadahouhsadats ne oegwadereanayeant,
neoni sheyadanouhsdat agwekouh nene yoedoeteregh-
se ne akorighwaneraaxherakouh ne ieseke : nene
akaouhha, ne karighwanerea yakonoedanhaxtha ne
akottokatsherake, ne tsiniseanidearegthshe-
rananouh wahoeny aoesagsheroegwea aoesasherighwiyostea ;
ne raorihoenyat Christ Shoegwayaner. *Amen.*

O Seshatsteaghtsihouh Niyoh, neoni seanidearegh-
tsherananouh Raniha, iese ne shetearas agwekouh
ne oegwehokouh, neoni yagh othenouh tetsweaghse
tsinahotea ne soenissouh : yagh egh tesathoedatouh-
tsherotea ne yakorighwaneraaxkouh ne ayaieheye,
nok seaha satoetaghgwany ne taoesayontkarhateny
ne akorighwaneraaxhera, neoni tayoedohetste ; Sea-
nidearegthshe-
rananouh toedagwarighwiyostea ne tsi-
niyoegwatswagtanyouh ; tagwayena neoni takyouh-
wesat, ne yoegwanikouhranoewax neoni yoegwa-
rouhyakeahatyese yoegwaghwisheane ne oegwarigh-
waneraaxherakouh. Iese ne saweank tyutkouh ne
asheteare ; yateghsyaty ok shesherighwiyosteanis ne
karighwaneraaxherakouh. Tagwayadanouhsdat ne
wahoeny, Sayanertsheriyouh, sheyadanouhsdat ne
soegweda akaouhha ne sheyadagwea ; toghsa kats-
yeahayeatsherakouh yeyoedaweyat ne shenhaseo-

kouh, ne wahetkea oughweatsya tsiniyeyadotea, ne-
oni yeyesaghse yakorighwaneraaxkouh; nok erea
aoesashawighte ne sanagwheasera ne oekyouhhake,
ne oegwanikoeranetskha yagwadocterese ne akea-
rouh yagwatouhs, neoni ne tokeaske tsyagwadatre-
waghtha ne oegwanhightsherokouh, neoni taesaste-
rihea asgwayenawase ne keatho tsiyouhweatsyate,
nene tsiniyaawe yaoesayakyoenheke yaoesetewa-
gwekouh ne tsityouhweatsyate ne tawe; ne raori-
hoenyat Jesus Christ Shoegwayaner. *Amen.*

THE END.

NE

K A R O E G W E A

NE ASE TEKAWEANATENYOUH

NE

TEHARIGHWAGWATHAOKOUH NE DAVID,

NE KAGHSAEANY

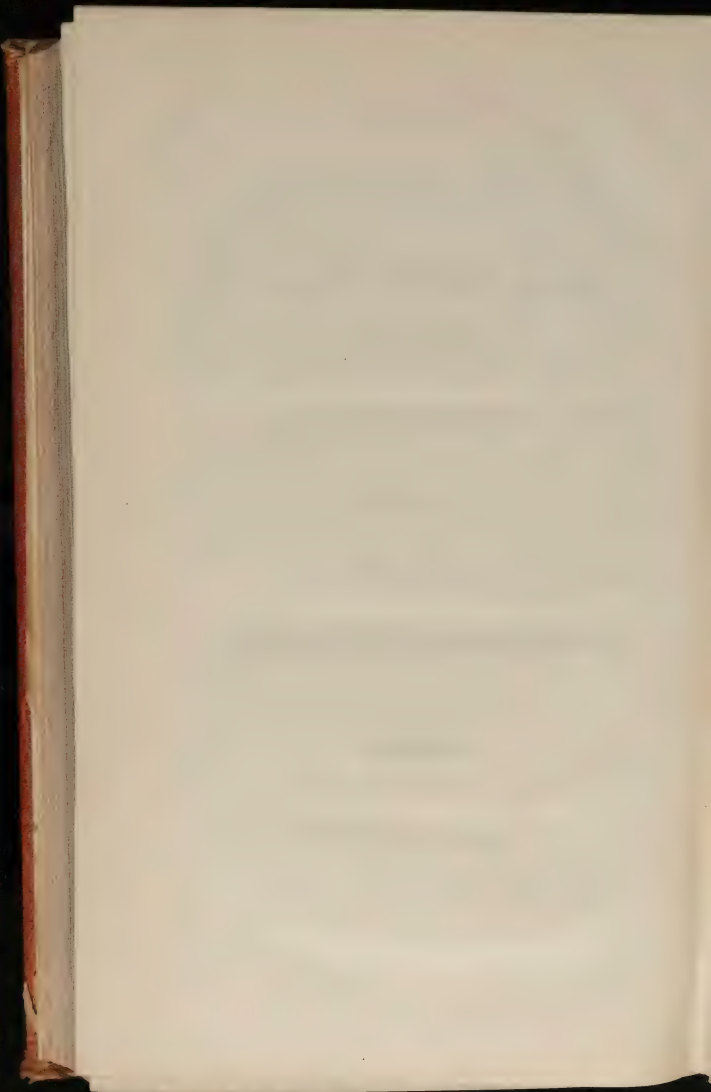
NE EAYONTSTHAKE

ONOUHSADOKEAGHTIKE.

H A M I L T O N :

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1842.



NE TEHARIGHWAGWATHAOKOUH

NE DAVID.

TEHARIGHWAGWATHA 1. C. M.

- 1 Ro das kats ne rogh tya wea re
Wa het kea a has're ;
Ragh tya wea rats tsi ro di nakt'
Ro di righ wa ne rea.
- 2 Nok ne ra righ wa koe nyeas tha
Ra o ri wa Ni yoh ;
Kea wea te ne rea nouh toe nyough
Agh sont hea ne o ni.
- 3 Ne tes ya tye rea ka roe ta
Ogh ne kak ta noe we,
Ni ka yeant houh yea ka ye rit'
Tsi noe' nea wagh yoe tea.
- 4 Nok ogh shi wats'ry nea ne he
Nya ko righ wa ne rea ;
Yagh te wa kats te o we rouh
Ne yea ka ha wigh te.
- 5 I kea Ni yoh ne ra noe wes'
Ne t'ka righ wa ye ry ;
Nok ne ya ko righ wa ne rea,
Ne yont ka roe nya ne.

TEHARIGHWAGWATHA 5. C. M.

- 1, 2 Sa ya ner, sa ronk nak'wea ne
 Souh ha ke na kye rat',
 A oe dagh sye na ak' ni yoh
 Na gwa de rea na yeant.
- 3 Or hoe ke nok na ke wea na
 Ya koe yagh roe ka te ;
 Ne e ne kea ya kat kagh tho
 Wa ka te rea na yea.
- 8 Sa te righ wa gwa rih syouh s'ra
 A oe gwagh sha ri ne ;
 I kea yoe ke ni koe ra re
 Tyut kouh ne yoex weagh se.
- O Sa ya ner ne wa hoe ny
 Tsyee roe nits tsi noe we,
 Ni ya a ke nya kye ri te,
 Ne tsi sa ha da tye.

TEHARIGHWAGWATHA 15. C. M.

- 1 Ough ka Sa ya ner, ea wa touh,
 Ea ye na ke re ke,
 Ne sa nouh sa do keagh ti ke,
 Ea ya ko toen ha rak'?
- 2 Ra ouh ha ok ne roen hi yoh,
 Ne t'ka righ wa ye ry,
 Ne ra we rya ne tyogh tea tyouh,
 Ne tsi ni ha tyer ha.
- 3 Ne ne yagh ka ni koer ha touh
 Te kea rea nagh sa ke ;
 Yagh tes ha kots wa tea ny ne
 Ra te ra nek ha ouh.
- 4 Ough ka ok ne ro de ra tye,
 Ra o doen ha rats'ra

Ea wa da tye yagh noe wea touh
Thi ya ho dok tha se.

TEHARIGHWAGWATHA 19. C. M.

- 1 Tsi ka rouh ya te wat ro ry
Soe we seas'ra Ni yoh :
O tsis tok ho kouh o ni ne
Tsis'we yea. no wa nea.
- 3 Tsi ni ya te ye wea na ke
Ya kogh roe kea ha tye :
Tyo gwek touh oe gwe ta gwe kouh
Koe wa wea nagh roe kas.
- 12 Nok ne oe gwe yo negh ra gwat
A ko ya da nets kha ;
Yot ka te t'ka righ wa ye ry
Tya ko se roe neagh tha.
- 12 O Ni yoh ne ne tsyea de ry
Ne o righ wa gwe kouh ;
Toe ta ke righ wi yos tea ne
A ken hits'ra o kouh.
- 13 Togh sa ne ka righ wa ne rea
Wa ka te wea ni yost ;
Ta kya da noes da toe ha tye
Ie se O Sa ya ner.
- 14 Tyut kouh na gwa de rea na yeant ;
Tsi ke righ wa ne kha,
Yogh roe ka toe hak ni se ke,
As kya da de ris te.

TEHARIGHWAGWATHA 23. C. M.

- 1 Ne Ro ya ner ra ke nouh ne,
Ne wa hoe ny yagh tea,

- Tha ta oe gwa touh wea tsyogh se ;
Yagh o the nouh i kea.
- 2 Ra ouh ha tea hax nye tye shek',
Tsi noe' ka hea ti yoh ;
Ea ha gwagh sha ri net' ak ta
Tsi kagh ne ko yo gwats.
- 3 Teas ha te ny a gwa doen hets,
Ea ha kya dea ha wit',
A te righ wa gwa rih syouh s'ra
Ne tsi yo ha da tye.
- 4 Nea yea ke we tsi kea he youh,
Yagh thea wak te roe shek' ;
Yagh o the nouh tha kets ha nik',
Ne wa het kea o kouh.
- 5 I kea ie se te ni gwe kouh,
Tho ie kea sa tea nits,
Ne wa kouh wes gwa tha o ni
Sea ni dea negh tshe ra.
- 6 Ea ya ke ni gwe koe ha ke,
Ne tsi ni yea hea we,
Ra o nouh sa kouh Ro ya ner
Ea ki te roe ta ke.

TEHARIGHWAGWATHA 25. S. M.

- 1 Souh ha ke Sa ya ner,
Wa kat' wea no tagh kouh ;
A gwe rya ne a ke wea na,
Ya hak dat' ie se ke.
- 3 O Ta ke na toe has,
Ne tsi sa ha ten youh ;
Sa te righ wa gwa rih syouhs' ra
Ne ta gwagh sha ri net.

- 6 Tsi sea ni tea res kouh,
Ta gwegh ya rak tyut kouh ;
A ke righ wa ne ra ax' ra,
Ne sa sa ni koer hea.
- 10 Sa ya ner sagh sea na,
Ne a o ri hoe nyat,
A oe sas ki tea re i kea
Wa ke righ wa ne rea.
-

TEHARIGHWAGWATHA 32 L. M.

- 1 Ro das kats ne ough ka ki ok
Ra o righ wa ne ra ax' ra,
Nea sa hoe wa righ wi yos tea ;
Ra on hits'ra soe t'ra ke we.
- 3 Tsi na he kea thi wa kye rea,
Ne tsi wegh ni se ra ten nyouh ;
Yo nea he yoe ha tye n'ax tyea,
Yagh te wa touhs na kyegh wea tan'.
- 5 Nok ka wea ni yoh wak gwa tho,
Ne tsi ni wa kya ta weagh se ;
Ea ni dea rets ra toe seagh ne,
Ne ne ea se wa ke tsyoe te.
- 6 Egh nea ya wea tsi ea wa touh,
Ne ea ye sa ya dats hea ry,
Ne ne ya ko ni koe ra neas ;
Tsi na he she kouh yo nak dot'.
-

TEHARIGHWAGWATHA 51. S. M.

- 1 Ta ki tear, Sa ya ner,
Tsi ni youht ne tyut kouh,
Tsi ni di sa righ wa ye ry ;
Sea dea rat yot ka te.

- 2 E rea tak ha wigh tas
Ne a ken high tshe ra ;
Ta ke no ha res a gwe kouh
Ne ka righ wa ne rea.
- 3 I kea ka toe te res'
Tsi ni wa ken hi se ;
A ke righ wa ne ra ax' ra,
Ne ak hea touh tyut kouh.
- 4 Souh ha ke, Sa ya ner,
Ne tsi tes ka ne re ;
Ke righ wa ne ra ak tea ny
Nask tsyea ha yea dagh gwe.
- 9 Te sat kar ha te ny,
Toe ta ke no ha res,
A gwe kouh tsi ni ya we ta
Ne wa ken high se rouh.
- 10 O Ni yoh ta koe nyea,
Wa ke ryagh si yo hak ;
Se ta ne i ih tshe ra kouh,
A se ka ni koe ra.

TEHARIGHWAGWATHA 51. S. M.

PART SECOND.

- 11 Togh sa e rea sha wit
Ne sa ye na wats' ra ;
Ne Sa ni kouh ra do keagh ty,
Togh sa wa kyagh doe ty.
- 12 O toe ta koe we sat,
A re she kouh ne ne
Sa ni koe ra wa kes hats dat,
Tsi kya ta kea he youhs.
- 15 Sen ho toe koh Ni yoh,
Ne tsix ha ka roe te ;

- A ka te righ wah tea tyeh te,
A koe nea toe he ke.
- 16 I kea yagh te ka yea,
O ya na ka gwe ny ;
A ka righ wa se ra gwah te,
Ne sa nouh wegh tshe ra.
- 17 Ne ok te yo tya kouh,
Ne ka ni kouh ra ke,
Ne Ni yoh ya te ka ya dy,
Ro ka ro wa nagh touh.
- Ne ne te yo tya kouh,
Ra we rya sa nets kha ;
Ra ouh ha ne yagh noe wea touh,
A kea rouh tha ha touh.
-

TEHARIGHWAGWATHA 67. S. M.

- 1 Ni yoh as gwea tea re
As gwa ya da de rist' ;
As gwa na toe has sea dea rat ;
O ni sas wat hets' ra ;
- 2 Ne ne tsi sa ha te,
A ye yea ter ha ne ;
Ough wea tsya ke ne a gwe kouh,
Yegh ne gwah sa te nyough.
- 3 Ki nyoh noe gwe ho kouh,
Ye sa nea touh ie se ;
O Ni yoh oe gwe ta gwe kouh,
Ye sa nea touh ni se.
- 4 Yegh ne gwah sa te nyough
Yoe toen ha rea ie sek' ;
Tsi she yats te ris tha o ni,
Shen hes ough wea tsya ke.

- 6 Nea ne ough wea tsya ke,
 Ne a ya wegh ya rouh,
 Ra o ya da de righ tshe ra,
 A shoe kyoh ne Ni yoh.
- 7 A shoe gwea tea re ne,
 Ni yoh ne a gwe kouh,
 Ne tsi yo touh wea tsyok ta nyoh,
 Roe wats hagh ni se re.

TEHARIGHWAGWATHA 70. L. M.

- 1 O Sa ya ner ka ro ka set,
 Ne ne a kye na wagh tshe ra;
 A oe touh ka rok te kea ha,
 Ta kye na was ta kya ta koh.
- 2 She yats wa tea ne roe ne sax,
 Ne a ha di ka re wagh te,
 A gwa doen hets ro nouh ha ke,
 Ska yea dat tsi ni hoe ne re.
- 3 Ne tsi nea ho di ya ta wea,
 A te hats' ra ra di ye na;
 Nyonc koe na da gwaha ie se ke,
 Tsi wa ka te wea no tagh kouh.
- 4 Nok ne sea ni dea regh tshe ra
 Ne ya ko te wea no tagh kouh;
 Ya ko toen ha rak a gwe kouh,
 Ne te gwa righ wah gwea ni hek.

TEHARIGHWAGWATHA 79. C. M.

- 5 To nea we us gwa na gwaha se?
 Tsi kea ni yea hea we;
 Sa ya ner ea yo tek ha ke,
 Ne sa na gwhea se ra?

- 8 O Togh sa ne sa segh ya ran,
Ne tsi na ho teas houh,
Noe gwa righ wa ne ra ax' ra,
Ne tsi noe da wegh te.
- 9 Ta gwa ye na was, O Ni yoh,
Ne oe gwan hets he ra ;
Sa tsya ta koh noe gwa doen hets
Tsi ka righ wa ne rea.
- 14 Ne wa hoe ny ne soe gwe ta,
Ea gwa nea toe he ke ;
Tsi wa ka ne gwagh sa da tye,
Ne tsi ni yea hea we.
-

TEHARIGHWAGWATHA 84. C. M.

- 1 Tsi ni yo we yeas touh Ni yoh,
Tsi noe' ni sa nak te ;
Te yo te roe ront' tsis kouh sont',
Soe we seagh tshe ra kouh.
- 2 Ne a gwa doen hets was ka nex,
A ka kea tsi noe we,
Sa das kats he ra ni ka yea,
Ya oe da we yagh te.
- 4 O Sa ya ner, ya ko das kats,
Sa ne nye ya ta re,
Sa nouh sa do keagh dits' ra kouh,
Tyut kouh ye sa nea touh.
- 5 Ya ko das kats ne ie se ke,
Ya kot' wea no tagh kouh ;
Ne ne o ha ha do keagh ty,
Ne ya ko te ra tye.
- 7 Ne tsi ya kogh dea tyoe ha tye,
A kos hats teagh se ra,

Ya ko tegh yah roe ni ha tye,
Ne Ni yoh ne noe ka.

- 8 Tsi ni yo re yea wa the we,
Ne o nea a gwe kouh,
Egh yea ya kogh wa es te ne
Si on tsi yo noe te.
-

TEHARIGHWAGWATHA 90. C. M.

- 1 Sa ya ner, oe gwan hegh tshe ra,
Ie se tsi nea na he,
Shoe ta kagh wa tsi ra da tye ;
Shis gwan he ha tye se.
- 3 O Sa ya ner o keagh ra ke,
She kets gwea ne oe gwe ;
Egh o ni yea tsye yea tagh ne
Nea ea tegh sa da dy.
- 6 Sa e tho ne or hoe ke ne,
A da ka ri dats' ra ;
Nok ne o nea yo ka ra rask ha,
A gwe kouh ka ya kouh.
- 9 Tsi yoe gwa tegh nis' ra te nyough,
Yo do hets toe ha tye,
Yos no re tsi ye yo dok te,
Wa oe gwegh toe ha tye.
- 12 Wa hoe ny ta gwa ri hoe nyea,
A ya gwegh ya ra ke,
Ni yo righ wes ha ya kyoen he,
Ya gwagh ni koe ra rak.
- 13 A gwe kouh ne oe gwe rya ne,
Tsi noe we to keas ke,
Ka ni kouh ro wa neas' ra ke
Ni yo tye ragh toe hak.

TEHARIGHWAGWATHA 95. L. M.

- 1 O tets hi te wa righ wah gwas
Ne Ras hats teagh se ra gwe kouh,
Ne te wa te wea na kets koh
Ra ouh ha ke e ne keagh tsy.
- 2 Ra o hea touh te wa doe rea,
Tets hi te wa nouh we ra touh,
Ne tsi ni tho righ wa ye ry
Te watst te ye righ wah gwa tha.
- 3 I kea Ni yoh ne Ro ya ner
Ro ya da ne ra gwat hoe we,
Ne Ra ko ragh tshe ro wa nea
Sha ko kea nyough ni yo ho kouh.
- 4 Ne ra ouh ha ras nouh sa kouh
Ne tsi yo touh wea tsyok ta nyough;
Kas hats teas' ra o kouh o ni
Ra ouh ha na ah ra o weank.
- 5 Ne ka nya ta ra kegh ko wa
Ra ouh ha rot' we yea noe ny,
Ras nouh sa kouh yo yogh tea ouh
Ne tsi yo touh wea tsyoe ni ouh.
- 6 Kas' ne egh tshi te wa nea touh,
Ra o hea touh ne Ro ya ner
Ni yoh te te wa donts ho tea,
Ra ouh ha shoe gwa ya di souh.
- 7 I kea ra ouh ha Ro ya ner
Na ah ne ne oe gwa niyoh,
Ne o ni ne tyoe gwe ho kouh
Ne ra ouh ha ras nouh sa kouh.
- 8 Se we ryagh sa nets kha hak ne
Nea tshi se wa wea na roe ke;
Togh sa ne se wa ya nea haf
A o nea tsi ni ya wea ouh.

TEHARIGHWAGWATHA 98. C. M.

- 1 O Tets hi se wa righ wah gwas
Ni yoh ka rea na se,
I kea yo negh ra gwah te nyough
Ne ra o yo deas' ra.
- 2 Ne tsi ra we yea tegh tah kouh
Ra o nunts hat' keagh ty;
Tha te ya ouh wea tsya wer houh
Ne sha kon hes tagh gwha.
- 3 Ra o t'ri wa gwa righ syouhs' ra,
Ne tsi ni ho tye sea
A ka ouh ha ke a rek ho
T'ya ko righ wi yos touh.
- 4 Ne ra o ni dea rets he ra
Tyut kouh ne re yagh re;
Tsi yo touh wea tsyok ta ni houh
Ni yo re rat kagh thos.
- 6 Ki nyoh ne wa hoe ny o nea
Tsi tsyough wea tsya te nyough,
S'wa toen ha rea ra ouh ha ke,
Tets his'wa righ wah gwas.

TEHARIGHWAGWATHA 100. L. M.

- 1 I se Sogh when tsy a gwe gouh,
Te se wa hea regh tan ni youh,
Egh tsi yo deahst ne Ro ya ner,
Ne ne Ya gwat se noe ni yat.
- 2 Ka ro se wight Tfit ha kogh son't.
Yod se noen yat det wa ri wak.
Nok se wa ni gough ra do gea,
Ne Ro ya ner ne nah Ni yoh.
- 3 Nok Ni yoh son kwa ya dis souh,
Ra ouh ha Ra o di yough kwa,

- Ne ra ouh ha ne Ro ya ner,
Ne ne Sa ko ye oe koe wa.
4 Egh tsi de wa doe rea Ni yoh,
I kea Ka ya ner tse ri yoh,
Ro ni dea res kouh ko wa nea,
T'ho righ wa yer' tsin' ye hea we.
-

TEHARIGHWAGWATHA 108. C. M.

- 1 O Ni yoh ne a gwe rya ne,
Yo dear ha re ne ne
Ta koe righ wah gwa se o ni
Ne a koe ya toe rea.
3 Ea ke nes te ea koe nea touh,
Ne oe gwe ho koe ke ;
Tea ke ri wak' a ko hea touh
Nyegh ne gwah sa te nyough.
4 Ne wa hoe ny tsi ko wa nea
Sea ni dea rets he ra,
Ea wa da tye oe we o ni
Sa to keas kets he ra.
6 E ne keagh tsy ni se Ni yoh
Ne tsit ka rouh ya te ;
Wa hoe ny ough wea tsya gwe kouh
Ea gwa nea touh she ke.
-

TEHARIGHWAGWATHA 117. C. M.

- 1 Tsyough wea tsya gwe kouh Ro ya ner
Egh tshi se wa nea touh,
Ne tsi ni tho righ wa ye ry
Oe kyough ha ke noe ka'.

- 6 O ne t'wa te rea na yea has
A te ras wi yots'ra ;
Ka ya ne rea a ka na nouh
Tsi te wagh seah to te,
7 Sa nouh sa no roe ke Ni yoh
Ok ya te ka koe te
Ye sa na ta re na wi hak
Ya ko toen ha roe uyoek.

TEHARIGHWAGWATHA 148. P. M.

- 1, 2. Egh tshi se wa nea touh,
Ne tshi s'wa ya dis souh ;
Ne te se wa ri wak
Ra o rea na o kouh.
Se wa wea na
Ne che ru bim
Ne se ra phim
Se wa nea touh.
3, 4 Egh ni da agh sont hean',
Ka ragh gwa kea wea tek',
Ne yo nats te ris touh,
Egh tshi se wa toe rea :
Ne ra ouh ha
Ka rouh ya ke,
Ro rya ne rouhs
Ne ots ha da.
5, 6 Ki nyoh roe wa nea touh,
Ra os' na do keagh ty,
Ras hats teas' ro wa nea
Tsi ni ha oe nis souh ;
Ne a gwe kouh
Ea wa da tye,
Ea ka ta ke
Tsin' yea hea we.

TEHARIGHWAGWATHA 149. C. M.

- 1 Egh tshis' wa nea touh,
Te se wa ri wak
Ne Ro ya ner ne,
Se wa toen ha rea
Ne se wa wea na ke,
Ra o nea douhts' ra,
Tsi ya kot kea nis souh
Ta ye ri wagh gwe.
 - 2 Ra ya da no rouh
Shoe gwa ya dis souh,
Ne ka ri hoe ny
Roe wa toen ha rak,
Oe da tyea o koe ah
Si on ne o ni
Ya kots hea noe ni hak
Ra ouh hats' ra kouh.
-

TEHARIGHWAGWATHA 150. L. M.

- 1 O Egh tshe nea touh Ro ya ner
Tsi noe we tho das kats hoe we,
Tsi noe we ra o ya ne rea,
Ko wa nea tyogh na we ro te ;
- 2 Egh tshe nea touh ne ra ouh ha,
Ka rouh ya kouh tsi noe we,
Nea yagh te tsyot rea hos touh ne
Oe we seagh tshe ra ra koex ne.
- 3 Egh tshe nea touh ne ra ouh ha,
A gwe kouh ra o yo teas' ra,
Tsi ni yo ne ra gwagh te nyough
Ne tsi nis hoe gwa tye ra se ;
- 4 Egh tshe nea touh ne ra ouh ha,
Ne wa te righ wah se ra gwat

- Ne tsi ni tho righ wa ye ry
 Tsi ni yo re sha tea ya wean'.
- 5 Ki niyoh n'ya ko toen ha he re
 Yonts thak nyoe te rea no tagh gwha,
 N'ye we yea te roe wa nea touh
 Te hoe wa righ wah gwa se hek.
- 6 Ne yo ra ka rer tsi noe we
 Wegh ni se ra do keagh ti se,
 Tsi ni kouh ne wa toe rye se
 Ro nea toe hek ne Ro ya ner.

GLORIA PATRIA.

Common Measure.

Ra ni ha, Roe wa yea, o ni
 O ni kouh rat' keagh ty,
 Oe we seats' ra tsi noe da wet',
 Tsin' yea hea we o ni.

Short Measure.

Ra ni ha, Roe wa yea,
 O ni Ka ni koe ra,
 Tsi ni youht tsi tyo tagh sa we,
 Sha kat tsin' yea hea we.

Long Measure.

Ra ni ha, Roe wa yea, o ni
 Ne Oni kouh ra do keagh ty,
 Oe we seats' ra tsi noe da wet',
 Noe wa, tsin' yea hea we, o ni.

VENI CREATOR, C. M.

Tsiniyoeterighwanotouhs Teyerighwagwatha.

- 1 Ka ro Ro ni gough ri yough stouh,
Ne Sa kwe nyat Ni yoh,
O ni a gwe gouh ta kwe yeghs,
Sa wea na do geagh ty.
- 2 Ne na ah tak wa rih hoe ny,
A ya gwa yen der ha,
Ne wa ka rih hoe nya te,
T'a ya gwaght ka wa ne.
- 3 O ne Sa ni gogh ri yough stouh,
Ne Tah yough when tsyo reah,
Tak wan he tsi ni sa gwen yat,
Tsi ni yo dak sea se.
- 4 O Sa ya ner Tak gwagh sni ye nouh,
Ne na yonk high sweagh se,
Ne o ni a yak hi sea ny,
Sa ya ner te shegh sn'yeh.
- 5 On gwa ya ner ko wa o ni,
Ne Se ya da de rist,
Roe wa wea na wak hoe had yeh
Ro di ye na wak houh.
- 6 Ne Ka righ wyough stak tse ra gouh,
Yeght ha Ka rouh hya ge,
Ne Ya ko ya dea ha wigh tha,
Ne na Christ tyut koh.
- 7 O Sa ya ner ne se ya wyh
Sa wea na do geagh ty,
Ne suh ha a ont ka da de,
Ra di tsi huhs ta tsy.
- 8 Wa hoe ny ne Sa ka ri wat,
Sa on gwa ni goe rat

- A on douch, ne o ni et ho
Ne A ya g'yon he ke,
9 Ne o ni A ya gweah he ye,
Ne tsi ni ye hea we
Ea ya ko das kats toe ha ke,
Ne ne Ka rough ya gouh.

SACRAMENT HYMN, L. M.

Ne Yeyadarastha.

- 1 Ak' ni yoh sa te gwaha rak ne
Egh noe we ni sat deagh ta rouh,
Yo ta weagh ra touh ne sa cup
Tsi ni di sa righ wa ye ry ?
2 A gwe kouh she yea o koe ah
Et ho yoe ta dagh sha ri net,
Egh noe we ye sa yea ter han
Tsi ni ya we kouh se n'i se.
3 Wa gwa nea touh ne o nyeas gwa
Ne ne Je sus shoe kyoe nyea ny,
Ne ra ouh ha ra o wa rouh
Ne o ni ra o ne gweagh sa !
4 Ro das kats yogh na ne tar ryough
Te ho ta te righ wah gwea ny,
Ne tsi yogh na wea a wih touh
Ne ne ka rouh ya kouh ka kouh.

SACRAMENT HYMN, L. M.

Ne Yeyadarastha.

- 1 O ki nyoh sa te gwaha rak ne
Ne tyut kouh yot koe nyeas toe hak ;

- Ne o ni ya ko toen ha rak
Nye ya da re tsi sa dea nyot'.
- 2 Tsi nya te wa toen hets'ra ke
Kea tho ka kea a on hets' ra,
Wat tok no righ wa do keagh ty
Tsi ni ya we koe tshe ro tea.
- 3 Ki nyoh ya ko tyogh ko wa nea
Ya kots he roe nyagh gwea thoe hak,
A gwe kouh ye yoe t'ra nea takt
Yo tek hak na ka we rya ne ;
- 4 N'o nea e rea ea tsya gwegh te
Sa te gwaha rak ne Ra ni ha,
Togh sa egh ok yoe gwa dok thas
Ne oe gwats hea noe nyagh se ra.
- 5 Sa soen het ne yo nea he youh
Sa nouh sa do keagh ti o kouh,
Ne ta gwa da ka ri dats tak
Sea dea rat ya kyoen he koe hak.
- 6 Ne o ni ne ta gwas hats dat,
Ne ra o ne gweagh sa no rouh
Oe gwa ya da ken hats he ra
I k'ea ne ok ea ka gweny.

HYMN ON REPENTANCE, L. M.

Teyerighwagwatha Sayoedatrewaghte.

- 1 Ough ka a koe wa yan he we
Tsi ko wa nea A don ha rahk
Ne ne Tsi ni ka nak do tea
Ne ne a gwagh Ka rough ya kouh.
- 2 E tho tsi o nea Sa yoe we
Ne ya ko ya dagh toe oe ne
Tsi ni ye righ wa ne rak sgwe
Ne ne Sa yon dat re wagh te.

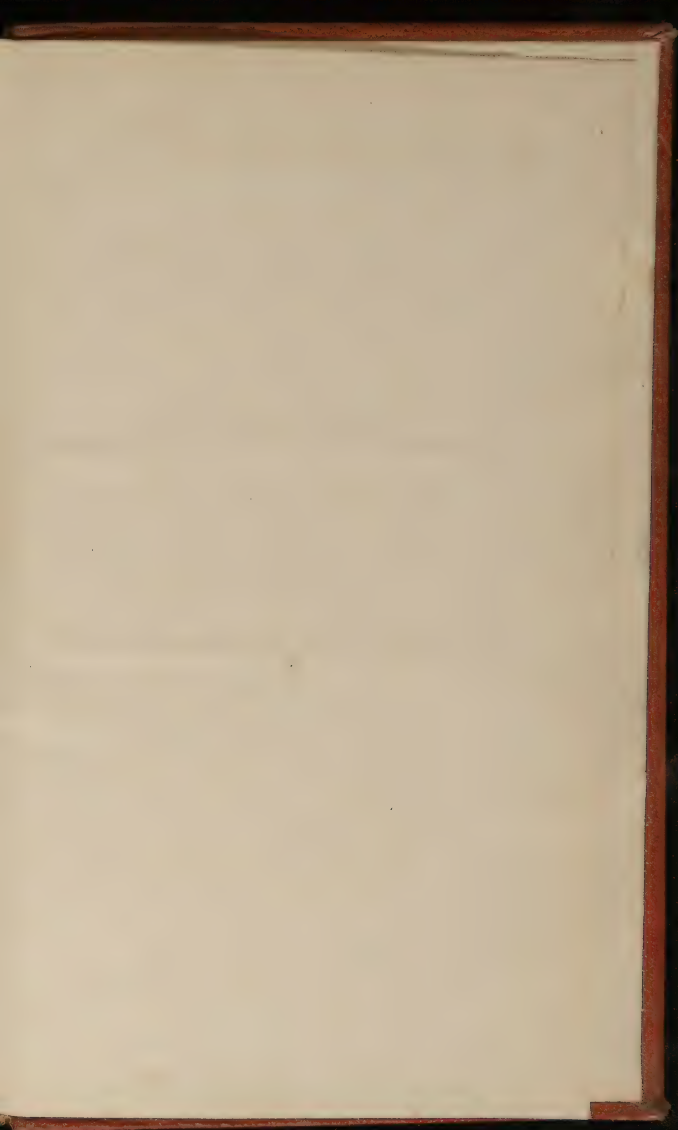
- 3 Ne o ni tsi wa ont kagh thoh
 Ne ne a se wah hon toe ny,
 Ne wa hon dad de ra kwagh se
 Oe we seagh tse ra t'ka kon de,
- 4 Ra ni ha ro doen ha he re
 Tsi teh ha ka ne re o nea
 Yah hont he we tsi non da we,
 Ne Tsi nigh sa ko no rough kwa.
- Ne ro don hah he re o ni
 Roe wa ye tsi det ha kan're
 Ne na ho tea Yot kar rya kouh
 Ne Ra o rouh ya keagh se ra.
- 6 Ok ne Ro ni gough ri youh stouh,
 Ya oe wes kwa wa hat kagh thoh
 A don he tse ra do keagh ty
 Ne nea ne ase Sagh roe ny.
- 7 Ne Ya ko ya da de ri ouh
 Sa gat Ka rough ya kegh ro nouh
 A gwe kouh te ho t'righ wagh kwea.
 Tsi ko wa nea A don ha rak.
- 8 Ne tsi ya ko deggh yagh run dye
 Ra o ya ne reagh se ra kouh
 Ne Je sus ra o dy Go rah
 Ne o ni wa kwea rouh A went.

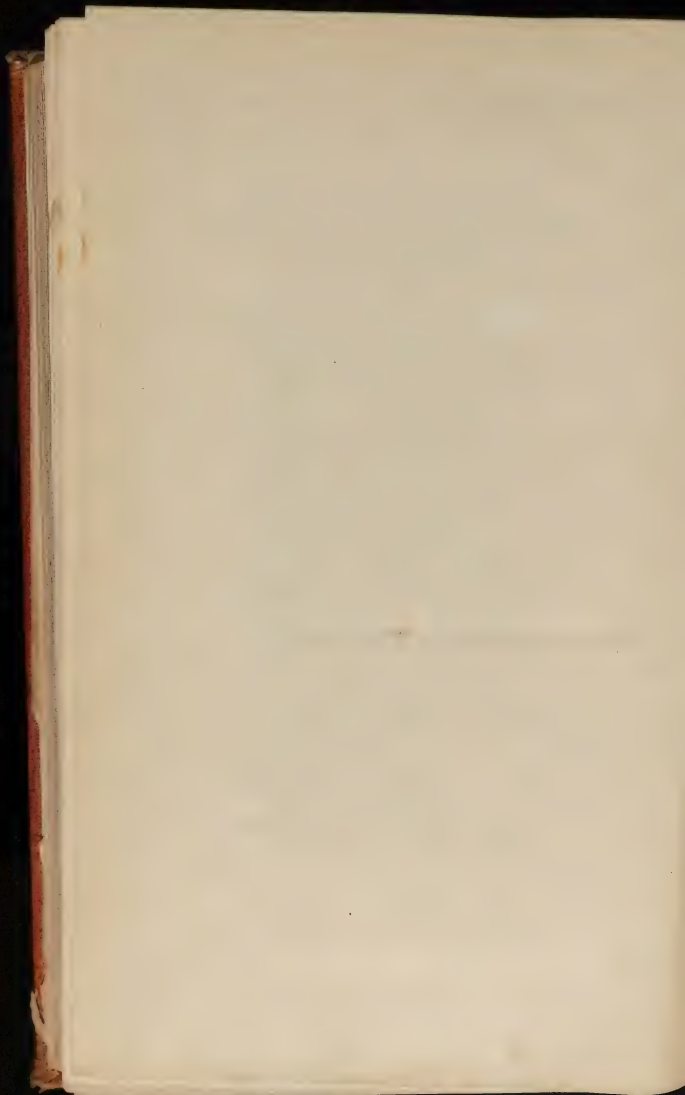
BURIAL HYMN, C. M.

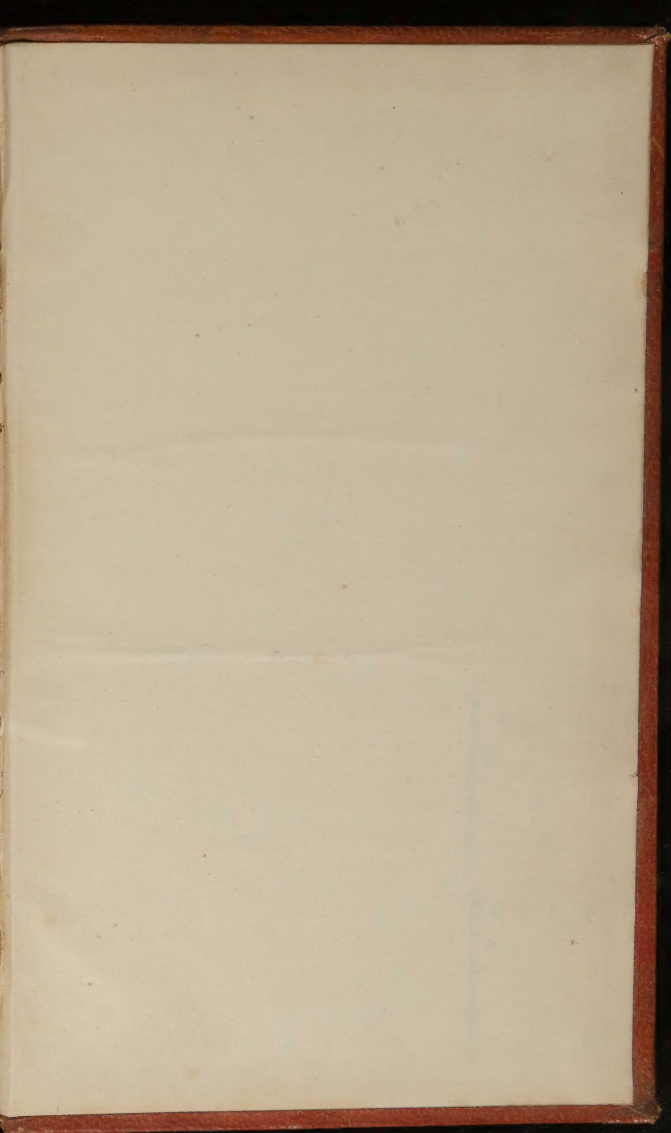
Teyerighwagwatha Waoedatyadata.

- 1 Tsyah dah hough sa dat tsi non ka
 Ne tye ya da da ryough.
 Ne tsi ni ya ko wea nea deah
 Wa ka da hough si yost',
- 2 Ne tsi de yough sont hough se rouh,
 I se ne Tsyon hen nyoh.

- Ne nea ne Tyon gwe ka se ne,
A se ni ka ea yoeh.
- 3 Ne ne Tsi ni yough whea tsyo dea
Tsi noe we t'ka kon de,
Kea ni yo righ wes ha nok egh
Yea de wa yen da ne.
- 4 I se Tsyon gwe da no roe souh
Kean tho O keagh ra ge,
T'ka kon de Se wa nak ta yea
Yagh na t'ha ont kwe ny.
- 5 Tsi ni se wa nough si yo se
Ne Ye ko wa neagh se,
Ya ko ni goughro wa neagh se,
Ra di tsi hus ta tsy.
- 6 E tho ok nea ne Us kat ne,
Yen de wa yen da ne
O! Se ni yogh se ro wa nea,
Egh kea ni yough, n'On gwe?
- 7 Ok se kouh ka dy ok skea neah
T'hi yon gwa ni goe ront',
O ni Tsi ni yoghs no rad dye,
Yon gwagh tean dyo had dye.
- 8 Ne ne tsi ye ya da da ryough
Tshe roe nyagh gwea tho ne
N'On gwa don hets n'ea wagh tean dy,
No nea ea yon gwa dy.
- 9 Ne Keah he youh se O wa roh
Ea ya kwa tha ra dat'
O ni Ye ya kwa doh het ste
Tsit keants ha don dyeh se.







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